



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



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1 **[REPORT OF ACTION TAKEN IN CLOSED SESSION**
2 **ON DECEMBER 5, 2006, BEGINS ON PAGE 158.]**

3
4
5
6 **SUP. YAROSLAVSKY, CHAIRMAN:** THE BOARD OF SUPERVISORS IS NOW IN
7 SESSION. AND I ASK EVERYONE TO RISE FOR THE INVOCATION AND THE
8 PLEDGE OF ALLEGIANCE. THE INVOCATION WILL BE LED BY DEACON
9 MANUEL CHAVEZ FROM THE SAINT ANTHONY'S CATHOLIC CHURCH IN SAN
10 GABRIEL AND THE PLEDGE OF ALLEGIANCE WILL BE LED BY THOMAS
11 HANSON, COMMANDER, CHAPTER 134 OF THE SAN FERNANDO VALLEY
12 MILITARY ORDER OF THE WORLD WARS. DEACON CHAVEZ?

13
14 **DEACON MANUEL CHAVEZ:** GOOD MORNING, EVERYBODY. BUENOS DIAZ.
15 (SPEAKING SPANISH)

16
17 **INTERPRETER:** BEFORE WE BEGIN, I WOULD LIKE TO THANK THE
18 SUPERVISORS, ESPECIALLY SUPERVISOR MOLINA, FOR THIS
19 INVITATION. BLESS GOD FOR THE UNIVERSE, FOR ALL THE BLESSINGS
20 HE HAS GIVEN US AND FOR FILLING OUR HEARTS WITH JOY.
21 GRACIOUSLY GOD FOR GIVING US _____ STATES TO TO
22 WORK IN HARMONY AND PEACE, TAKES CARE OF OUR CREATION, GIVE US
23 THE PEACE, THE SENIORITY DON'T COME FROM ARMS BUT FROM
24 RESPECT, THAT OUR STRENGTH NOT BE VIOLENCE BUT LOVE, THAT OUR
25 RICHNESS NOT BE MONEY, BUT SHARING, THAT OUR PATH NOT BE



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1 AMBITION, BUT JUSTICE. THAT OUR VICTORY NOT BE VENGEANCE BUT
2 FORGIVENESS. DISARMED AND CONFIDENT, WE WANT TO DEFEND THE
3 DIGNITY OF CREATION, SHARING TODAY AND ALWAYS THE BREAD OF
4 SOLIDARITY AND PEACE. CAN GOD BLESS US AND TAKE CARE OF US--
5 CAN GOD-- AND TO HAVE MERCY ON ALL OF US. AND TO SHOW HIS
6 MERCY AND GIVE US PEACE.

7

8 **DEACON MANUEL CHAVEZ:** AMEN.

9

10 **THOMAS E. HANSON:** FACE THE FLAG, PLACE YOUR RIGHT HAND OVER
11 YOUR HEART AND JOIN ME IN THE PLEDGE OF ALLEGIANCE. [PLEDGE
12 OF ALLEGIANCE]

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR MOLINA.

15

16 **SUP. MOLINA:** THANK YOU, MR. CHAIRMAN. IT'S MY PLEASURE THIS
17 MORNING TO MAKE A PRESENTATION OF A CERTIFICATE OF
18 APPRECIATION... (SPEAKING SPANISH)... TO DEACON MANUEL CHAVEZ.
19 DEACON MANUEL CHAVEZ SERVES AT SAINT ANTHONY'S CATHOLIC CHURCH
20 IN SAN GABRIEL, SERVING THE COMMUNITIES OF SAN GABRIEL, SOUTH
21 SAN GABRIEL AND ROSEMEAD. HIS MANY DUTIES INCLUDE COUNSELING,
22 ASSISTING WITH BAPTISM, VIGILS AND OTHER CEREMONIES AND HE'S
23 INVOLVED IN THE CHURCH'S MINISTRY FOR THE HOMELESS AS WELL.
24 DEACON CHAVEZ IS CURRENTLY CONTINUING HIS THEOLOGY STUDIES AT
25 THE INTERNATIONAL INSTITUTE OF TRIBUNAL STUDIES. HE RESIDES IN



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1 ROSEMEAD AND IS MARRIED WITH THREE CHILDREN AND ONE
2 GRANDCHILD. WE WANT TO THANK HIM TODAY. (SPEAKING SPANISH). [
3 APPLAUSE]

4

5 **SUP. MOLINA:** I ALSO WISH TO THANK OUR TRANSLATOR. THANK YOU SO
6 VERY MUCH. WE APPRECIATE IT.

7

8 **SUP. ANTONOVICH:** TOM HANSON IS THE COMMANDER OF THE MILITARY
9 ORDER OF WORLD WARS, CHAPTER 134 IN THE SAN FERNANDO VALLEY,
10 SERVED IN THE UNITED STATES ARMY AS A SERGEANT FIRST CLASS
11 BETWEEN 1948 AND 1952 WITH THE 29TH INFANTRY REGIMENT AND
12 SERVED IN KOREA. HE'S A CORPORATE EXECUTIVE WITH PACIFIC AIR
13 TRANSPORTATION AND IS A GRADUATE OF SANTA MONICA CITY COLLEGE.
14 [APPLAUSE]

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU, MR. ANTONOVICH. OKAY.
17 THIS IS THE FIRST MEETING OF THE CHANGING OF THE GUARD AND
18 BEFORE WE PROCEED WITH THE BUSINESS OF THE BOARD, I WANT TO
19 ASK-- CALL ON MR. ANTONOVICH FOR SOME REMARKS, IF YOU'RE
20 READY, MIKE.

21

22 **SUP. ANTONOVICH:** THANK YOU, MR. CHAIRMAN. IT'S A PLEASURE TO
23 WELCOME YOU ONCE AGAIN TO SERVE AS THE CHAIR OF THE BOARD OF
24 SUPERVISORS FOR THE YEAR 2007.

25



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU.

2

3 **SUP. ANTONOVICH:** 2006 HAS BEEN A VERY-- VERY PRODUCTIVE YEAR
4 AND I WAS PLEASED WITH MANY OF THE ACCOMPLISHMENTS THAT WE
5 WERE ABLE TO ACCOMPLISH. WE WERE ABLE TO OPEN A NEW SHERIFF'S
6 ACADEMY IN THE ANTELOPE VALLEY, SO WE HAVE NOW THREE VENUES.
7 WE HAVE THE ONE IN WHITTIER, THE ONE AT COLLEGE OF THE CANYONS
8 IN THE SANTA CLARITA VALLEY AND NOW WE HAVE ONE IN THE
9 ANTELOPE VALLEY AND WE HAVE FIVE CONCURRENT ACADEMIES IN PLACE
10 TODAY, MEETING OUR APPROVAL OF THE 1,000 NEW DEPUTIES AND 58
11 LAW ENFORCEMENT TECHNICIANS TO ENHANCE PATROLS IN THE
12 UNINCORPORATED COMMUNITIES. WE INCREASED JAIL CAPACITY BY OVER
13 3,000 BEDS, RELOCATED FEMALE INMATES FROM TWIN TOWERS TO THE
14 NEWLY REOPENED CENTURY REGIONAL DETENTION CENTER, ADDED 50
15 DISTRICT ATTORNEYS TO PROSECUTE CRIME. WE COMPLETED A
16 SUCCESSFUL PILOT PROJECT WITH IMMIGRATION AND CUSTOMS TO
17 IDENTIFY AND REMOVE ILLEGAL CRIMINAL ALIENS IN OUR JAIL AND
18 APPROVED NEARLY \$30 MILLION TO RESTRUCTURE AND IMPROVE THE
19 SAFETY AND SECURITY OF OUR PROBATION CAMPS AND HALLS. UNDER
20 THE REFORMS THAT TOOK PLACE IN THE DEPARTMENT OF CHILDREN AND
21 FAMILY SERVICES WITH DR. DAVID SANDERS, WHO HAS NOW MOVED ON,
22 WE WELCOME PATRICIA PLOEHN AS THE NEW DIRECTOR, WE HAVE
23 FINALIZED NEARLY 2,000 ADOPTIONS AND EXPANDED SERVICES TO
24 FOSTER YOUTH. WE ARE VERY PLEASED TO ENSURE THAT PERMANENCY
25 THROUGH ADOPTIONS FOR LEGAL GUARDIANSHIPS OR MENTORSHIPS FOR



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1 380 OLDER FOSTER YOUTH AND OTHER SERVICES FOR FOSTER YOUTH AS
2 A RESULT OF PRESIDENT BUSH'S APPROVAL OF THE TITLE 4-E WAIVER
3 WHICH ALLOWED THE DEPARTMENT TO SPEND \$360 MILLION FOR
4 EXPANDING THESE PERMANENCY PARTNERS PROGRAM. WE HIRED NEW
5 WORKERS TO VISIT AND INSPECT NEARLY 900 STATE LICENSED FOSTER
6 HOMES TO ENSURE THAT CHILDREN ARE LIVING IN SAFE AND HEALTHY
7 ENVIRONMENTS AND SECURED \$1.5 MILLION FOR THE HOMELESS
8 TRADITIONAL AGE YOUTH HOUSING. WE ALSO MOVED FORWARD IN
9 SETTLING A VERY SUCCESSFUL LAWSUIT AGAINST THE CITY OF LOS
10 ANGELES THAT LIMITED THE GROWTH OF LAX AND ALLOCATED FUNDS TO
11 EXPAND AND PROVIDE REGIONAL AIRPORT SERVICES TO ONTARIO AND
12 PALMDALE AIRPORTS. TO ENSURE WITH THE PREPAREDNESS OF THIS
13 COUNTY AND REGION, WE HAD 12 WORKSHOPS TO DEAL WITH
14 BIOCHEMICAL TERRORISM, EARTHQUAKE PREPAREDNESS, FIRE DISASTERS
15 AND RIOTS UTILIZING OUR PUBLIC/PRIVATE PARTNERS IN THE MEDICAL
16 FIELD AND OTHER AGENCIES IN THIS COUNTY AND I WAS VERY PLEASED
17 THAT WE WERE ABLE TO APPOINT IN MY CAREER THE MOST EFFICIENT,
18 EFFECTIVE DIRECTOR OF HEALTH WHEN WE REPLACED THE FAILED
19 DIRECTOR WITH DR. CHERNOF. HIS LEADERSHIP HAS PROVIDED US WITH
20 THE ABILITY TO TRANSFORM KING/DREW MEDICAL CENTER INTO HARBOR
21 M.L.K. METROCARE. WE AUTHORIZED CONSTRUCTION FOR A NEW MULTI-
22 SERVICE HEALTH CENTER FOR THE ANTELOPE VALLEY AND A NEW
23 EMERGENCY ROOM AND T.B. UNIT FOR OLIVE VIEW HOSPITAL. WE
24 FUNDED EXPANSIONS AT HARBOR-U.C.L.A., RANCHO LOS AMIGOS AND
25 MONROVIA HEALTH CLINIC. WE ESTABLISHED A PUBLIC/PRIVATE



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1 PARTNERSHIP WITH THE SHRINER'S HOSPITAL TO CONSTRUCT A NEW
2 HOSPITAL ON THE CAMPUS OF L.A.C./U.S.C. MEDICAL CENTER TO
3 SERVE CHILDREN AND I WOULD SAY THAT THE SHRINER'S PROVIDE FREE
4 SERVICE TO YOUNG CHILDREN. WE CONDUCTED PUBLIC EDUCATION
5 RESEARCH IN CITIES AND COMMUNITIES THROUGHOUT THE COUNTY ON
6 THE WEST NILE VIRUS. WE ALSO DIRECTED COUNTY DEPARTMENTS TO
7 OPEN DEDICATED PUBLIC COOLING CENTERS TO SERVE THE ELDERLY AND
8 INFIRM DURING SEVERE HEAT WAVES. WE SUCCESSFULLY ENACTED A
9 VETERANS INTERNSHIP PROGRAM FOR RECENTLY RETURNING ARMED
10 FORCES PERSONNEL AND HOSTED THE NINTH ANNUAL REMEMBERING OUR
11 VETERANS EVENT AT ARCADIA COUNTY PARK. WE WERE ABLE TO EXPAND
12 AFTER-SCHOOL PROGRAMS AT COUNTY PARKS AND ALLOCATED ADDITIONAL
13 FUNDS FOR NEW PARK PROGRAMS, OPEN SPACE PROJECTS AND TRAIL
14 EXPANSION EFFORTS FOR EQUESTRIANS AND HIKERS. WE WERE ABLE TO
15 HOPE FIVE NEW LIBRARIES ACROSS THE COUNTY AND EXPANDED HOURS,
16 UPGRADES AND SAFETY IMPROVEMENTS FOR OUR COUNTY LIBRARIES AND
17 BOOK MOBILES. THE COUNTY CODE ENFORCEMENT UNIT AND NUISANCE
18 ABATEMENT TEAMS ARE IMPROVING PUBLIC SAFETY AND THE QUALITY OF
19 LIFE. WE CONTINUED OUR CRIME AND SAFETY PROGRAM ACTIVITIES FOR
20 SECTION 8 HOUSING, INCLUDING CRIMINAL BACKGROUND AND CREDIT
21 CHECKS FOR 2,000 APPLICANTS, 70 FRAUD INVESTIGATIONS WHICH
22 RESULTED IN APPROXIMATELY \$100,000 IN REPAYMENT SETTLEMENT
23 AGREEMENTS AND INITIATED THE HOUSING AUTHORITY TOLL FREE
24 HOTLINE AT 877-881-7233. WE WORKED TO RELIEVE CONGESTION AND
25 AIR POLLUTION BY PASSING A COUNTY ORDINANCE TO PROHIBIT



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1 DELIVERIES DURING PEAK HOURS AND ENCOURAGED OUR 88 CITIES TO
2 ADOPT SIMILAR ORDINANCES AND WE ALSO HAD THE AIR QUALITY
3 MANAGEMENT DISTRICT ADOPT A SIMILAR ORDINANCE. WE CERTIFIED
4 AND CREATED A JOINT POWERS AGREEMENT WITH SAN BERNARDINO
5 COUNTY TO ACCELERATE THE CONSTRUCTION OF THE HIGH DESERT
6 CORRIDOR BETWEEN PALMDALE AND VICTORVILLE AND WE ALSO
7 ENCOURAGED OUR CITIES TO IMPLEMENT STRATEGIES TO REDUCE
8 CONGESTION THROUGH SYNCHRONIZATION SIGNALS AND CREATING
9 REVERSE FLOW LINES AND LEFT TURN AND RIGHT TURN ARROWS FOR
10 TURNING. WE IMPROVED MUNICIPAL SERVICES FOR THE UNINCORPORATED
11 AREAS BY INITIATING FUNDING FOR A UNINCORPORATED AREA
12 DEPARTMENTAL LIAISONS TO ADDRESS SPECIFIC NEEDS AND WE
13 INCREASED THE EFFECTIVENESS OF ANIMAL CARE AND CONTROL BY
14 ENACTING A MANDATORY SPAY/NEUTER, MICROCHIPPING PROGRAM FOR
15 DOGS TO REDUCE PET OVERPOPULATION. WE HIRED 20 NEW ANIMAL CARE
16 AND CONTROL OFFICERS. PROGRAMS FOR THE HOMELESS AND MENTALLY
17 ILL: I WAS VERY DISAPPOINTED THAT THE STATE LEGISLATURE FAILED
18 TO RESOLVE THE PROBLEMS OF HOMELESSNESS, MENTALLY ILL THROUGH
19 CHANGES IN STATE LAW WHICH WOULD REQUIRE MENTAL HEALTH
20 TREATMENT AND DRUG AND ALCOHOL ABUSE REHABILITATION BUT WE
21 WERE ABLE TO FINANCE A PILOT PROGRAM TO INCREASE TRANSITIONAL
22 TREATMENT SERVICES FOR HOMELESS, MENTALLY ILL, RELEASED FROM
23 HOSPITALS, JAILS OR COURTS AND PROVIDE NEW MENTAL HEALTHCARE
24 BEDS FOR THE HOMELESS MENTALLY ILL. IN THE FIFTH DISTRICT, WE
25 FUNDED NEW SHERIFF'S STATIONS FOR PALMDALE AND SAN DIMAS, FOR



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1 THE ANTELOPE AND SAN GABRIEL VALLEYS, ACQUIRED ROSEMEAD
2 BOULEVARD FROM THE STATE OF CALIFORNIA AND DEDICATED \$20
3 MILLION FOR ITS AESTHETIC AND PUBLIC SAFETY IMPROVEMENTS AND
4 UNDERGROUNDING OF UTILITIES, IMPROVED PLANS FOR AN AQUATIC
5 CENTER AT CASTAIC SPORTS COMPLEX, BUILT A NEW GYMNASIUM AT
6 WILMA ALTA PARK AND A COMMUNITY BUILDING, WHICH WE OPENED A
7 MONTH AGO, AND A NEW GYMNASIUM FOR STEVENSON SORENSON PARK IN
8 LAKE LOS ANGELES, EXPANDED EQUESTRIAN AND HIKING TRAILS IN THE
9 SANTA CLARITA, SAN GABRIEL, ANTELOPE AND SAN FERNANDO VALLEYS,
10 EXPANDED LIBRARY HOURS TO SIX DAYS A WEEK IN ALL FIFTH
11 DISTRICT LIBRARIES AND FINALIZED PLANS TO BUILD NEW LIBRARIES
12 IN ACTON AND LA CRESCENTA. OUR PET ADOPTION PROGRAM HAS NOW
13 FOUND HOMES FOR OVER 600 ANIMALS SINCE WE INITIATED IT AND, TO
14 COMMEMORATE PATRIOT'S DAY ON SEPTEMBER 11TH, WE UNVEILED THE
15 GEORGE LANE PARK MEMORIAL WALL TO PAY TRIBUTE TO THE MEN AND
16 WOMEN IN OUR ARMED SERVICES, OUR FIREFIGHTERS AND LAW
17 ENFORCEMENT OFFICERS. WE PROVIDED FUNDING FOR PUBLIC/PRIVATE
18 PARTNERSHIPS, INCLUDING THE PASADENA UNION STATION, CATHOLIC
19 CHARITIES LANCASTER SHELTER AND ST. JOSEPH'S MANOR TO
20 SUCCESSFULLY INCORPORATE THE COMMUNITY IN OUR \$80 MILLION
21 EFFORTS TO REDUCE HOMELESSNESS AND HOSTING NEXT WEEK OUR
22 ANNUAL PARTY AT MAGIC MOUNTAIN FOR FOSTER CHILDREN AND ANNUAL
23 FUNDRAISER FOR FOSTER CHILDREN, ALL FOR THE LOVE OF KIDS AND
24 ANNUAL FOSTER YOUTH JOB FAIR. SO I ESPECIALLY WANT TO COMMEND
25 THE STRONG AND EFFECTIVE MEMBERS OF OUR COUNTY WORK FORCE WHO



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1 PERFORMED IN A PROFESSIONAL MANNER AND WHO HAVE GONE THE EXTRA
2 MILE PROTECTING PUBLIC SAFETY AND IN HELPING A CHILD FIND A
3 LOVING HOME OR HELPING A TAXPAYER CORRECT A BUREAUCRATIC
4 ERROR. WE WANT TO THANK THE MEMBERS OF THE BOARD OF
5 SUPERVISORS FOR THIS PAST YEAR AND OUR CHIEF ADMINISTRATIVE
6 OFFICER, DAVID JANSSEN, AND THE OTHER MEN AND WOMEN IN OUR
7 DEPARTMENT FOR THIS YEAR. SO THANK YOU VERY MUCH, MR.
8 CHAIRMAN.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU, MIKE. [APPLAUSE]

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** THANKS FOR A GREAT JOB AS
13 PRESIDING OFFICER OF THE BOARD FOR THE LAST YEAR. IT WAS A
14 VERY TUMULTUOUS AND DIFFICULT, CHALLENGING YEAR AND THERE WERE
15 A LOT OF ACCOMPLISHMENTS THAT THE BOARD ACHIEVED DURING THAT
16 PERIOD OF TIME THANKS TO YOUR SKILLED LEADERSHIP. I'LL JUST
17 MAKE A COUPLE OF OPENING, BRIEF REMARKS BECAUSE IT'S EXPECTED.
18 IT'S NOT REALLY MY STYLE, BUT I DO WANT TO GO VERY BRIEFLY,
19 FIRST OF ALL, I WANT TO ACKNOWLEDGE AND WE'LL HAVE AN
20 OPPORTUNITY NEXT MONTH TO DO THAT IN MORE DETAIL BUT
21 ACKNOWLEDGE THE DECADE OF SERVICE OF OUR COUNTY ADMINISTRATIVE
22 OFFICER, DAVID JANSSEN, WHO HAS BEEN AN INCREDIBLE, INCREDIBLE
23 ADMINISTRATOR AND PARTNER TO THIS BOARD OVER THE LAST 10 OR 11
24 YEARS IN RUNNING ONE OF THE MOST COMPLICATED GOVERNMENTS THAT
25 I COULD IMAGINE ANYWHERE IN THE WORLD, THE COUNTY OF LOS



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1 ANGELES. YOUR SERVICE HAS BEEN EXEMPLARY AND IT'S AN
2 UNDERSTATEMENT TO SAY THAT YOU WILL BE SORELY MISSED. I
3 SINCERELY HOPE WE CAN FIND SOMEBODY WHO CAN FIT INTO HALF THE
4 SIZE OF YOUR SHOES AND WE LOOK FORWARD TO WORKING WITH YOU IN
5 WHATEVER CAPACITY YOU HAVE IN THE YEARS AHEAD. SECONDLY, WE
6 ARE-- THE GOOD NEWS IS THAT THIS COUNTY, OVER THE LAST 10, 12
7 YEARS, SINCE 1995 WHEN WE WERE ON THE BRINK OF FISCAL DEMISE,
8 REALLY TURNED THIS COUNTY AROUND, ITS FISCAL FORTUNES AROUND.
9 TODAY, THE COUNTY IS IN THE BEST FISCAL CONDITION THAT IT'S
10 BEEN IN PROBABLY SINCE PROP 13. I WASN'T HERE BETWEEN 1978 AND
11 1994 BUT I WATCHED FROM DOWN THE STREET AND I DON'T THINK THIS
12 COUNTY HAS BEEN IN AS STABLE, WITH ALL OF ITS PROBLEMS, WITH
13 AS STABLE A FUNDING-- STREAM-- REVENUE STREAM AND FISCAL
14 CONDITION AS IT'S BEEN IN THE LAST COUPLE OF YEARS AND IT'S
15 NOT AN ACCIDENT. IT'S A TRIBUTE TO THIS BOARD HOLDING THE
16 LINE, LIVING WITHIN ITS MEANS, NOT SUCCUMBING TO EVERY DEMAND
17 MADE BY EVERY INTEREST GROUP BUT, AT THE END OF THE DAY,
18 LOOKING BACK, I THINK IT'S VERY CLEAR THAT WE HAVE TREATED OUR
19 EMPLOYEES FAIRLY. SOMETIMES IT WAS MORE DIFFICULT AND
20 SOMETIMES WE WERE ABLE TO BE MORE GENEROUS BUT, ON THE WHOLE,
21 IT'S FAIR AND YOU CAN'T RUN AN ORGANIZATION IF YOU DON'T TREAT
22 YOUR EMPLOYEES WITH RESPECT AND THAT MEANS BOTH VERBALLY AND
23 FINANCIALLY, AND IT'S VERY IMPORTANT THAT WE KEEP THAT IN
24 MIND. I THINK THIS BOARD HAS TENDED TO THE NEEDS OF OUR
25 EMPLOYEES AND BEEN IN A POSITION TO DO THAT BECAUSE OF ITS



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1 BASIC PHILOSOPHY OF LIVING WITHIN ITS MEANS. OUR RESERVES ARE
2 AS HEALTHY AS WE COULD EXPECT A COUNTY OF THIS SIZE TO BE AT
3 THIS PARTICULAR TIME. WE HAVE DODGED MANY BULLETS WITH RESPECT
4 TO HEALTHCARE FINANCING AND OTHER THINGS BECAUSE WE HAVE SET
5 ASIDE SUFFICIENT RESOURCES TO DEAL WITH RAINY DAYS AND WE'VE
6 HAD PLENTY OF THOSE. SO I THINK OUR BOND RATINGS ARE AS HIGH
7 AS THEY'VE BEEN IN YEARS, ALMOST AS HIGH AS A LOCAL
8 GOVERNMENT, CERTAINLY A COUNTY GOVERNMENT CAN EXPECT TO GET.
9 SO THE BOARD AND MR. JANSSEN AND HIS STAFF AND THE REST OF THE
10 COUNTY STAFF WHICH HAS IMPLEMENTED OUR VISION, IS TO BE
11 COMMENDED FOR PUTTING US IN THAT POSITION. NOT EVERY COUNTY
12 CAN SAY THAT. IN FACT, MANY OF THE COUNTIES OF THIS STATE, THE
13 BIG ONES ESPECIALLY, ARE HAVING MUCH MORE DIFFICULTY AND
14 CITIES ARE HAVING MUCH MORE DIFFICULTY BECAUSE THEY WERE NOT
15 AS CAREFUL AS THIS COUNTY HAS BEEN. THE HEALTH DEPARTMENT
16 CONTINUES TO BE A CHALLENGE AND I THINK IT'S SOMETHING WE NEED
17 TO CONTINUE TO WATCH, NOT JUST THE KING/DREW SITUATION, WHICH
18 I THINK IS WELL ON ITS WAY, HOPEFULLY, TO A RESOLUTION. AS MR.
19 ANTONOVICH STATED EARLIER, I THINK WE ALL SHARE THAT VIEW IN
20 THE GREAT JOB THAT DR. CHERNOF IS DOING BUT WE HAVE OTHER
21 ISSUES IN THE HEALTH DEPARTMENT, AGAIN, HEALTHCARE FINANCE,
22 REGULATORY ISSUES PENDING BEFORE THE FEDERAL GOVERNMENT AND
23 HEALTHCARE POLICY CHANGES BEING PROPOSED AT THE STATE
24 GOVERNMENT, SOMETHING WE NEED TO WATCH VERY CAREFULLY. AND,
25 WITH THE NEW MAJORITY AND A SPEAKER OF THE HOUSE OF



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1 REPRESENTATIVES FROM OUR STATE, HOPEFULLY, WE CAN HAVE A
2 LITTLE MORE INFLUENCE OVER WHAT HAPPENS ON HEALTHCARE FINANCE
3 AND HEALTHCARE POLICY IN GENERAL IN WASHINGTON THAN WE'VE HAD
4 IN THE LAST FEW YEARS AND GIVE US SOME BREATHING ROOM WHEN IT
5 COMES TO HEALTHCARE, AND, AT THE STATE LEVEL, I THINK OUR
6 PARTNERSHIP WITH THE LEGISLATURE HAS TO BE VERY HIGH ON OUR
7 PRIORITY LIST. TOM BRADLEY ONCE SAID THAT THE TWO MOST
8 IMPORTANT SISTER CITIES TO LOS ANGELES WERE WASHINGTON AND
9 SACRAMENTO AND I THINK HE WAS ABSOLUTELY CORRECT IN THAT
10 REGARD AND IT CERTAINLY APPLIES TO US NOW. I WAS SORRY THAT WE
11 LOST DAVID SANDERS. WE MADE A GREAT EFFORT TO KEEP HIM HERE.
12 IT'S ONE OF THE GREAT LOSSES I THINK THAT WE'VE SUFFERED SINCE
13 I'VE BEEN IN GOVERNMENT. HE WAS A TREMENDOUS-- HE TURNED THE
14 CHILD WELFARE DEPARTMENT, CHILDREN AND FAMILY SERVICES
15 DEPARTMENT AROUND, SET IT ON THE RIGHT COURSE. TRISH PLOEHN IS
16 FOLLOWING IN HIS FOOTSTEPS AND WE ONLY HOPE THAT SHE WILL DO
17 HALF OF WHAT DAVID SANDERS DID AND MAYBE SHE'LL DO MORE BUT
18 WHAT HAS BEEN DONE IN THAT DEPARTMENT OVER THE LAST THREE,
19 FOUR YEARS IS NOTHING SHORT OF REMARKABLE. THE NUMBER OF KIDS
20 IN OUR SYSTEM HAVE BEEN CUT BY MORE THAN HALF AND WE'RE ON THE
21 ROAD TO DO A SIMILAR CUT BY EVEN ANOTHER HALF IN THE MONTHS
22 AND YEARS AHEAD, GIVING OUR CHILDREN WHO, THROUGH NO FAULT OF
23 THEIR OWN, FIND THEMSELVES ON THE MARGINS, GIVING THEM SOME
24 STABILITY AND SOME HOPE IN LIFE. SO WE LOOK FORWARD TO WORKING
25 WITH TRISH AND HAVE BEEN WORKING WITH HER SINCE SHE'S BEEN ON



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1 BOARD. PROBATION AND JUVENILE JUSTICE IS MAYBE THE ACHILLES
2 HEEL THAT THIS COUNTY FACES RIGHT NOW, AND I HOPE WE ALL
3 APPRECIATE THAT AND HOW SERIOUS IT IS. LACK OF EDUCATION THAT
4 WE'RE PROVIDING THE KIDS IN OUR JUVENILE JUSTICE SYSTEM, THE
5 LACK OF MENTAL HEALTH SERVICES WE'RE GIVING TO THE KIDS IN THE
6 JUVENILE JUSTICE SYSTEM AND THE LACK OF OVERALL QUALITY OF
7 REHABILITATION THAT WE'RE GIVING TO THE KIDS IN THE JUVENILE
8 JUSTICE SYSTEM HAS BROUGHT THE UNITED STATES JUSTICE
9 DEPARTMENT TO THE VERGE OF SUING THIS COUNTY AND WE'VE GOT TO
10 GET OUR ARMS AROUND THIS PROBLEM. THIS IS A SERIOUS PROBLEM
11 AND IT'S ONE THAT WE CANNOT AVOID AND THERE WILL BE A LOT MORE
12 TO SAY ABOUT THAT IN THE WEEKS AHEAD. IT'S AN URGENCY, IT'S AN
13 EMERGENCY, FRANKLY, AND WE'VE GOT TO DEAL WITH IT. IF WE DON'T
14 DEAL WITH IT, SOMEBODY ELSE WILL DEAL WITH IT FOR US. I THINK
15 WE'D PREFER TO DEAL WITH IT ON OUR OWN TERMS AND WE SHOULD.
16 THE INFRASTRUCTURE BONDS WHICH PASSED THIS PAST NOVEMBER OFFER
17 THIS COUNTY A TREMENDOUS OPPORTUNITY ON TRANSPORTATION AT THE
18 M.T.A. WE ALL SERVE AT THE M.T.A. UNDER THE ABLE LEADERSHIP OF
19 SUPERVISOR MOLINA, WHO NOW CHAIRS THE M.T.A. BOARD. WE HAVE
20 OPPORTUNITIES TO IMPROVE PUBLIC TRANSPORTATION, HIGHWAYS AND
21 OTHER ASPECTS OF TRANSPORTATION IN A WAY WE HAVE NOT BEEN ABLE
22 TO THINK ABOUT FOR YEARS AND I HOPE WE DO IT INTELLIGENTLY AND
23 ON THE MERITS AND I THINK THAT'S EVERYBODY'S INTENT. HOUSING
24 IS AN OPPORTUNITY THAT WE HAVE AS A RESULT OF THE PASSAGE OF
25 THE MEASURES IN NOVEMBER. CLEAN WATER AND RESOURCE PROTECTION,



**The Meeting Transcript of
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1 THANKS TO PROPOSITION 84, OFFERS THIS COUNTY AN OPPORTUNITY TO
2 DO-- TO TAKE A QUANTUM LEAP FORWARD FROM WHERE WE'VE BEEN AND
3 WE'VE DONE A LOT SINCE THE PASSAGE OF PROPOSITION "A" IN 1992
4 AND THE SECOND PROP "A" IN '96, PROP 12, 13, 50, AND 40,
5 VARIOUS PROPOSITIONS, WE'VE MADE A TREMENDOUS INROAD INTO
6 RESOURCE PROTECTION AND PARK PROVISION IN THIS COUNTY. THERE'S
7 A MOTION ON TODAY'S AGENDA BY MR. ANTONOVICH, AND I WILL
8 PROPOSE AN AMENDMENT TO IT SLIGHTLY TO SPECIFY IT BUT IT'S THE
9 RIGHT WAY TO GO. THIS COUNTY HAS GOT TO GET ON QUICKLY IN
10 SACRAMENTO AND DEAL WITH THE OPPORTUNITIES ON THESE
11 INFRASTRUCTURE BONDS BECAUSE LEGISLATION IS ALREADY IN THE
12 HOPPER IN THAT REGARD. WE'RE GOING TO HAVE AN ISSUE ON THE
13 COASTLINE OF LOS ANGELES COUNTY FROM THE ORANGE COUNTY LINE TO
14 THE VENTURA COUNTY LINE DEALING WITH STORM WATER RUNOFF,
15 PROTECTING THE SANTA MONICA BAY AND THE PACIFIC COAST THAT
16 ABUTS OUR COUNTY. IT'S AN ISSUE WE ARE FACING BOTH FROM A
17 REGULATORY POINT OF VIEW, FROM THE STATE AND REGIONAL WATER
18 QUALITY BOARD AND FROM COMMON SENSE AND FROM OUR CONSTITUENTS
19 WHO WANT THIS PRECIOUS RESOURCE THAT WE HAVE ON OUR COAST, THE
20 PACIFIC OCEAN, TO BE CLEAN AND NOT POLLUTED, TO BE HEALTHY AND
21 NOT A THREAT TO PEOPLE'S HEALTH. IN THE NEXT TWO YEARS, I KNOW
22 THE DEPARTMENT OF PUBLIC WORKS IS WORKING CAREFULLY,
23 ASSIDUOUSLY ON THIS. WE NEED TO FIND A STABLE, SECURE SOURCE
24 OF REVENUE TO DEAL WITH THE STORM WATER RUNOFF PROBLEMS THAT
25 ARE POLLUTING OUR OCEAN. OTHER CITIES ARE DOING IT ON THEIR



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1 OWN. THE CITY OF L.A. PASSED A BOND, THE CITY OF SANTA MONICA
2 JUST PASSED A TAX THIS PAST MONTH. WE'RE GOING TO HAVE TO DO
3 SOMETHING BECAUSE OUR ROLE IN THE PACIFIC COAST OF LOS ANGELES
4 COUNTY IS PROBABLY AS BIG AS ANY OTHER JURISDICTION'S ROLE.
5 HOMELESS. THE BOARD THIS LAST YEAR DID A HISTORIC THING IN
6 SETTING ASIDE OVER \$100 MILLION TO DEAL WITH HOMELESS. NOW THE
7 CHALLENGE IS TO PUT THAT MONEY TO USE. IT IS ALMOST SIX MONTHS
8 SINCE WE APPROVED THAT OR ABOUT SIX MONTHS SINCE WE APPROVED
9 THAT, AND WE HAVE BARELY BEGUN TO SPEND THAT MONEY. IT'S NOT
10 FOR LACK OF TRYING BUT THE COMMUNITIES OF LOS ANGELES COUNTY
11 NEED TO OWN UP TO THEIR RESPONSIBILITY. ALL OF US ARE
12 RESPONSIBLE FOR DEALING WITH THIS VERY SEVERE HUMAN CRISIS
13 THAT WE HAVE ON THE STREETS OF L.A. COUNTY. AND, IN
14 PARTNERSHIP WITH THE CITY AND OTHER CITIES, THE CITY OF LOS
15 ANGELES AND OTHER CITIES, WE CAN MAKE A BIG DIFFERENCE. AND
16 THE LAST THING IS-- I WANTED TO JUST SAY IS, AT SOME POINT,
17 THIS COUNTY'S GOING TO HAVE TO DEAL WITH ITS GOVERNANCE. I
18 FEEL STRONGLY ABOUT THAT. I KNOW THAT THE ODDS OF IT GETTING A
19 CONSENSUS ON THE BOARD IS PROBABLY ABOUT AS SLIM AS THE ODDS
20 THAT U.C.L.A. WAS GOING TO BEAT U.S.C. THE OTHER DAY BUT-- BUT
21 WE DID AND ONE NEVER KNOWS WHEN LIGHTNING WILL STRIKE AND WE
22 HAVE GOT TO DEAL WITH GOVERNANCE. TO RUN A COUNTY, AN
23 ORGANIZATION THIS BIG WITH A COMMITTEE OF FIVE PEOPLE, IT'S NO
24 FAULT OF ANYBODY HERE. WE ARE ELECTED TO THIS STRUCTURE THAT
25 WAS PROVIDED FOR BY THE STATE CITY CONSTITUTION AND THE CITY



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1 CHARTER BUT TO VET EVERY SINGLE ADMINISTRATIVE DECISION
2 THROUGH FIVE PEOPLE MEANS THAT THINGS JUST DON'T GET DONE IN A
3 TIMELY WAY AND IT'S A BACKWARDS WAY OF DOING BUSINESS AND
4 SOMEHOW WE'VE GOT TO DEAL WITH IT, WHETHER IT'S AN ELECTED
5 EXECUTIVE OR SOME OTHER STRUCTURE THAT ALLOWS US TO DO
6 SOMETHING MORE-- TO RESPOND TO PROBLEMS MORE QUICKLY AND IN A
7 TIMELY WAY. IT'S A CHALLENGE THAT WE HAVE AND WE OWE IT TO OUR
8 CONSTITUENTS TO TRY TO DEAL WITH THAT. WITH THAT, I THANK THE
9 BOARD MEMBERS FOR THEIR COOPERATION AHEAD OF TIME AND LOOK
10 FORWARD TO WORKING WITH YOU IN THE YEAR AHEAD. AND, AGAIN,
11 DAVID, THANK YOU FOR MAKING OUR JOB SO MUCH-- SO MUCH EASIER
12 AND SO MUCH MORE PRODUCTIVE. YOU'VE BEEN AN INCREDIBLE GEM FOR
13 THE PEOPLE OF LOS ANGELES COUNTY. THANK YOU. ALL RIGHT. [
14 APPLAUSE]

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. THAT WAS A BRIEF SPEECH. [
17 LAUGHTER]

18

19 **SUP. KNABE:** JUST ONE MORE THING.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** YEAH. JUST-- MY COLLEAGUES KNOW
22 BUT THE PUBLIC DOESN'T, THAT WHENEVER I SAY I'M GOING TO BE
23 BRIEF, STRAP YOURSELVES IN FOR A LONG TALK. ALL RIGHT. THE
24 NEXT ITEM ON THE AGENDA IS THE AGENDA, SO...

25



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1 **CLERK SACHI HAMAI:** ACTUALLY, THE NOMINATION.

2

3 **SUP. YAROSLAVSKY, CHAIRMAN:** OH, I'M SORRY, THE NOMINATION FOR
4 CHAIR PRO TEM. MR. KNABE, YOU'RE RECOGNIZED.

5

6 **SUP. KNABE:** MR. CHAIRMAN, MEMBERS OF THE BOARD, IT'S MY
7 PRIVILEGE TO PLACE THE NAME IN NOMINATION OF OUR GOOD
8 COLLEAGUE, SUPERVISOR YVONNE BURKE, WHO WE ALL KNOW AND
9 RESPECT. SHE HAS OVER 30 YEARS OF EXPERIENCE AS A
10 DISTINGUISHED PUBLIC SERVANT. SHE HAS BEEN THE PART OF MANY
11 FIRSTS: THE FIRST AFRICAN-AMERICAN WOMAN ELECTED TO THE UNITED
12 STATES CONGRESS IN CALIFORNIA IN 1972, THE FIRST TO CHAIR THIS
13 BOARD OF SUPERVISORS. SHE'S ALSO A PAST CHAIR OF THE L.A.
14 FEDERAL RESERVE BANK AND WAS VICE- CHAIRMAN OF THE VERY
15 SUCCESSFUL 1984 U.S. OLYMPIC ORGANIZING COMMITTEE. HER NEEDS
16 OF HER DISTRICT AS WELL AS HER VISION AND FORESIGHT FOR THE
17 ENTIRE COUNTY OF LOS ANGELES, THE STATE OF CALIFORNIA AND THE
18 NATION ARE TO BE COMMENDED. SO IT'S AN EXTREME HONOR FOR ME IT
19 PLACE THE NAME OF SUPERVISOR BURKE IN THE NAME-- IN NOMINATION
20 FOR THE OFFICE OF CHAIRMAN PRO TEM.

21

22 **SUP. MOLINA:** SECOND.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** ARE THERE ANY OTHER NOMINATIONS? [
25 LAUGHTER]



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** I THINK THE TOUGHEST FIRST SHE WAS
3 GIVING-- THE FIRST WOMAN TO GIVE BIRTH WHILE A MEMBER OF
4 CONGRESS, IS THAT RIGHT?

5

6 **SUP. BURKE:** YEAH, RIGHT.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** YEAH. BUT, OF COURSE, US OLD MEN
9 WOULDN'T KNOW ANYTHING ABOUT THOSE THINGS SO WE-- BUT THERE'S
10 A SECOND AND, WITHOUT OBJECTION, UNANIMOUS VOTE.
11 CONGRATULATIONS, SUPERVISOR BURKE.

12

13 **SUP. BURKE:** THANK YOU VERY MUCH. [APPLAUSE]

14

15 **SUP. BURKE:** I WON'T GIVE A SHORT SPEECH.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. [LAUGHTER] DO YOU WANT TO
18 SAY ANYTHING?

19

20 **SUP. BURKE:** NO.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. GREAT. THANK YOU. THAT IS...

23

24 **SUP. KNABE:** SHE LOOKS FORWARD TO THE DEBATE WITH YOU OVER--
25 NEVER MIND.



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. SACHI, CALL THE AGENDA.

3

4 **CLERK SACHI HAMAI:** THANK YOU, MR. CHAIRMAN, MEMBERS OF THE
5 BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 8, AGENDA FOR THE
6 MEETING OF THE BOARD OF DIRECTORS OF SANITATION DISTRICT
7 NUMBERS 27 AND 35, ITEMS 1 THROUGH 5.

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** THIS IS ON PAGE 8 AND 9?
10 SUPERVISOR BURKE MOVES, ANTONOVICH SECONDS. UNANIMOUS VOTE.

11

12 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE COMMUNITY
13 DEVELOPMENT COMMISSION, ITEMS 1D AND 2D.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** MOLINA MOVES, ANTONOVICH SECONDS.
16 UNANIMOUS VOTE.

17

18 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE HOUSING
19 AUTHORITY, ITEMS 1H THROUGH 5H. ON ITEM 1H, THERE'S A REQUEST
20 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. GO AHEAD. WE'LL HOLD
23 THAT.

24



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1 **CLERK SACHI HAMAI:** OKAY. ON ITEM 2H, THE EXECUTIVE DIRECTOR OF
2 THE HOUSING AUTHORITY REQUESTS THAT THIS ITEM BE REFERRED BACK
3 TO THE DEPARTMENT. THE REST ARE BEFORE YOU.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. MR. ANTONOVICH MOVES,
6 BURKE SECONDS. UNANIMOUS VOTE.

7

8 **CLERK SACHI HAMAI:** BOARD OF SUPERVISORS, ITEMS 1 THROUGH 16.
9 ON ITEM NUMBER 2, SUPERVISOR YAROSLAVSKY REQUESTS THAT THIS
10 ITEM BE REFERRED BACK TO HIS OFFICE.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, THAT WILL BE
13 THE ORDER.

14

15 **CLERK SACHI HAMAI:** ON ITEM NUMBER 3, SUPERVISOR BURKE REQUESTS
16 THAT THIS ITEM BE HELD. ON ITEM NUMBER 5, SUPERVISOR KNABE
17 ABSTAINS FROM VOTING ON HIS APPOINTMENT TO THE BOARD OF
18 DIRECTORS FOR SANITATION DISTRICT NUMBER 9 AND SUPERVISOR
19 ANTONOVICH ABSTAINS FROM VOTING ON HIS APPOINTMENT TO THE
20 BOARD OF DIRECTORS FOR SANITATION DISTRICT NUMBER 17. ON ITEM
21 NUMBER 9, SUPERVISOR ANTONOVICH ABSTAINS FROM VOTING ON HIS
22 REAPPOINTMENT TO THE SOUTH COAST AIR QUALITY MANAGEMENT
23 DISTRICT GOVERNING BOARD. ON ITEM NUMBER 11, SUPERVISOR
24 YAROSLAVSKY REQUESTS THAT THIS ITEM BE HELD. ON ITEM NUMBER
25 13, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS



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1 ITEM. AND ON ITEM 15, SUPERVISOR BURKE AND SUPERVISOR KNABE
2 REQUEST THAT THIS ITEM BE HELD. THE REMAINDER...

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** THE REMAINDER BEFORE US WITH THE
5 ABSTENTIONS NOTED, I'LL MOVE, MS. MOLINA WILL SECOND.
6 UNANIMOUS VOTE.

7

8 **CLERK SACHI HAMAI:** CHIEF ADMINISTRATIVE OFFICER, ITEMS 17
9 THROUGH 22. ON ITEM 17, THE CHIEF ADMINISTRATIVE OFFICER
10 REQUESTS THAT THIS ITEM BE CONTINUED TWO WEEKS TO DECEMBER
11 19TH, 2006. ON ITEM 18, WE WILL HOLD THIS MATTER FOR A PUBLIC
12 HEARING. ON ITEM 21, AS INDICATED ON THE SUPPLEMENTAL AGENDA,
13 THE CHIEF ADMINISTRATIVE OFFICER REQUESTS THAT THIS ITEM BE
14 CONTINUED ONE WEEK TO DECEMBER 12TH, 2006.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** I'M SORRY, WHICH ITEM WAS THAT?

17

18 **CLERK SACHI HAMAI:** ITEM 21. THE REMAINDER ARE BEFORE YOU.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** SO ITEM 21 IS CONTINUED FOR ONE
21 WEEK?

22

23 **CLERK SACHI HAMAI:** ITEM 21 IS ONE WEEK. ITEM 17 IS TWO WEEKS.
24 ITEM 18 WE'LL HOLD.

25



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** FOR A PUBLIC HEARING. OKAY.

2

3 **CLERK SACHI HAMAI:** AND ITEM 19 AND 20 ARE BEFORE YOU.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** KNABE MOVES, MOLINA SECONDS.

6 WITHOUT OBJECTION, UNANIMOUS VOTE.

7

8 **CLERK SACHI HAMAI:** AND I APOLOGIZE, AND ALSO 22.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** THAT WILL BE INCLUDED.

11

12 **CLERK SACHI HAMAI:** OKAY. ARTS COMMISSION, ITEM 23.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** BURKE MOVES, MOLINA SECONDS.

15 UNANIMOUS VOTE.

16

17 **CLERK SACHI HAMAI:** CHIEF INFORMATION OFFICER, ON ITEM 24, AS

18 INDICATED ON THE SUPPLEMENTAL AGENDA, THE CHIEF INFORMATION

19 OFFICER REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO

20 DECEMBER 12TH, 2006.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, THAT WILL BE

23 THE ORDER.

24

25 **CLERK SACHI HAMAI:** CHILD SUPPORT SERVICES, ITEM 25.



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** ANTONOVICH MOVES, KNABE SECONDS.
3 UNANIMOUS VOTE.

4

5 **CLERK SACHI HAMAI:** HEALTH SERVICES, ITEMS 26 THROUGH 37. ON
6 ITEM NUMBER 30, WE'LL HOLD THIS FOR A MEMBER OF THE PUBLIC. ON
7 ITEM NUMBER 32, THE DIRECTOR OF HEALTH SERVICES REQUESTS THAT
8 THIS ITEM BE CONTINUED ONE WEEK TO DECEMBER 12TH, 2006. AND,
9 ON ITEM 35, SUPERVISOR YAROSLAVSKY REQUESTS THAT THIS ITEM BE
10 HELD. THE REMAINDER ARE BEFORE YOU.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. MOLINA MOVES, KNABE SECONDS.
13 UNANIMOUS VOTE.

14

15 **CLERK SACHI HAMAI:** PARKS AND RECREATION, ITEM 38.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** MOLINA MOVES, BURKE SECONDS.
18 UNANIMOUS VOTE.

19

20 **CLERK SACHI HAMAI:** PUBLIC HEALTH, ITEMS 39 THROUGH 41.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** KNABE MOVES. BURKE SECONDS.
23 UNANIMOUS VOTE.

24



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1 **CLERK SACHI HAMAI:** PUBLIC LIBRARY, ON ITEM 42, SUPERVISOR
2 YAROSLAVSKY REQUESTS THAT THIS ITEM BE HELD. PUBLIC WORKS,
3 ITEMS 43 THROUGH 71. ON ITEM 58, SUPERVISOR KNABE REQUESTS
4 THAT THIS ITEM BE CONTINUED ONE WEEK TO DECEMBER 12TH, 2006.
5 THE REMAINDER ARE BEFORE YOU.

6

7 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, ITEM 43 WILL BE
8 CONTINUED ONE WEEK AND THE REMAINDER, ANTONOVICH MOVES, KNABE
9 SECONDS. UNANIMOUS VOTE.

10

11 **SUP. KNABE:** WAIT. 58 WAS CONTINUED ONE WEEK.

12

13 **CLERK SACHI HAMAI:** OH, 58 CONTINUED.

14

15 **SUP. KNABE:** 5-8.

16

17 **CLERK SACHI HAMAI:** SORRY.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** NOT 43.

20

21 **CLERK SACHI HAMAI:** I'M SORRY. IT'S ITEM 58, CORRECT.

22

23 **SUP. YAROSLAVSKY, CHAIRMAN:** LET'S JUST DO THAT AGAIN.

24



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1 **CLERK SACHI HAMAI:** PUBLIC WORKS, ITEMS 43 THROUGH 71, ON ITEM
2 58, SUPERVISOR KNABE REQUESTS THAT THE ITEM BE CONTINUED ONE
3 WEEK.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. WITHOUT OBJECTION, THAT WILL
6 BE THE ORDER ON 58. AND, ON THE REMAINDER, KNABE MOVES,
7 ANTONOVICH SECONDS. UNANIMOUS VOTE.

8

9 **CLERK SACHI HAMAI:** THEN WE'LL GO TO PAGE 35, REGISTRAR-
10 RECORDER/COUNTY CLERK, ON ITEM 72, SUPERVISOR YAROSLAVSKY AND
11 MEMBERS OF THE PUBLIC REQUEST THAT THIS ITEM BE HELD. SHERIFF,
12 ITEMS 73 THROUGH 74. ON ITEM 73, SUPERVISOR MOLINA REQUESTS
13 THAT THIS ITEM BE HELD. ITEM 74 IS BEFORE YOU.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** MOLINA MOVES, KNABE SECONDS.
16 UNANIMOUS VOTE.

17

18 **CLERK SACHI HAMAI:** MISCELLANEOUS COMMUNICATIONS...

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** CAN I GO BACK TO ITEM 58 FOR A
21 SECOND? DO YOU HAVE ANY OBJECTION IF IT'S TWO WEEKS? BECAUSE
22 I'M NOT GOING TO BE HERE NEXT WEEK.

23

24 **SUP. KNABE:** TWO WEEKS IS FINE.

25



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** TWO WEEKS ON ITEM 58.

2

3 **CLERK SACHI HAMAI:** OKAY. WE ARE ON PAGE 36, MISCELLANEOUS
4 COMMUNICATIONS, ITEMS 75 THROUGH 79.

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. MR. ANTONOVICH MOVES, MS.
7 BURKE SECONDS. UNANIMOUS VOTE.

8

9 **CLERK SACHI HAMAI:** SEPARATE MATTERS, ITEM 80 AND I'LL READ THE
10 SHORT TITLE IN FOR THE RECORD. THIS IS THE TREASURER AND TAX
11 COLLECTOR'S RECOMMENDATION TO ADOPT RESOLUTION AUTHORIZING THE
12 ISSUANCE AND SALE OF BONITA UNIFIED SCHOOL DISTRICT GENERAL
13 OBLIGATION BONDS 2004 ELECTION, SERIES B IN A AGGREGATE
14 PRINCIPAL AMOUNT NOT TO EXCEED \$26,360,210.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. KNABE MOVES, MOLINA SECONDS.
17 UNANIMOUS VOTE.

18

19 **CLERK SACHI HAMAI:** PUBLIC HEARING, ON ITEM 81, WE WILL HOLD
20 THIS FOR A PUBLIC HEARING.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY.

23

24 **CLERK SACHI HAMAI:** MISCELLANEOUS, ITEM 82, ADDITIONS TO THE
25 AGENDA REQUESTED BY BOARD MEMBERS AND THE CHIEF ADMINISTRATIVE



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1 OFFICER WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE
2 MEETING, AS INDICATED ON THE GREEN SUPPLEMENTAL AGENDA. ON
3 ITEM 82, THIS IS A JOINT RECOMMENDATION BETWEEN SUPERVISOR
4 YAROSLAVSKY AND SUPERVISOR KNABE AND ALSO WE'LL HOLD THE ITEM
5 FOR A REPORT. ON 82-B.

6

7 **SUP. YAROSLAVSKY, CHAIRMAN:** ANTONOVICH MOVES, I'LL SECOND.
8 UNANIMOUS VOTE.

9

10 **CLERK SACHI HAMAI:** 82C.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** ANTONOVICH MOVES, BURKE SECONDS.
13 UNANIMOUS VOTE.

14

15 **CLERK SACHI HAMAI:** 82D.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** ANTONOVICH MOVES, MOLINA SECONDS.
18 UNANIMOUS VOTE.

19

20 **CLERK SACHI HAMAI:** 82E.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** ANTONOVICH MOVES, KNABE SECONDS.
23 UNANIMOUS VOTE.

24



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1 **CLERK SACHI HAMAI:** THAT COMPLETES THE READING OF THE AGENDA.
2 BOARD OF SUPERVISORS' SPECIAL ITEMS BEGIN WITH SUPERVISORIAL
3 DISTRICT NUMBER 3.

4
5 **SUP. YAROSLAVSKY, CHAIRMAN:** I'D LIKE TO ASK DR. LAKSHMANAN TO
6 JOIN US UP HERE FOR A SPECIAL PRESENTATION. MEMBERS OF THE
7 BOARD, LADIES AND GENTLEMEN-- SHHH. CAN WE HAVE THE
8 CONVERSATION OUTSIDE THE ROOM? THANKS. DR. LAKSHMANAN IS A 29-
9 YEAR VETERAN OF THE LOS ANGELES COUNTY CORONER'S OFFICE AND
10 WAS APPOINTED AS CHIEF MEDICAL EXAMINER AND CORONER FOR LOS
11 ANGELES COUNTY IN 1992 BY THE BOARD OF SUPERVISORS. HE IS A
12 BOARD CERTIFIED PHYSICIAN IN SIX SPECIALTIES, INCLUDING
13 ANATOMIC, CLINICAL AND FORENSIC PATHOLOGY, INTERNAL MEDICINE,
14 INFECTIOUS DISEASE AND GERIATRICS. HE IS ALSO CERTIFIED IN
15 PATHOLOGY BY THE ROYAL COLLEGE OF PHYSICIANS AND SURGEONS OF
16 CANADA. HE'S A CLINICAL PROFESSOR BOTH AT THE U.S.C. KECK
17 SCHOOL OF MEDICINE AND AT U.C.L.A. GEFFEN SCHOOL OF MEDICINE.
18 DURING HIS TENURE, THE DEPARTMENT OF CORONER HAS RESPONDED TO
19 SEVERAL DISASTERS, INCLUDING THE 1992 LOS ANGELES CIVIL
20 DISTURBANCES, 1994 NORTHRIDGE EARTHQUAKE AND HANDLED SEVERAL
21 HIGH PROFILE CASES, NOT TO MENTION THE TENS OF THOUSANDS OF
22 ROUTINE, SO-CALLED ROUTINE CASES. THE OFFICE IS THE ONLY
23 CORONER'S OFFICE FOR LOS ANGELES COUNTY AND SERVES AN AREA OF
24 5,000 SQUARE MILES, 88 CITIES AND INTERACTS WITH 52 DIFFERENT
25 LAW ENFORCEMENT AGENCIES. THE OFFICE HANDLES ONE-THIRD OF THE



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1 DEATHS IN LOS ANGELES COUNTY WITH A STAFF OF 210, WHICH
2 INCLUDES FORENSIC PATHOLOGISTS, INVESTIGATORS, CRIMINALISTS,
3 TOXICOLOGISTS AND VARIOUS OTHER SUPPORT STAFF. THIS YEAR, DR.
4 LAKSHMANAN RECEIVED AN OUTSTANDING SERVICE AWARD FROM THE
5 NATIONAL ASSOCIATION OF MEDICAL EXAMINERS IN RECOGNITION OF
6 HIS SIGNIFICANT CONTRIBUTIONS TO THE ADVANCEMENT OF THE
7 MEDICAL LEGAL INVESTIGATION OF DEATHS IN THE UNITED STATES, A
8 DISTINCT HONOR BY HIS PEERS TO OUR OWN COUNTY CORONER. SO THE
9 BOARD OF SUPERVISORS WANTED TO TAKE THIS OPPORTUNITY, DOCTOR,
10 TO COMMEND YOU FOR ALL YOUR YEARS OF PROFESSIONAL
11 ACCOMPLISHMENTS AND EXTEND YOU SINCERE CONGRATULATIONS ON THIS
12 WELL DESERVED HONOR WITH BEST WISHES FOR CONTINUED SUCCESS AND
13 FULFILLMENT IN ALL OF HIS PERSONAL AND PROFESSIONAL ENDEAVORS
14 AND I WILL JUST SAY, ON A PERSONAL NOTE, IT'S BEEN A PRIVILEGE
15 TO WORK WITH YOU. YOU'VE BEEN AS RESPONSIVE A DEPARTMENT HEAD,
16 ALMOST ALWAYS AT A TIME OF GREAT PAIN THAT PEOPLE HAVE WHEN
17 OUR CONSTITUENTS ARE FACING A DEATH IN THE FAMILY OR SOMETHING
18 OF THAT SORT AND ALWAYS DO IT WITH SUCH GRACE AND REASSURANCE.
19 AND THIS HONOR FOR YOU IS WELL DESERVED AND WE WANTED TO LET
20 YOU KNOW WE CONCUR IN THE HONOR YOU'VE RECEIVED.
21 CONGRATULATIONS. [APPLAUSE]

22

23 **DR. LAKSHMANAN SATHYAVAGISWARAN:** I WOULD LIKE TO TAKE THIS
24 OPPORTUNITY TO THANK THE BOARD OF SUPERVISORS, THE CHAIR FOR
25 THIS UNIQUE HONOR. I WOULD LIKE TO THANK THE C.A.O. AND DAVID



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1 JANSSEN, MS. HARPER AND HIS STAFF FOR THE TREMENDOUS FINANCIAL
2 SUPPORT THEY'VE GIVEN US ALL THESE YEARS SO THAT THE
3 DEPARTMENT COULD BE FULLY ACCREDITED BY NATIONAL ASSOCIATION
4 OF MEDICAL EXAMINERS, BY THE ACCREDITATION COUNCIL FOR
5 GRADUATE MEDICAL EDUCATION AND OUR LAB IS ALSO ACCREDITED BY
6 THE AMERICAN SOCIETY OF CRIME LAB DIRECTORS. THIS
7 ACCREDITATION, ALL THESE ACCREDITATIONS WOULD NOT BE POSSIBLE
8 WITHOUT THE SUPPORT OF THE ADMINISTRATION OF THE DEPARTMENT OF
9 CORONER, WE HAVE MR.-- DIRECTOR HERNANDEZ, WE HAVE THE CHIEFS
10 OF THE VARIOUS DIVISIONS: MS. AHONIMA, CHIEF HARVEY, MR. MUTO,
11 DR. CHRISTOPHER ROGERS AND MRS. SYLVIA GONZALEZ AND ALL THE
12 STAFF OF THE DEPARTMENT OF CORONER WHO HELPED MAKE OUR
13 DEPARTMENT PUT ON A GREAT CONFERENCE LAST YEAR AND ALSO HELPED
14 US WITH ALL THE ACCREDITATIONS. THANK YOU TO ALL THE MEMBERS
15 OF THE DEPARTMENT AND STAFF. I WOULD BE REMISS IF I DO NOT
16 RECOGNIZE A VERY IMPORTANT PERSON IN MY LIFE WHO HAS BEEN A
17 GREAT SUPPORT TO ME ALL THESE YEARS. SHE'S MY COMFORTER IN
18 SORROW, NURSE IN SICKNESS, COMPANION IN SOLITUDE, MY WIFE, DR.
19 V. J. LAKSHMANAN IS HERE WITH MERE, PEDIATRICIAN PRACTICING IN
20 ARCADIA AND THANK YOU FOR BEING WITH ME ALL THESE YEARS. [
21 APPLAUSE]

22

23 **SUP. YAROSLAVSKY, CHAIRMAN:** WE'RE GOING TO DO SOMETHING NEW,
24 I'M TOLD. THIS IS IN LIEU OF THE EMPLOYEE OF THE MONTH. THE
25 POWERS THAT BE HAVE ESTABLISHED A NEW HONOR, WHICH WE'RE VERY



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1 EXCITED ABOUT, WHERE WE'RE GOING TO BE-- TODAY, WE'RE GOING TO
2 MARK THE FIRST TIME WE'RE GOING TO DO THE L.A. COUNTY STARS
3 RECIPIENTS. WE'RE GOING TO HONOR L.A. COUNTY STARS, EMPLOYEES
4 OF THE COUNTY WHO HAVE MADE AN EXTRAORDINARY CONTRIBUTION. BUT
5 BEFORE I CALL ON OUR WINNERS, I'D LIKE TO RECOGNIZE THOSE WHO
6 WERE INSTRUMENTAL IN PUTTING THIS PROGRAM TOGETHER. MAY I HAVE
7 THEM PLEASE STAND OR WAVE TO BE RECOGNIZED. THIS EXCITING NEW
8 EMPLOYEE RECOGNITION PROGRAM REPLACES THE EMPLOYEE OF THE
9 MONTH AND REWARDS BOTH TEAMS AND INDIVIDUALS AND PROMOTES THE
10 ORGANIZATIONAL GOALS, CATEGORIES AND SHARED VALUES OF THE
11 COUNTY'S STRATEGIC PLAN AS WELL AS COLLABORATION. BY THE WAY,
12 THE STARS TEAM IS AVAILABLE TO MAKE PRESENTATIONS TO YOUR
13 DEPARTMENTS, SO ANYONE WHO IS LISTENING WITHIN THE SOUND OF MY
14 VOICE IN THE COUNTY DEPARTMENTS, TAKE ADVANTAGE OF THAT
15 OPPORTUNITY AND THAT OFFER. IT'S NOW A PLEASURE FOR ME TO
16 INTRODUCE THE DECEMBER 2006 L.A. COUNTY STARS FOR THE CATEGORY
17 OF SERVICE EXCELLENCE. THESE RECIPIENTS CONTINUE TO PROVIDE
18 THE CITIZENS OF THE COUNTY OF LOS ANGELES WITH EASY ACCESS TO
19 QUALITY INFORMATION AND SERVICES THAT ARE BOTH BENEFICIAL AND
20 RESPONSIVE AND WHOSE PERFORMANCE IS REFLECTIVE OF THE COUNTY'S
21 MISSION STATEMENT AND SHARED VALUES. INDIVIDUAL RECIPIENT IS
22 MR. DAVID DIJKSTRA, WHO HAS BEEN WORKING FOR THE COUNTY OF LOS
23 ANGELES FOR 17 YEARS AND IS CURRENTLY EMPLOYED AS AN ASSISTANT
24 DIVISION CHIEF WITH THE CHIEF ADMINISTRATIVE OFFICE WHERE HE



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1 IS ASSIGNED TO THE BUDGET OPERATIONS MANAGEMENT BRANCH. [
2 APPLAUSE]

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** CONGRATULATIONS, DAVID. NEXT, THE
5 TEAM RECIPIENT, THE DISPATCH UNIT FROM THE DEPARTMENT OF
6 PUBLIC WORKS INFORMATION TECHNOLOGY DIVISION IS COMPOSED OF
7 MIRIAM MENDOZA, EMMA DE LEON, JACKIE GENTRY, GRACIELLA
8 LARIGETTE, GLENDA MEDLOCK, MARIA MORENO, PAUL SANCHEZ, NICOLE
9 MERCIER, DAK TRUONG AND ERIC GUZMAN. AS THE COMMUNICATIONS HUB
10 FOR THE PUBLIC, 88 CONTRACT CITIES AND MORE THAN 90 PUBLIC
11 WORKS FIELD CREWS, THIS DISPATCH UNIT SERVES ON THE FRONT LINE
12 OF PUBLIC SERVICE FOR A LITANY OF PUBLIC WORKS REQUIREMENTS,
13 SO WE WANTED TO HONOR THEM, CONGRATULATIONS, THANK YOU FOR
14 YOUR GREAT SERVICE TO THE COUNTY. [APPLAUSE]

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. THAT'S IT FOR ME. MR.
17 KNABE.

18

19 **SUP. KNABE:** THANK YOU, MR. CHAIRMAN, MEMBERS OF THE BOARD.
20 WHAT I'D LIKE TO DO TODAY IS TO TAKE A MOMENT TO HONOR A GROUP
21 OF OUR FALLEN BROTHERS AND SISTERS HERE OF THIS GREAT COUNTY.
22 WHEN DEATH COMES FOR THE FORGOTTEN, MANY OF THE FORGOTTEN HAVE
23 REACHED THEIR FINAL DESTINATION HERE AT THE LOS ANGELES COUNTY
24 CREMATORIUM. FOR 80 YEARS, LOS ANGELES COUNTY HAS NOT ONLY
25 CARED FOR THE INDIGENT MEDICALLY BUT WE'VE ALSO GIVEN THEM A



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1 PROPER BURIAL. OVER THE YEARS, MORE THAN 300,000 PEOPLE HAVE
2 BEEN GIVEN CLOSURE IN THEIR LIVES ACKNOWLEDGED BY A SIMPLE
3 CEREMONY AND A BURIAL IN A COMMON GRAVESITE ON THE GROUNDS OF
4 OUR LOS ANGELES COUNTY CREMATORIUM. TOMORROW MORNING, THE
5 COUNTY WILL INTER THE REMAINS OF 1,687 PEOPLE INTO A COMMON
6 GRAVE. 1,687 MEN AND WOMEN WHO ARE OUR BROTHERS AND SISTERS,
7 SONS AND DAUGHTERS OF LOS ANGELES COUNTY. TODAY, WE JUST TAKE
8 A MOMENT TO PAUSE TO HONOR THEM AND THEIR MEMORY AND I WOULD
9 ASK YOU TO PLEASE JOIN ME IN A MOMENT OF SILENCE AND A PRAYER
10 OF REMEMBRANCE. GRACIOUS GOD, TODAY, WE ASK YOU TO WELCOME
11 HOME AND TO COMFORT YOUR CHILDREN, THE SOULS OF THESE 1,687
12 MEN AND WOMEN. LORD, WE KNOW THE GREATEST COMFORT COMES FROM
13 YOU ALONE. YOU CAN EASE THE BROKEN HEARTED, HEAL THE MOST
14 PAINFUL WOUNDS AND ALSO GIVE HOPE AND JOY UNDER THE HEAVIEST
15 OF SORROWS. OH GRACIOUS GOD, WE ARE REMINDED THE WORDS OF
16 APOSTLE PAUL TO THE CHURCH WHEN HE SAID, "THE LORD COMFORTS US
17 WHEN WE ARE IN NEED SO THAT WE CAN SHARE THE SAME COMFORT WITH
18 OTHERS IN NEED." WE PRAY THAT THESE MEN AND WOMEN WILL
19 EXPERIENCE YOUR COMFORT TODAY. MAY THEIR NOBLE SOULS REST IN
20 PEACE. MAY THEIR MEMORY REMAIN IN THE HEARTS AND MINDS OF THIS
21 BOARD AS A SYMBOL OF OUR SOLEMN DUTY TO THE COUNTY OF LOS
22 ANGELES AND THE UNITED STATES OF AMERICA. AMEN. THANK YOU, MR.
23 CHAIRMAN.

24

25 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. SUPERVISOR ANTONOVICH?



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1

2 **SUP. ANTONOVICH:** LET ME FIRST RECOGNIZE OUR FORMER UNITED

3 STATES ATTORNEY, DEBRA WONG YANG AS THE FIRST ASIAN-AMERICAN

4 WOMAN TO SERVE AS THE UNITED STATES ATTORNEY. IN MAY OF 2002,

5 PRESIDENT GEORGE W. BUSH APPOINTED DEBRA AS THE UNITED STATES

6 ATTORNEY FOR THE CENTRAL DISTRICT OF CALIFORNIA AND SHE LED

7 THE LARGEST U.S. ATTORNEY'S OFFICE OUTSIDE OF WASHINGTON,

8 D.C., WHICH SERVES APPROXIMATELY 18 MILLION PEOPLE LIVING IN

9 THE COUNTIES OF LOS ANGELES, ORANGE, RIVERSIDE, SAN

10 BERNARDINO, VENTURA, SANTA BARBARA AND SAN LUIS OBISPO. THEY

11 EMPLOY APPROXIMATELY 260 ASSISTANT U.S. ATTORNEYS WHO LITIGATE

12 CRIMINAL, CIVIL AND TAX MATTERS IN OUR COURTS. AFTER BECOMING

13 A UNITED STATES ATTORNEY, SHE WAS SELECTED TO SERVE ON

14 PRESIDENT BUSH'S CORPORATE FRAUD TASK FORCE, SAT ON THE

15 ATTORNEY GENERAL'S ADVISORY COMMITTEE AND CHAIRED THE ATTORNEY

16 GENERAL'S ADVISORY SUBCOMMITTEE ON CIVIL RIGHTS AND SAT ON THE

17 DEPARTMENT OF JUSTICE INTELLECTUAL PROPERTY TASK FORCE. SHE

18 WAS RECENTLY APPOINTED TO CHAIR THE NEWLY CYBER AND

19 INTELLECTUAL PROPERTY SUBCOMMITTEE OF THE ATTORNEY GENERAL'S

20 ADVISORY COMMITTEE AND SERVES ON THE NINTH CIRCUIT JURY REFORM

21 COMMITTEE. PRIOR TO BEING APPOINTED AS U.S. ATTORNEY, SHE WAS

22 A CALIFORNIA STATE JUDGE SERVING AS A MEMBER OF THE LOS

23 ANGELES COUNTY SUPERIOR COURT AS A SUPERIOR COURT JUDGE. SHE'S

24 BEEN AN ADJUNCT PROFESSOR AT THE UNIVERSITY OF SOUTHERN

25 CALIFORNIA SCHOOL OF LAW WHERE SHE TAUGHT TRIAL ADVOCACY AND



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1 NOW SHE IS GOING INTO PRIVATE PRACTICE, WHERE SHE IS GOING TO
2 BE, LET'S SAY, GIBSON, DUNN AND CRUTCHER, SHE'LL BE A PRIVATE
3 ATTORNEY THERE BUT SHE WAS ALSO A PRESIDENT OF THE CHINESE-
4 AMERICAN MUSEUM IN LOS ANGELES COUNTY WHERE SHE PLAYED AN
5 INSTRUMENTAL ROLE IN ITS CREATION FOR THIS NEW HISTORICAL
6 LANDMARK FOR SOUTHERN CALIFORNIA, WAS THE FOUNDING MEMBER AND
7 OFFICER OF THE FIRST ASIAN-AMERICAN BAR ASSOCIATION IN
8 CHICAGO, WHERE SHE'S BEEN AN OFFICER AND BOARD MEMBER OF THE
9 SOUTHERN CALIFORNIA CHINESE LAWYERS ASSOCIATION. SHE RECEIVED
10 HER DOCTORATE-- JURIS DOCTORATE IN 1985 FROM BOSTON COLLEGE
11 LAW SCHOOL. SO, DEBRA IS HERE WITH HER LOVELY MOTHER AS WE
12 GIVE HER THIS PRESENTATION FOR HER MANY YEARS OF DEDICATION TO
13 OUR PRESIDENT AND TO OUR COUNTY AND TO OUR STATE. [APPLAUSE]

14

15 **DEBRA WONG YANG:** THANK YOU, SUPERVISOR ANTONOVICH AND
16 CONGRATULATIONS, ZEV, ON YOUR TAKING CHAIR TODAY.

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU.

19

20 **DEBRA WONG YANG:** I JUST WANT TO THANK ALL OF YOU, BECAUSE I
21 GREW UP IN SOME OF YOUR DISTRICTS. I WAS BORN IN ONE DISTRICT,
22 GREW UP IN ANOTHER DISTRICT AND NOW I LIVE IN ANOTHER PERSON'S
23 DISTRICT BUT I TRULY AM A DAUGHTER OF LOS ANGELES, STARTING
24 FROM CHINATOWN AND PART OF THE REASON WHY PUBLIC SERVICE MEANS
25 TO MUCH TO ME IS BECAUSE OF MY FAMILY MEMBERS. ABOUT 7 OF THEM



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1 HERE TODAY BUT MANY OF THEM ARE EMPLOYED BY THE COUNTY, THE
2 CITY OR WERE WITH L.A. UNIFIED FOR A NUMBER OF YEARS, AS MY
3 MOTHER WAS FOR DECADES AND DECADES AND DECADES. BUT I WANT TO
4 THANK YOU BECAUSE, WHEN I TOOK THE JOB, IT WAS AFTER 9/11 AND
5 I HAD APPLIED FOR THE JOB BEFORE 9/11, SO MY JOB BECAME VERY
6 DIFFERENT AND I WORKED WITH ALL OF THE LOCAL LAW ENFORCEMENT.
7 I WANT TO THANK YOU FOR THE SUPPORT THAT YOU GAVE TO US IN THE
8 FEDERAL ENFORCEMENT THROUGH THE SHERIFF'S AND THROUGH SOME OF
9 YOUR COUNTY FACILITIES IN TRYING TO PREPARE PLANS FOR US IN
10 CERTAIN EMERGENCY SITUATIONS. THAT WORK WILL CONTINUE. I ASK
11 FOR YOU TO SUPPORT THAT AS IT CONTINUES. ONE OF THE THINGS
12 THAT WAS VERY INSTRUMENTAL THAT I DIDN'T GET TO FINISH BEFORE
13 I LEFT WAS THE IDEA OF LAW ENFORCEMENT INFORMATION SHARING
14 WHERE WE INTEGRATE ALL OF OUR SYSTEMS TOGETHER SO THAT WE CAN
15 FIND THE NEXT MOHAMMED WHO IS OUT THERE WHO IS HIDING IN A
16 MUCH EASIER FASHION AND THROUGH OUR LOCALS. I STARTED THAT
17 WITH SHERIFF BACA AND WITH CHIEF BRATTON, I'VE ASKED THEM TO
18 CARRY THAT MANTLE THROUGH AS BEST THEY CAN WITH THE F.B.I. BUT
19 I WOULD ASK YOUR SUPPORT FOR THAT IN THE FUTURE AS IT COMES UP
20 BEFORE YOU. SO THANK YOU VERY MUCH AND THANK YOU. [APPLAUSE]

21

22 **SUP. ANTONOVICH:** NOW WE'RE VERY PLEASED TO WELCOME A
23 DELEGATION FROM INNER MONGOLIA WHO IS HERE FOR A HIGHER
24 EDUCATION TASK FORCE THAT THEY'RE INVOLVED WITH. THE
25 DELEGATION IS LED BY MR. CHING LIU, DEPUTY DIRECTOR OF THE



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1 INNER MONGOLIAN EDUCATION DEPARTMENT. THEY HAVE ESTABLISHED A
2 RELATIONSHIP WITH CAL POLY POMONA UNIVERSITY TO LEARN ABOUT
3 THE EDUCATION SYSTEM IN CALIFORNIA OF HIGHER EDUCATION. THIS
4 TRIP IS THE FIRST EXCHANGE OF IDEAS BETWEEN EDUCATORS AND
5 INNER MONGOLIA AND THE UNITED STATES WHILE REAFFIRMING THE
6 FRIENDSHIP BETWEEN THE PEOPLES OF OUR COUNTY AND INNER
7 MONGOLIA. SO AT THIS TIME, LET ME BRING UP THE DELEGATION AND
8 THEIR HEAD OF THEIR DELEGATION, MR. LEO CHIN. NOW, IT DOESN'T
9 SEEM LIKE IT'S BEEN 52 WEEKS SINCE WE'VE BEEN BLESSED WITH ALL
10 OF THE BEAUTIFUL REPRESENTATIVES FROM THE TOURNAMENT OF ROSES
11 COMING TO OUR BOARD BUT TODAY WE'RE VERY HONORED TO ONCE AGAIN
12 WELCOME THE 89TH ROSE QUEEN, MARY MCCLUGGAGE, THE 2007 ROYAL
13 COURT, THE 2000 TOURNAMENT OF ROSES PRESIDENT, PAUL HOLMAN,
14 WHO IS NOT HERE TODAY, BUT BRAD BRADCLIFF IS REPRESENTING HIM,
15 TO THE LOS ANGELES COUNTY BOARD OF SUPERVISORS. THE THEME FOR
16 THIS 118TH ANNUAL ROSE PARADE IS "OUR GOOD NATURE." THE PARADE
17 IS GOING TO TAKE PLACE ON MONDAY, JANUARY 1ST, WITH GRAND
18 MARSHAL GEORGE LUCAS LEADING THE FESTIVITIES AND WE HAVE A
19 GREAT COURT THIS YEAR AND WE ENCOURAGE EVERYBODY WHO IS
20 LISTENING TO PLEASE COME DOWN TO PASADENA FOR THIS BEAUTIFUL
21 PARADE. FIRST, WE WELCOME PRINCESS ANESHA GARU, WHO IS 17,
22 FROM ALTADENA AND SHE ATTENDS JOHN MARSHAL FUNDAMENTAL HIGH
23 SCHOOL. ANESHA IS ACTIVELY INVOLVED IN MANY COMMUNITY AND
24 SCHOOL ACTIVITIES, A MEMBER OF THE NATIONAL HONOR SOCIETY,
25 SERVES AS A SECRETARY OF HER CLASS, THE TREASURER OF THE



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1 CALIFORNIA SCHOLARSHIP FEDERATION. SHE VOLUNTEERS AT
2 HUNTINGTON HOSPITAL AND WAS SELECTED AS A YOUTH AMBASSADOR TO
3 SOUTH KOREA FOR THE 2005/2006 PROJECT, BRIDGE. SHE HOPES TO
4 OBTAIN A MASTER'S DEGREE IN PUBLIC ADMINISTRATION AND PURSUE A
5 CAREER AS A DIRECTOR OF A WOMEN'S SHELTER. SO, ANESHA? [
6 APPLAUSE]

7

8 **SUP. ANTONOVICH:** PRINCESS CHRISTINA BARSIMIAN IS A 16-YEAR-OLD
9 FROM LA CANADA FLINTRIDGE, A SENIOR AT FLINTRIDGE SACRED HEART
10 ACADEMY, A MEMBER OF THE NATIONAL CHARITY LEAGUE AND CURRENTLY
11 AMBASSADOR TO LA CANADA THROUGH THE MISS LA CANADA COURT.
12 CURRENTLY THE PRESIDENT OF STUDENTS AGAINST DESTRUCTIVE
13 DECISIONS AND INVOLVED IN YOUTH AND GOVERNMENT THROUGH HER
14 LOCAL Y.M.C.A. SHE ENJOYS PLAYING TENNIS, READING, AND
15 DISCUSSING POLITICS AND HOPES TO ATTEND THE UNIVERSITY OF
16 CALIFORNIA. SO, CHRISTINA? [APPLAUSE]

17

18 **SUP. ANTONOVICH:** PRINCESS SUE PARK IS FROM LA CANADA, ATTENDS
19 LA CANADA HIGH SCHOOL, INVOLVED IN SCHOOL ACTIVITIES, SERVING
20 AS A PEER COUNSELOR, MEMBER OF THE NATIONAL HONOR SOCIETY,
21 MATH CLUB, AND THE CALIFORNIA SCHOLARSHIP FEDERATION. SHE
22 ENJOYS PLAYING THE PIANO AND FLUTE, READING AND SHOPPING. SHE
23 HOPES TO ATTEND EITHER COLUMBIA OR STANFORD UNIVERSITY TO
24 PURSUE A CAREER IN PSYCHOLOGY. [APPLAUSE]

25



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1 **SUP. ANTONOVICH:** PRINCESS BLAIR RAMIREZ, 17-YEAR-OLD SENIOR AT
2 LA SALLE HIGH SCHOOL AND RESIDES IN ALTADENA, INVOLVED IN
3 SCHOOL ACTIVITIES INCLUDING THE JUNIOR CLASSICAL LEAGUE AND
4 THE RALEIGH DANCERS. SHE HOPES TO STUDY POLITICAL SCIENCE AND
5 JOURNALISM IN COLLEGE TO ENHANCE HER EDUCATION WITH EXTENSIVE
6 TRAVELING. ENJOYS ART, READING, RUNNING AND CURRENTLY TAKING A
7 PHOTOGRAPHY CLASS. [APPLAUSE]

8

9 **SUP. ANTONOVICH:** PRINCESS KAITLYN TERKSTRA SWEENEY IS 18 YEAR
10 OLD, FRESHMAN AT PASADENA CITY COLLEGE AND A RESIDENT OF
11 PASADENA. IN ADDITION TO ATTENDING P.C.C., SHE'S A SUNDAY
12 SCHOOL TEACHER AND WORKS AS A LOCAL RESTAURANT. HER PAST
13 ACTIVITIES INCLUDE SERVING AS CAPTAIN OF HER HIGH SCHOOL DANCE
14 TEAM AND VOLUNTEERING AT HUNTINGTON HOSPITAL. SHE WANTS TO
15 PURSUE A CAREER IN EITHER CHILD PSYCHOLOGY OR BROADCAST
16 JOURNALISM. [APPLAUSE]

17

18 **SUP. ANTONOVICH:** PRINCESS ANNELLE VINE, 17-YEAR-OLD PASADENA
19 HIGH SCHOOL STUDENT, RESIDES IN ALTADENA. SHE'S ASSOCIATED
20 STUDENT BODY PUBLICITY COMMISSIONER AND PLAYS VARSITY TENNIS,
21 ENJOYS PERFORMING IN MUSICALS, RUNNING TRACK AND ATTENDING
22 SCHOOL SUPPORTING EVENTS. SHE PLANS TO ATTEND THE UNIVERSITY
23 IN CALIFORNIA TO STUDY BUSINESS. [APPLAUSE]

24



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1 **SUP. ANTONOVICH:** OUR ROSE QUEEN, MARY MCCLUGGAGE, IS A 18-
2 YEAR-OLD RESIDENT OF PASADENA AND ATTENDS FLINTRIDGE
3 PREPARATORY SCHOOL, SERVES AS THE SENIOR CLASS VICE PRESIDENT,
4 PRESIDENT OF THE KEY CLUB AND INVOLVED IN THE SAN MARINO
5 NATIONAL CHARITY LEAGUE. SHE'S ALSO INVOLVED IN HER CHURCH,
6 SERVING AS A CONFIRMATION TEEN LEADER, AN ATHLETE PLAYING ON
7 BOTH THE VARSITY VOLLEYBALL AND SOFTBALL TEAMS AND PLANS TO
8 PURSUE A CAREER IN MEDICINE. [APPLAUSE]

9

10 **SUP. ANTONOVICH:** BRAD, LET ME GIVE YOU THIS PROCLAMATION FOR--
11 ON BEHALF OF THE COUNTY. WE WILL ASK THE QUEEN TO SAY A FEW
12 WORDS AND THEN BRAD WILL SAY A FEW WORDS ON BEHALF OF THE
13 TOURNAMENT.

14

15 **MARY MCCLUGGAGE:** HELLO, EVERYONE. WE'RE SO EXCITED TO BE HERE
16 AND, ON BEHALF OF THE 2007 ROYAL COURT, I'D LIKE TO THANK YOU
17 ALL FOR PRESENTING US WITH THE OPPORTUNITY TO BE HERE. IT'S
18 BEEN SUCH AN HONOR TO GET A BACK STAGE VIEW OF WHAT GOES ON
19 AND SITTING IN ON THIS GREAT ROOM IS SO FUN AND I THANK YOU,
20 MR. ANTONOVICH, FOR HAVING US. [APPLAUSE]

21

22 **BRAD:** THANK YOU, MIKE. ON BEHALF OF THE PASADENA TOURNAMENT OF
23 ROSES AND PRESIDENT OF PAUL HOLMAN, I'D LIKE TO THANK THE
24 COUNTY FOR ITS SUPPORT AND CERTAINLY FOR YOU, A FELLOW WHITE



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1 SUITER, AND WE ARE LOOKING FORWARD HOPEFULLY TO A VERY
2 SUCCESSFUL AND DRY NEW YEAR'S CELEBRATION.

3

4 **SUP. ANTONOVICH:** GROUP PICTURE. THE LITTLE DOG WE HAVE THIS
5 YEAR IS SOPHIA WHO IS A BORZOI MIX. SHE'S ONLY 14 WEEKS OLD
6 BUT YOU CAN SEE HOW LARGE SHE IS. THIS IS SOPHIA. ANYBODY
7 WOULD LIKE TO ADOPT SOPHIA? DR. SHAW, HOW ABOUT FOR ANTELOPE
8 VALLEY? ANYWAY, WE HAVE LITTLE SOPHIA HERE WHO IS LOOKING FOR
9 A HOME. YOU CAN CALL THE TELEPHONE NUMBER AT THE BOTTOM OF
10 YOUR SCREEN, (562) 728-4644 AND YOU'LL HAVE A WONDERFUL
11 HANUKKAH OR A WONDERFUL CHRISTMAS AND A GREAT 2007 NEW YEAR'S.
12 SEE EVERYBODY? THANK YOU, MR. CHAIRMAN.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU, MR. ANTONOVICH. MS.
15 MOLINA? DO YOU HAVE ANY PRESENTATIONS?

16

17 **SUP. MOLINA:** NO.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. MS. BURKE?

20

21 **SUP. BURKE:** I'D LIKE TO ASK BILL HOSTON TO COME FORWARD. AND
22 HE'S THE PRESIDENT AND C.E.O. OF TRANSPORTATION FOUNDATION OF
23 LOS ANGELES, RECENTLY HONORED BY THOMAS JOHNSON, CALIFORNIA
24 SECRETARY FOR VETERANS AFFAIRS, AS THE RECIPIENT OF THE
25 DEPARTMENT OF DEFENSE MEDAL FOR EXCEPTIONAL PUBLIC SERVICE



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1 AWARD. HE SERVED FROM 2003 TO 2005 AS THE CHAIR OF THE
2 CALIFORNIA COMMITTEE FOR EMPLOYER SUPPORT OF THE NATIONAL
3 GUARD AND RESERVE. ESGR VOLUNTEERS PROVIDE FREE EDUCATION
4 CONSULTATION AND, IF NECESSARY, MEDIATION FOR EMPLOYERS OF
5 GUARD AND THE RESERVE EMPLOYEES. HE'S WORKED TIRELESSLY TO
6 SUSTAIN THE MISSION OF E.S.G.R., TO MAINTAIN ACTIVE SUPPORT
7 FROM ALL PUBLIC AND PRIVATE EMPLOYEES FOR THE MEN AND WOMEN OF
8 THE NATIONAL GUARD AND RESERVE. HE'S COMMITTED AND EXTREMELY
9 SUPPORTIVE OF THE MILITARY COMMUNITY AND CRITICAL ISSUES
10 RELATING TO NATIONAL DEFENSE. THE MEDAL FOR EXCEPTIONAL PUBLIC
11 SERVICE REFLECTS HIS DEDICATED SERVICE AND SUPPORT TO
12 E.S.G.R., AND CERTAINLY IT'S MY PLEASURE TO MAKE THIS
13 PRESENTATION TO WILLIAM HOSTON, VERY INDEBTED TO HIM. HE
14 WALKED WITH ME IN THE HILLS BEFORE I HAD MY BABY WHEN NOBODY
15 ELSE WANTED TO WALK WITH ME IN THE HILLS. (LAUGHTER).
16 CERTAINLY AN OLD FRIEND AND HE HAS WORKED SO HARD IN THE AREA
17 OF TRANSPORTATION AND HAS BEEN VERY DEDICATED, CERTAINLY TO
18 THE NATIONAL GUARD AND OUR DEFENSE ISSUES. CONGRATULATIONS TO
19 YOU.

20

21 **BILL HOSTON:** THANK YOU VERY MUCH. THANK YOU. WE DID WALK THE
22 HILLS AND WE GOT A BEAUTIFUL LITTLE GIRL, NOW SHE'S MARRIED
23 AND I GUESS I'LL BE WALKING WITH HER NEXT. THANK YOU,
24 SUPERVISORS, EACH OF YOU. YOU PLAY A VERY IMPORTANT ROLE IN
25 THE MILITARY IN CALIFORNIA. WE HAVE THE LARGEST GUARD AND



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1 RESERVE FORCES IN THE UNITED STATES HERE IN LOS ANGELES, RIGHT
2 HERE IN LOS ANGELES. CERTAINLY, CALIFORNIA RANKS NUMBER ONE.
3 WE HAVE MORE PEOPLE IN IRAQ AND AFGHAN THAN ANY OTHER STATE.
4 WE ALSO HAVE THE GREATEST AMOUNT OF DEATHS. MY JOB WAS TO BE
5 ON BOTH ENDS, TO TELL THEM WHAT THEY HAD TO DO WHEN THEY GOT
6 BACK, WHAT TO EXPECT WHEN THEY LEFT. SOMETIMES IT'S VERY HARD
7 WITH A STAFF OF 650 VOLUNTEERS THROUGHOUT THE STATE. AND I CAN
8 TELL YOU THAT THE STATE OF CALIFORNIA IS VERY LARGE WHEN YOU
9 HAVE TO TRAVEL IT IN A CAR, BUT WE DID IT. I'LL TELL YOU THIS,
10 LOS ANGELES IS OUR STANDARD. I WORKED WITH EVERY COUNTY IN THE
11 STATE. THIS IS NUMBER ONE. YOU ARE NUMBER ONE. AND I WANT TO
12 THANK YOU VERY MUCH. I HAVE A LITTLE TOKEN HERE FOR EACH OF
13 YOU AND, MRS. BURKE, I'M GOING TO PASS THIS OUT, IN
14 APPRECIATION OF THE NATIONAL GUARD.

15

16 **SUP. BURKE:** THANK YOU.

17

18 **BILL HOSTON:** I HAVE ONE RIGHT THERE FOR MY GOOD FRIEND, MR.
19 ANTONOVICH. THANK YOU, SIR.

20

21 **SUP. ANTONOVICH:** THANK YOU, BILL.

22

23 **BILL HOSTON:** AND FOR OUR NEW CHAIR. THANK YOU. THANK EACH OF
24 YOU. MAY GOD BLESS YOU.

25



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1 **SUP. BURKE:** HAVE A GREAT HOLIDAY.

2

3 **BILL HOSTON:** THANK YOU, MA'AM. THANK YOU.

4

5 **SUP. BURKE:** THANK YOU VERY MUCH. I'D LIKE TO ACKNOWLEDGE THE
6 INTERNAL SERVICES DEPARTMENT YOUTH DEVELOPMENT PROGRAM. THERE
7 ARE SEVEN PARTICIPANTS HERE AND THEY'RE WITH THE SUPERVISORS
8 FROM ISC. WOULD YOU PLEASE STAND? WELCOME. [APPLAUSE]

9

10 **SUP. BURKE:** THAT CONCLUDES MY PRESENTATIONS.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. WE HAVE THE AGENDA BEFORE
13 US. I'M FIRST UP, LET ME FIRST OF ALL, I HAVE AN EMERGENCY
14 MOTION RELATING TO A SITUATION IN MY DISTRICT THAT NEEDS
15 ATTENTION. AND I WOULD ASK THAT WE MAKE THE FINDING THAT THE
16 ITEM CAME TO THE ATTENTION OF THE BOARD AFTER THE POSTING OF
17 THE AGENDA. ON DECEMBER 2ND, 2006, AT APPROXIMATELY 1:00 A.M.,
18 A LANDSLIDE MOVEMENT RUPTURED THE LOS ANGELES COUNTY
19 WATERWORKS DISTRICT NUMBER 29 MALIBU UNDERGROUND WATER MAINS,
20 INCLUDING THREE 10-INCH MAINS AND THE 30-INCH TRANSMISSION
21 MAIN AT PACIFIC COAST HIGHWAY BETWEEN BIG ROCK DRIVE AND PENA
22 ROAD IN MALIBU. THE WATER MAIN BREAK CAUSED DAMAGE TO PACIFIC
23 COAST HIGHWAY WHICH REQUIRED THE STATE DEPARTMENT OF
24 TRANSPORTATION TO CLOSE TWO OF FOUR LANES OF TRAFFIC. IN THE
25 PROFESSIONAL ENGINEERING OPINION OF THE DIRECTION OF OF PUBLIC



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1 WORKS, THE CURRENT CONDITION OF THE SLOPES SUPPORTING THE
2 WATER MAIN AT THE PACIFIC COAST HIGHWAY BETWEEN BIG ROCK DRIVE
3 AND PENA ROAD CONSTITUTES AN IMPENDING PERIL TO PERSONS AND
4 PROPERTY AS A RESULT OF GRADUAL EARTH MOVEMENT. BY DECEMBER
5 3RD, 2006, THE THREE WATER MAINS WERE REPAIRED AND TEMPORARY
6 STABILIZATION MEASURES WERE IMPLEMENTED IN THE SLOPE BETWEEN
7 PACIFIC COAST HIGHWAY AND THE OCEAN. HOWEVER, THE DIRECTOR OF
8 PUBLIC WORKS RECOMMENDS, IN HIS PROFESSIONAL ENGINEERING
9 JUDGMENT, THAT FURTHER EMERGENCY REPAIRS ARE NEEDED TO
10 STABILIZE THE WATER MAINS AND THE SURROUNDING SOIL IN ORDER TO
11 PREVENT FURTHER BREAKS. THE STATE COASTAL COMMISSION, THE CITY
12 OF MALIBU AND THE STATE DEPARTMENT OF TRANSPORTATION HAVE
13 APPROVED THE PROPOSED EMERGENCY REPAIRS AND THE WATERWORKS
14 DISTRICT HAS RETAINED AN EMERGENCY CONTRACTOR WHO WILL
15 COMMENCE EMERGENCY REPAIRS ON OR ABOUT DECEMBER 5TH. THAT'S
16 TODAY. 2006. THE REPAIRS WILL CONSIST OF CONSTRUCTION
17 ACTIVITIES TO RESTORE THE PROPER SUPPORT FOR THE WATER MAINS
18 ON THE STATE RIGHT-OF-WAY AND ON A PORTION OF PRIVATE
19 UNDEVELOPED PROPERTY IMMEDIATELY ADJACENT TO THE DAMAGED WATER
20 MAIN. AS OF THE TIME OF DRAFTING THIS MOTION, THE PRIVATE
21 PROPERTY OWNER HAD REFUSED TO GRANT PERMISSION FOR THE
22 EMERGENCY REPAIRS TO BE PERFORMED ON HIS PROPERTY. FURTHER
23 BREAKS OF THE WATER MAINS COULD SEVERELY DAMAGE THE WATER
24 SYSTEM AND NEGATIVELY IMPACT THE DELIVERY OF WATER SERVICE TO
25 A LARGE NUMBER OF PROPERTIES IN THE MALIBU REGION.



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1 ADDITIONALLY, SUCH AN EVENT COULD FURTHER DAMAGE PACIFIC COAST
2 HIGHWAY AND NEGATIVELY IMPACT THE FLOW OF TRAFFIC AND ACCESS
3 TO AND FROM THE MALIBU REGION FOR A LARGE NUMBER OF VEHICLES.
4 IN ADDITION, THE STATE DEPARTMENT OF TRANSPORTATION CONSIDERS
5 THE CURRENT TEMPORARY TRAFFIC CONFIGURATION TO BE UNDESIRABLE
6 AND THE EMERGENCY REPAIR WORK RECOMMENDED BY PUBLIC WORKS WILL
7 RESTORE THE PERMANENT CONFIGURATION. I THEREFORE MOVE THAT THE
8 BOARD OF SUPERVISORS, ONE, FIND THAT, PURSUANT TO GOVERNMENT
9 CODE SECTION 866 ON THE BASIS OF THE PROFESSIONAL ENGINEERING
10 OPINION OF THE DIRECTOR OF PUBLIC WORKS, THE CURRENT CONDITION
11 OF THE SLOPE SUPPORTING THE WATER MAIN AT PACIFIC COAST
12 HIGHWAY BETWEEN BIG ROCK DRIVE AND PENA ROAD CONSTITUTES AN
13 IMPENDING PERIL TO PERSONS AND PROPERTY AS A RESULT OF GRADUAL
14 EARTH MOVEMENT. TWO, FIND THAT, PURSUANT TO GOVERNMENT CODE
15 SECTION 866 ON THE BASIS OF THE PROFESSIONAL ENGINEERING
16 OPINION OF THE DIRECTOR OF THE PUBLIC WORKS, THE APPROPRIATE
17 REMEDIAL ACTION TO HALT, STABILIZE AND ABATE SUCH IMPENDING
18 PERIL IS TO PERFORM CONSTRUCTION ACTIVITIES TO RESTORE THE
19 PROPER SUPPORT FOR THE WATER MAINS ON THE STATE RIGHT-OF-WAY
20 AND ON A PORTION OF PRIVATE UNDEVELOPED PROPERTY IMMEDIATELY
21 ADJACENT TO THE DAMAGED WATER MAIN. THREE, AUTHORIZE THE
22 DIRECTOR OF PUBLIC WORKS TO IMPLEMENT SUCH REMEDIAL ACTION
23 PURSUANT TO GOVERNMENT CODE SECTION 866. AND I WOULD ADD
24 VERBALLY THAT THE DIRECTOR OF PUBLIC WORKS BE DIRECTED TO
25 CONSULT WITH CALTRANS REGARDING THE ADJACENT PROPERTY OWNER'S



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1 PROPOSAL CONCERNING HOW THE SLOPE SHOULD BE PERMANENTLY
2 REPAIRED. I'LL GIVE YOU THAT LANGUAGE HERE. I HAVE IT IN
3 WRITING. IS THERE A SECOND? MR. KNABE SECONDS. ANY OBJECTION?
4 WITHOUT OBJECTION, UNANIMOUS VOTE. THANK YOU. HERE'S THE
5 LANGUAGE. ALL RIGHT. I DIDN'T ASK IF ANYBODY WANTED TO BE
6 HEARD ON THAT ITEM. DOES ANYBODY WANT TO BE HEARD ON THAT
7 EMERGENCY MOTION? IF NOT, SEEING NONE, I'LL MOVE AND MR. KNABE
8 SECONDS. UNANIMOUS VOTE. THANK YOU. ALL RIGHT. THERE ARE
9 SEVERAL ITEMS I WAS HOLDING. I HAD AN AMENDMENT TO ITEM NUMBER
10 11. I THINK IT'S CONSISTENT WITH MR. ANTONOVICH'S MOTION. IT
11 JUST BROUGHT SOME SPECIFICITY TO SOME OF THE DEPARTMENTS, SO I
12 JUST WANTED TO-- I MOVE THAT SUPERVISOR ANTONOVICH'S MOTION BE
13 AMENDED TO DIRECT THE C.A.O. TO ESTABLISH AND CONVENE A TASK
14 FORCE COMPRISED OF REPRESENTATIVES OF ITS OWN DIVISIONS OF
15 INTERGOVERNMENTAL RELATIONS, ASSET MANAGEMENT SERVICE
16 INTEGRATION AS WELL AS THE DEPARTMENTS OF PUBLIC WORKS, PARKS
17 AND RECREATION, REGIONAL PLANNING, BEACHES AND HARBORS AND
18 OTHER RELEVANT DEPARTMENTS. THE TASK FORCE SHALL CONDUCT AN
19 ANALYSIS OF THE SIX STATE INFRASTRUCTURE BONDS, 1A, 1B, 1C,
20 1D, 1E, AND 84, IDENTIFY THE COUNTY'S PRIORITY PROJECTS
21 ELIGIBLE FOR FUNDING THROUGH THE BONDS, DEVELOP COST ESTIMATES
22 AND TIME LINES FOR IMPLEMENTING THESE PROJECTS AND CREATE A
23 STRATEGIC PLAN TO DIRECT THE COUNTY'S EFFORTS TO APPLY AND
24 RECEIVE BOND FUNDING FOR THESE PROJECTS. THE STRATEGIC PLAN
25 SHALL BE IMPLEMENTED THROUGH THE COUNTY'S LEGISLATIVE



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1 STRATEGISTS AND STATE LEGISLATIVE REPRESENTATIVES AND SHALL
2 INCLUDE WORKING WITH THE VARIOUS STATE AGENCIES RESPONSIBLE
3 FOR ALLOCATING FUNDS, THE GOVERNOR'S OFFICE AND THE
4 LEGISLATURE. THE TASK FORCE SHALL REPORT BACK TO THE BOARD ON
5 JANUARY 9TH, 2007, WHICH IS THE DATE IN MR. ANTONOVICH'S
6 MOTION AND PERIODICALLY AFTERWARDS AS NECESSARY TO KEEP THE
7 BOARD INFORMED ON ITS SUCCESS.

8

9 **SUP. ANTONOVICH:** SECOND.

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** WITH THAT AMENDMENT, MR.
12 ANTONOVICH MOVES, I'LL SECOND APPROVAL OF ITEM NUMBER 11.
13 WITHOUT OBJECTION? SO ORDERED. ITEM 13, THERE WAS A MEMBER OF
14 THE PUBLIC WHO WANTED TO BE HEARD ON ITEM NUMBER 13. IS THERE
15 A MEMBER OF THE PUBLIC? THANK YOU. WHY DON'T YOU GIVE ME
16 THOSE. MARVIN BAYER? MR. BAYER, ARE YOU HERE?

17

18 **SUP. ANTONOVICH:** HE'S COMING UP.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. YOU'VE SIGNED UP ON THIS
21 ITEM AND A COUPLE OF OTHER ITEMS, SO PERHAPS YOU'D LIKE TO
22 ADDRESS THE OTHER ITEMS WHILE YOU'RE UP?

23

24 **MARVIN BAYER:** SURE.

25



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. THAT WOULD BE GOOD.

2

3 **MARVIN BAYER:** THANK YOU VERY MUCH.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** YOU ALSO SIGNED UP ON 1-H AND 72.

6

7 **MARVIN BAYER:** YES, I DID. OKAY. ACTUALLY, I THOUGHT THE 1-H

8 WAS GOING TO BE FIRST. I BELIEVE THAT'S THE MICHAEL D.

9 ANTONOVICH COURTHOUSE?

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** WE DID NOT APPROVE 1-H, IS THAT

12 CORRECT?

13

14 **CLERK SACHI HAMAI:** CORRECT.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** SO WHY DON'T WE TAKE UP 1-H NOW.

17 JUST ADDRESS 1-H, 13 AND 72.

18

19 **MARVIN BAYER:** OKAY. WELL, ACTUALLY, IT'S VERY UNUSUAL FOR A

20 PERSON TO HAVE A COURTHOUSE NAMED AFTER THEMSELVES WHILE

21 THEY'RE STILL ALIVE BUT CONGRATULATIONS. HOWEVER, THE

22 COURTHOUSE WAS FUNDED BY THE LOS ANGELES COUNTY COURTHOUSE

23 CORPORATION, WHICH IS A SPECIAL DISTRICT, AS DAVID JANSSEN

24 SHOULD KNOW BEFORE HE RETIRES. I'VE ASKED FOR THE TAX RETURNS

25 OF THIS CORPORATION AND RAYMOND G. FORTNER AND NANCY M. TAKATI



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1 ARE LOOKING FOR THEM. BY THE WAY, I DON'T REALLY WANT ONLY
2 THREE MINUTES FOR ONE ITEM. I WANT EACH ITEM SEPARATELY,
3 ACTUALLY. SO THIS IS 13 ALONE. I DO NEED THE...

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** WELL, YOU'RE GOING TO HAVE THREE
6 MINUTES FOR ALL THREE.

7

8 **MARVIN BAYER:** OH, REALLY? CONGRATULATIONS. THAT'S VERY
9 TYRANNICAL OF YOU. NOW HERE'S ANOTHER THING SINCE YOU'RE DOING
10 THAT...

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU VERY MUCH. I HAVEN'T HAD
13 THAT COMPLIMENT SINCE I LEFT THE HOUSE...

14

15 **MARVIN BAYER:**ITEM 72-- ITEM 72-- YOU'RE TAKING MY TIME.
16 ITEM 72, YOU HAVE ELECTION FRAUD. I'VE ALREADY REPORTED, THE
17 COUNTY RECORDER'S OFFICE IS OWNED BY A PRIVATE CORPORATION
18 CALLED THE LOS ANGELES COUNTY CAPITAL ASSET LEASING
19 CORPORATION, IT'S A PRIVATE CORPORATION, A SPECIAL DISTRICT
20 AND I FILED A FRAUD COMPLAINT ON IT. AND, BY THE WAY, YOU HAVE
21 A PUBLIC RECORD ACT REQUEST UPON YOU TO RESPOND TO THAT. YOU
22 CAN'T VOTE BECAUSE THIS IS A FRAUD, IT AFFECTS THE WHOLE
23 NATION. ALL RIGHT? YOUR CHIEF ADMINISTRATIVE OFFICER OF THAT,
24 THE C.F.O., IS BONDY S. KHAMBREL, WHO IS REALLY BONDY O.
25 KHAMBREL AND THERE'S ALL KINDS OF FRAUDS, SO ACTUALLY THIS



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1 AFFECTS THE NATIONAL ELECTION. IT'S BEYOND YOUR SCOPE. I HOPE
2 YOU UNDERSTAND THAT. SO I HAVE FILED A FRAUD COMPLAINT. I AM
3 GOING TO PURSUE THAT AND I'VE ALSO SUED YOUR EMPLOYEE OR
4 WHATEVER YOU WANT TO CALL HIM, BONDY O. KHAMBREL. THE COURT
5 CAN'T LOCATE THEM, OKAY? THERE ARE PUBLIC RECORD ACTS IN HERE.
6 I EXPECT A RESPONSE WITHIN 10 DAYS AND THAT IS MY RIGHT. I
7 HOPE YOU DO APPRECIATE THAT. ANY COMMENTS?

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU VERY MUCH.

10

11 **MARVIN BAYER:** ANY COMMENTS?

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU VERY MUCH.

14

15 **MARVIN BAYER:** THEN I'LL GO ON, BECAUSE I STILL GOT ANOTHER
16 MINUTE.

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** YES, YOU DO.

19

20 **MARVIN BAYER:** OKAY, SO WHERE IS BONDY O. KHAMBREL? WHERE IS HE
21 LOCATED? I'VE ASKED FOR WHERE HE'S LOCATED SO I CAN FIND HIM
22 FOR MY LAWSUIT. BY THE WAY, THE COURT CAN'T FIND HIM AND HE
23 ALSO ALSO OWNS A PARCEL HERE. SO YOU REALLY NEED TO BE CLOSED
24 DOWN. I'M SORRY DEBORAH YANG IS GONE RIGHT NOW BECAUSE SHE
25 DOES KNOW ABOUT THIS AND SHE WAS FEDERAL RIGHT NOW AND WHEN



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1 SHE'S PRIVATE WE CAN GO AFTER HER, TOO. CONGRATULATIONS ON
2 YOUR FRAUD SCHEMES, THEY'RE MONEY LAUNDERING AND YOU'RE
3 LAUNDERING MONEY THROUGH THE DEUTSCHE BANK, WHICH IS A GERMAN
4 BANK. AND, BY THE WAY, IT'S FORFEITED. DID YOU KNOW THAT? YOUR
5 CORPORATION IS SUSPENDED. YOU GOT A FITCH RATING, THEY'RE
6 FORFEITED. YOU'RE FLOATING BONDS WITHOUT VOTER APPROVAL. YOU
7 ARE TYRANTS. CONGRATULATIONS, BURKE, FOR TAKING OVER BUT YOU
8 USED TO WORK FOR THE FEDERAL BANK, SO YOU SHOULD KNOW ABOUT
9 BANKING. IT'S NOT OVER, GUYS. WE DO HAVE OUR DAY IN COURT AND
10 I'LL SEE YOU IN COURT BECAUSE YOU'RE GOING TO BE NEXT.

11

12 **SUP. MOLINA:** NICE INITIATION.

13

14 **SUP. KNABE:** WELCOME, ZEV.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU VERY MUCH. [LIGHT
17 LAUGHTER]

18

19 **CLERK SACHI HAMAI:** SO ITEM 1-H AND 13, WE'LL HOLD 72...

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** 72, I WAS HOLDING ALSO. SO 1-H AND
22 13, MR. KNABE MOVES, MS. MOLINA SECONDS. WITHOUT ANY
23 OBJECTION, UNANIMOUS VOTE. NEXT ITEM, I WAS HOLDING ITEM
24 NUMBER-- YEAH, I KNOW, I'M JUST TRYING TO REMEMBER WHY. LET'S
25 TAKE ITEM NUMBER 30, A MEMBER OF THE PUBLIC AND THEN I'LL--



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1 GENEVIEVE CLAVREUL, DR. CLAVREUL? OKAY. HERE SHE COMES. OKAY.

2 DR. CLAVREUL, GOOD MORNING.

3

4 **DR. GENEVIEVE CLAVREUL:** YES. GOOD MORNING, BOARD OF

5 SUPERVISORS. THIS IS DR. GENEVIEVE CLAVREUL. ON NUMBER 30,

6 THERE IS A DESCRIPTION OF THE PHYSICAL IMPACT AND FINANCING.

7 AND, ON THAT DESCRIPTION, I DO NOT SEE ANYTHING ABOUT THE

8 METROCARE PROJECT OR KING/DREW MEDICAL CENTER FOR THE

9 ALLOCATION OF MONEY. EVEN SO, THE-- SPECIAL ISSUE WHERE

10 THEY'RE GOING TO PROVIDE A NEW CLINICAL NURSE MANAGER

11 PERSONNEL SERVICE INTO CONTRACT. I THOUGHT THAT WAS PART OF

12 THE WORK THAT WAS, YOU KNOW, BEING DONE FROM NAVIGANT TO HAVE,

13 YOU KNOW, THE MANAGER REPLACED. SO WHY ARE WE PAYING TWO

14 MANAGERS FROM TWO REGISTRIES TO PROVIDE CARE AT KING/DREW,

15 EVEN SO, WE HAVE REDUCED THE SIZE OF THE HOSPITAL? ALSO, I

16 LOOKED AT THE LIST OF THE REGISTRIES WHICH ARE, YOU KNOW,

17 CODED HERE AND SOME OF THEM ARE TRAVELER. WHY ARE WE STILL

18 USING TRAVELER VERSUS REGISTRY? IT'S A HUGE DIFFERENCE ON FEE.

19 AND WE'RE STILL LOSING, YOU KNOW, _____ OF

20 TRAVELERS SO I-- I DON'T THINK WE ARE BEING VERY EFFICIENT

21 AGAIN AND WE ARE TALKING ABOUT \$57 MILLION FOR SIX MONTHS.

22 THAT'S A HUGE AMOUNT OF MONEY, SO I WOULD APPRECIATE IT IF

23 SOMEBODY LOOKS. AND, YOU KNOW, HOW COME WE DON'T HAVE ANY

24 MONEY TARGETED FOR METROCARE AT ALL, EVEN THOUGH IT'S

25 MENTIONED?



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. THANK YOU. DO YOU WANT TO
3 ADDRESS ITEM 82 WHILE YOU'RE HERE, 82-A?

4

5 **DR. GENEVIEVE CLAVREUL:** YEAH. WHY NOT? I WANT TO THANK
6 SUPERVISOR KNABE TO MAKE THAT MOTION. I THINK IT'S VERY
7 APPROPRIATE, I THINK THE PUBLIC-- THE PUBLIC HAS THE RIGHT TO
8 KNOW WHAT'S GOING ON AND THE RIGHT TO DISCUSS, YOU KNOW, A 95-
9 MILLION-DOLLAR PROJECT AND I WANT TO THANK YOU FOR THAT AND I
10 WILL BE KEEPING AN EYE. HAVE A NICE CHRISTMAS.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU, DR. CLAVREUL. OKAY.
13 ITEM 30 AND 82 ARE BEFORE-- 82A...

14

15 **CLERK SACHI HAMAI:** 82A WE STILL NEED TO HOLD FOR A REPORT FROM
16 THE DEPARTMENT.

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. SO ITEM 30 IS BEFORE US.
19 KNABE MOVES, BURKE SECONDS. WITHOUT OBJECTION, UNANIMOUS VOTE.
20 ITEM 35, IS THE DIRECTOR HERE, OR A REPRESENTATIVE OF THE
21 DIRECTOR HERE? ON THE HOMELESS HEALTHCARE LOS ANGELES
22 CONTRACT? OKAY. I'M NOT GOING TO HOLD THIS UP, BUT I WAS
23 BOTHERED BY ONE THING IN YOUR REPORT AND THIS IS A SOLE-SOURCE
24 CONTRACT FOR OVER A MILLION DOLLARS AND THE STATEMENT THAT WAS
25 MADE IN YOUR REPORT WAS THAT THIS IS THE ONLY COMPANY OR ONLY



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1 GROUP THAT CAN DO THE WORK, THESE ARE MY WORDS PARAPHRASING
2 THE REPORT, THAT CAN DO THE WORK CALLED FOR, WHICH IS PATENTLY
3 NOT TRUE THAT THEY ARE THE ONLY GROUP THAT CAN DO THE WORK.
4 THERE ARE MANY GROUPS, MANY ORGANIZATIONS THAT CAN DO THE
5 WORK. MAYBE THEY CAN DO IT BETTER THAN ANYBODY ELSE IN YOUR
6 JUDGMENT, WHICH IS FINE, BUT THE STATEMENT THAT THEY WERE THE
7 ONLY ONE BOTHERED ME BECAUSE IT'S JUST NOT TRUE. AND I'D LIKE
8 YOU TO JUST, IF YOU'D LIKE TO, TO ANSWER THAT OR CORRECT ME IF
9 I AM WRONG BUT I COULD GIVE YOU A LIST OF ORGANIZATIONS THAT
10 DO THIS SORT OF WORK. GO AHEAD.

11

12 **DR. BRUCE CHERNOF:** CHAIRMAN, SUPERVISORS, YOU ARE CORRECT,
13 SUPERVISOR YAROSLAVSKY. I THINK THAT THIS BOARD LETTER COULD
14 HAVE BEEN WORDED IN A WAY THAT WAS CLEARER. IN FACT, THE
15 AGENCY WE CHOSE IS A FINE, FINE AGENCY WHICH HAS UNIQUE
16 SKILLS. IT IS THE ONLY AGENCY THAT ONLY SERVES HOMELESS
17 INDIVIDUALS EXCLUSIVELY PLUS IT HAS A NUMBER OF OTHER VERY
18 IMPORTANT SKILLS AND ABILITIES WITH RESPECT TO THIS POPULATION
19 THAT WE THINK WILL YIELD THE MOST FRUITFUL RESULTS WE COULD
20 HOPE FOR WITH RESPECT TO MEETING THE HOMELESS NEEDS, HOUSING
21 CASE MANAGEMENT, ON DOWN THE LINE. BUT YOUR POINT IS CORRECT,
22 SUPERVISOR, THAT, AT THE END OF THE DAY, THERE ARE A NUMBER OF
23 OTHER FINE AGENCIES THAT ALSO ARE INVOLVED IN HOMELESS
24 SERVICES BUT THEY ALSO PROVIDE SERVICES TO A WHOLE ARRAY OF



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1 OTHER INDIVIDUALS AND POPULATIONS AS WELL. SO-- AND I DO
2 APOLOGIZE TO YOU BECAUSE IT WASN'T AS CLEAR AS IT COULD BE.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** THAT'S FINE. JUST BECAUSE THEY
5 PROVIDE SERVICES TO OTHER-- TO NON-HOMELESS CLIENTELE DOESN'T
6 NECESSARILY MEAN THEY COULDN'T HAVE DONE THIS JOB. I'M NOT
7 GOING TO SECOND GUESS THIS. THEY ARE-- THIS GROUP IS A FINE
8 GROUP AND THEY DO GOOD WORK AND I'M NOT KNOCKING THEM BUT
9 SINCE WE'VE HAD SO MUCH DISCUSSION LATELY ABOUT LARGE SOLE
10 SOURCE CONTRACTS, I'M GOING TO START POINTING OUT LARGE SOLE
11 SOURCE CONTRACTS AS THEY COME UP BECAUSE THEY COME UP EVERY
12 WEEK AND-- OKAY. THANK YOU, DR. CHERNOF.

13

14 **DR. BRUCE CHERNOF:** THANK YOU.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** IS THERE ANY OTHER DISCUSSION ON
17 THIS? MS. BURKE WILL MOVE, MR. KNABE SECONDS ITEM 35,
18 UNANIMOUS VOTE. ITEM 42. IS THE LIBRARIAN HERE? THIS IS A NEW
19 WRINKLE IN THE SOLE SOURCE SAGA BECAUSE YOUR ORIGINAL REPORT
20 CALLED THIS A SOLE-SOURCE CONTRACT. IT'S A CONTRACT
21 ENHANCEMENT UPGRADE. BEARS NO RELATIONSHIP-- I SHOULDN'T SAY
22 NO RELATIONSHIP. IT'S A SIGNIFICANT INCREASE IN THE SCOPE OF
23 WORK, A DIFFERENT KIND OF WORK, THAN WAS ORIGINALLY GIVEN TO
24 THIS GROUP WHICH HAS HAD A CONTRACT WITH YOU SINCE 1988,
25 CORRECT? APPROXIMATELY 1988?



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1

2 **MARGARET TODD:** YES, SINCE 1988.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** AND THIS IS AN UPGRADE THAT YOU
5 ORIGINALLY REPORTED WAS A SOLE-SOURCE CONTRACT. IN YOUR
6 REPORT, IT WAS TERMED A SOLE-SOURCE CONTRACT, IT WAS
7 AGENDAIZED AS A SOLE-SOURCE CONTRACT AND THEN, LO AND BEHOLD,
8 THERE WAS A SUBSEQUENT REPORT THAT YOU PROVIDED US SINCE THE
9 AGENDA WAS PUBLISHED WHICH ELIMINATED THE TERM SOLE SOURCE
10 FROM THE-- EVEN THOUGH THE BODY OF YOUR LETTER REMAINED THE
11 SAME AND SAID IT WAS SOLE SOURCE BUT THE RECOMMENDATION
12 SUMMARY SAID IT WAS NO LONGER SOLE SOURCE, AND I WAS TOLD--
13 WELL, LET ME ASK YOU, WHY DID YOU MAKE THAT CHANGE?

14

15 **MARGARET TODD:** THIS PAST WEEK, WE HAD TWO BOARD OFFICES WHO
16 CONTACTED US AND BASICALLY SAID THEY WERE CONFUSED BY THE
17 BOARD LETTER BECAUSE, IN READING IT AND THEIR UNDERSTANDING OF
18 PREVIOUS BRIEFINGS, WHAT WE WERE DOING APPEARED TO BE AN
19 UPGRADE. SO WHY WE WERE TALKING UPGRADE AND SOLE SOURCE? SO WE
20 WENT BACK TO COUNTY COUNSEL AND WE SAID, "WE'VE HAD THESE
21 QUESTIONS, YOU KNOW, IS THIS BOARD LETTER CONFUSING, ARE WE
22 NOT CORRECT?" AND COUNTY COUNSEL SAID TO US, "THIS IS AN
23 UPGRADE." WE SHOULD HAVE NEVER PUT THAT SOLE SOURCE LANGUAGE
24 IN THERE.

25



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** WHAT IS AN UPGRADE? DESCRIBE THE
2 UPGRADE IN THIS PARTICULAR CONTRACT.

3

4 **MARGARET TODD:** IN TERMS OF THE UPGRADE, WE ARE STAYING WITH
5 OUR SAME COMPANY AND WE ARE MOVING TO THEIR LATEST RELEASES IN
6 TERMS OF WHAT THEY ARE CURRENTLY DOING.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** WHAT DOES THAT MEAN? WHAT DOES
9 THIS COMPANY DO FOR US?

10

11 **MARGARET TODD:** OH. IT RUNS ALL OUR INFORMATION SYSTEMS FOR THE
12 LIBRARY. SO CATALOG, ACQUISITIONS, PATRON REGISTRATION, ALL
13 THOSE DATABASE-- NOW IT EVEN MERGES INTO DATABASES AND THOSE
14 TYPES OF THINGS AS WELL.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** SO WHAT IS THE UPGRADE?

17

18 **MARGARET TODD:** THE UPGRADE IS WE'RE MOVING FROM THE OLD 20-
19 YEAR-OLD SOFTWARE, WE'RE MOVING OVER TO THEIR LATEST RELEASES,
20 WHICH IS NOW 2006. SO WE'RE-- YOU KNOW, I MEAN, IT'S A
21 SIGNIFICANT CHANGE.

22

23 **SUP. YAROSLAVSKY, CHAIRMAN:** SO YOU'RE UPGRADING THE HARDWARE--
24 THE SOFTWARE AND YOU'RE PROVIDING THE EXACT SAME SERVICE? IS



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1 IT BASICALLY PROVIDING THE SAME SERVICE WITH NEW TECHNOLOGY,
2 MORE UPDATED TECHNOLOGY?

3

4 **MARGARET TODD:** YES, THAT'S CORRECT. THAT'S CORRECT. RIGHT. AND
5 IT'S AN INTEGRATED LIBRARY SYSTEM AND IT'S BROADER. IN OTHER
6 WORDS, THE CATALOG THAT YOU WOULD HAVE SEEN 20 YEARS AGO THAT
7 YOU STILL SEE ON OUR SYSTEM, WHEN YOU LOOK AT THE NEWER ONES,
8 IT'S MUCH DIFFERENT, IT'S MUCH MORE USER FRIENDLY, IT CAN BE
9 MUCH MORE ROBUST BUT IT'S STILL THE SAME THING AS THE CATALOG.

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** HOW MUCH IS THE CONTRACT-- THE
12 OVERALL CONTRACT FOR WITHOUT THE UPGRADE? WHAT HAS IT BEEN
13 ANNUALLY UP UNTIL NOW?

14

15 **MARGARET TODD:** FRED, WHAT HAS BEEN THE MAINTENANCE AGREEMENT?

16

17 **FRED HUNGERFORD:** SUPERVISOR, THE EXISTING SOFTWARE MAINTENANCE
18 RUNS US ABOUT 218,000 A YEAR. THE HARDWARE ON THE EXISTING
19 SYSTEM IS WORN OUT AND WE'RE HAVING SOFTWARE PROBLEMS WITH THE
20 SYSTEM. WE'VE HAD A DAY A FEW WEEKS AGO WHERE WE COULD NOT
21 CIRCULATE A SINGLE BOOK BECAUSE THE SYSTEM WAS MALFUNCTIONING.

22

23 **SUP. YAROSLAVSKY, CHAIRMAN:** SO THIS IS A COUPLE HUNDRED
24 THOUSAND DOLLAR A YEAR CONTRACT ANNUALLY UP UNTIL NOW?

25



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1 **MARGARET TODD:** THE MAINTENANCE AGREEMENT.

2

3 **SUP. YAROSLAVSKY, CHAIRMAN:** THE MAINTENANCE AGREEMENT.

4

5 **MARGARET TODD:** WHEN WE-- IN 1998-- EXCUSE ME, '88, WHEN IT
6 STARTED, IT WOULD HAVE BEEN A COMPARABLE PRICE IF YOU PUT IT
7 INTO TODAY'S DOLLARS.

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** SO THE UPGRADE IS 7.7 MILLION?

10

11 **MARGARET TODD:** YES.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** PLUS-- IS IT PLUS 2.3 MILLION? IS
14 THE 2.3 PART OF THE 7.7?

15

16 **FRED HUNGERFORD:** THE 2.3 IS PART OF THE 7.7. WE'RE JUST MOVING
17 MONEY BETWEEN THE FIXED ASSETS TO THE SERVICE AND SUPPLIES SO
18 THAT THE EXPENDITURES MADE UNDER THE CONTRACT ARE IN THE RIGHT
19 ACCOUNTS.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** I DIDN'T HEAR YOU. I'M SORRY. SAY
22 THAT AGAIN.

23



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1 **FRED HUNGERFORD:** THE MONEY-- THE BUDGET ADJUSTMENT IS PART OF
2 THE 7.7 MILLION. WE'RE MOVING 2.3 FROM FIXED ASSETS ACCOUNT TO
3 SERVICES AND SUPPLIES.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY.

6

7 **FRED HUNGERFORD:** TO COVER SOME OF THE COSTS THAT ARE MORE
8 APPROPRIATELY PAID OUT OF THAT ACCOUNT.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** AND THEN THE BALANCE OF THE 7.7 IS
11 WHERE?

12

13 **FRED HUNGERFORD:** ALL THE FUNDS ARE IN THE LIBRARY'S CUMULATIVE
14 CAPITAL OUTLAY FUND.

15

16 **MARGARET TODD:** AND, SUPERVISOR, SOME OF THE MONEY IS FOR
17 REPLACEMENT OF TERMINALS, ET CETERA, WE HAVE IN THE COMMUNITY
18 LIBRARIES. THAT IS NOT PART OF THE CONTRACT.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** I'VE BEEN ASKED TO HAVE YOU
21 IDENTIFY YOURSELVES. I APOLOGIZE.

22

23 **MARGARET TODD:** MARGARET TODD, COUNTY LIBRARIAN.

24

25 **FRED HUNGERFORD:** FRED HUNGERFORD ASSISTANT DIRECTOR.



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1

2 **VICTORIA MANSOURIAN:** VICTORIA MANSOURIAN, COUNTY COUNSEL.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. SO YOU GO FROM A
5 200,000 SOME-ODD THOUSAND DOLLAR ANNUAL MAINTENANCE CONTRACT,
6 WHICH HAS BEEN PRETTY STEADY FOR A NUMBER OF YEARS, AND THEN
7 YOU COME IN WITH A 7.7-MILLION-DOLLAR UPGRADE. YOU DON'T PUT
8 IT OUT TO BID. THERE ARE PRESUMABLY OTHER COMPANIES THAT DO
9 THIS SORT OF THING, I WOULD ASSUME SO, THIS IS NOT-- THE
10 COMPANY DOESN'T HAVE A MONOPOLY ON LIBRARY INTEGRATED
11 INFORMATION SYSTEMS. SO YOU WERE PROBABLY RIGHT IN THE FIRST
12 INSTANCE IN CALLING THIS A SOLE SOURCE AND WHAT BOTHERS ME IS
13 THAT, FOR WHATEVER REASON, SOMEBODY HAD DISCOMFORT WITH IT
14 BEING CALLED SOLE SOURCE ON THE AGENDA, ASKED YOU TO CHANGE
15 IT, YOU WENT TO THE COUNTY COUNSEL AND THEY TOLD YOU IT'S NOT
16 A SOLE SOURCE. NOW, I'M LOOKING AT PAGE 4 OF YOUR REPORT AND
17 YOU CAN'T TELL ME THAT THIS IS NOT A SOLE SOURCE. YOU'VE MADE
18 THE CASE FOR IT IN YOUR OWN WORDS.

19

20 **MARGARET TODD:** SUPERVISOR, I'M NOT THE ATTORNEY, SO-- IT'S A
21 LEGAL THING. BUT I WILL SAY TO YOU, THIS IS A SIGNIFICANT
22 CONTRACT FOR US, I AGREE WITH YOU COMPLETELY IN THAT, AND IT
23 IS ONE WHERE WE MIGHT HAVE CHOSEN TO GO TO R.F.P. BUT WE HAVE
24 DONE OUR FULL DUE DILIGENCE IN THAT AREA. THERE ARE ONLY THREE
25 VENDORS WHO CAN HANDLE OUR LOAD REQUIREMENTS IN TERMS OF OUR



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1 SIZE BECAUSE, ONCE YOU GET INTO THE SIZE OF LIBRARY THAT WE
2 ARE, WE'RE SORT OF A NICHE WITHIN A NICHE MARKET. OF THOSE
3 THREE, THIS VENDOR IS THE ONLY ONE WHO CAN HANDLE OUR
4 MIGRATION TO A POINT WHERE WE FEEL COMFORTABLE.

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** SOUNDS LIKE A SOLE SOURCE TO ME.
7 THE ONLY COMPANY THAT CAN DO THE JOB. THAT'S WHAT A SOLE
8 SOURCE IS.

9

10 **MARGARET TODD:** AS I SAID, SUPERVISOR-- WELL, SUPERVISOR, AS I
11 SAID, I DON'T WANT TO ARGUE THE LEGAL PIECE BECAUSE...

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** I KNOW AND I'M NOT TRYING TO
14 ARGUE. I'M JUST MAKING A POINT AND I'M NOT GOING BEAT YOU UP
15 OVER IT. I JUST-- MY PROBLEM IS NOT WITH THE DECISION TO GO
16 WITH THIS COMPANY. MY PROBLEM IS THAT, FOR SOME REASON, THE
17 RECOMMENDATIONS LANGUAGE GOT ALTERED BECAUSE ONE OR MORE BOARD
18 OFFICES CONTACTED YOU. AND IF THAT AGENDA ITEM HADN'T BEEN
19 PUBLISHED AS IT WAS ORIGINALLY, I MIGHT NOT HAVE KNOWN ABOUT
20 IT AND I JUST THINK YOU NEED TO BE-- YOU NEED TO STAND BY YOUR
21 RECOMMENDATION. I HOPE YOU DON'T JUST GET PUSHED AROUND BY ME
22 OR ANYBODY ELSE WHEN IT COMES TO SOMETHING-- THIS IS A MATTER
23 OF TRUTH IN ADVERTISING TO THE PUBLIC. THIS IS A SOLE SOURCE
24 CONTRACT.

25



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1 **SUP. KNABE:** WELL, WE AGREED TO THAT BACK IN MARCH. YOU KNOW,
2 WE APPROVED A BOARD LETTER TO GO WITH THE COUNTY LIBRARIAN TO
3 GIVE THEM THE RIGHT TO DO SOLE SOURCE WITH THE VENDOR ON MARCH
4 17TH.

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** YEAH, I UNDERSTAND. MY BEEF IS NOT
7 WITH THE SOLE SOURCE ON THIS ONE. MY BEEF IS THAT THE LANGUAGE
8 WAS ALTERED. IT'S A MATTER OF TRUST.

9

10 **MARGARET TODD:** I UNDERSTAND WHAT YOU'RE SAYING. I DO JUST WANT
11 TO SAY THOUGH THAT WE HAVE BEEN BRIEFING THE OFFICES ALL ALONG
12 OVER THE PAST YEAR AND A HALF, ALMOST TWO YEARS, SO IT WAS
13 NEVER OUR INTENT TO IN ANY WAY TRY TO SLIP SOMETHING BY
14 SOMEBODY. SO, WE HOPE WE DID-- WE'VE DONE ADEQUATE BRIEFING
15 WITH BOARD OFFICES.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** WELL, IF YOU WERE TRYING TO SLIP
18 SOMETHING BY, YOU DID A TERRIBLE JOB. [LAUGHTER] YOU DIDN'T
19 SLIP ANYTHING BY BECAUSE YOU PUBLISHED IT ON THE AGENDA THE
20 WAY IT WAS WRITTEN.

21

22 **MARGARET TODD:** IT WAS NEVER MY INTENT.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** I'VE MADE MY POINT. I JUST HOPE,
25 MR. JANSSEN, IF YOU CAN JUST ADDRESS THIS MORE GENERICALLY



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1 WITH DEPARTMENT HEADS. I JUST THINK THAT WE RELY ON THE
2 DEPARTMENTS TO GIVE US THEIR BEST JUDGMENT AND HOPEFULLY NOT
3 TO BE BLUDGEONED INTO CHANGING THINGS AND THAT GOES FOR ME. IF
4 I EVER TRY TO DO THAT, WHICH I HOPE I HAVEN'T DONE, BUT IF I
5 EVER DO, STAND UP TO ME. IT'S NOT RIGHT. ALL RIGHT. THANK YOU.
6 ANY OTHER DISCUSSION?

7

8 **SUP. MOLINA:** YES.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** MS. MOLINA.

11

12 **SUP. MOLINA:** MISS TODD, IN THIS WHOLE PROGRAM, I HAVEN'T USED
13 THE COUNTY SYSTEM IN A LONG TIME. I USE A LOT OF THE CITY ONE
14 BUT I'M IMPRESSED WITH THE CITY AS TO HOW, AT HOME, I CAN JUST
15 CHECK WHERE A BOOK IS AT AND IT TELLS ME EXACTLY WHAT LOCAL
16 LIBRARY IT'S AT AND HOW FAR AWAY IT IS AND SO ON. IS THIS
17 SOMETHING THAT WE'RE GOING TO GET AS WELL?

18

19 **MARGARET TODD:** YES. THIS WILL BRING US STATE OF THE ART. RIGHT
20 NOW, YOU CAN DO IT WITH OUR SYSTEM BUT IT'S VERY CLUNKY, IF
21 YOU'LL ALLOW A NONTECHNICAL TERM. IT'S NOT SMOOTH, IT'S NOT
22 EASY. IT WILL BE LIKE WHAT YOU SEE WITH L.A. CITY OR IF YOU
23 USE SANTA MONICA OR SOME OF THE OTHER SYSTEMS THAT ARE STATE
24 OF THE ART.

25



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1 **SUP. MOLINA:** SO THAT NOW OUR SYSTEM IS GOING TO HAVE THAT KIND
2 OF INTEGRATION, SO EVEN THOUGH I WANT A BOOK, IT MAY NOT BE AT
3 MY LOCAL LIBRARY, IT WILL TELL ME WHERE IT'S AT? NOW, CAN I
4 ORDER IT THROUGH-- ONLINE AS WELL TO MY LOCAL LIBRARY?

5

6 **MARGARET TODD:** YES, YOU WILL BE ABLE TO ORDER IT-- YES, TO
7 YOUR LOCAL LIBRARY. WE'RE EVEN LOOKING AT SOME POINT AT BEING
8 ALLOWED TO-- WE MIGHT MAIL IT TO YOU. OBVIOUSLY, WE'D ASK
9 PEOPLE TO PAY FOR THAT SERVICE BUT, YOU KNOW, WE'LL HAVE MUCH
10 MORE CAPABILITY OF HOW WE CAN SERVE PEOPLE.

11

12 **SUP. MOLINA:** AND I NOTICE THAT, I'M NOT SURE, I WASN'T ABLE TO
13 GET AN ONLINE-- NOT AN ONLINE BOOK BUT AS AN AUDIO BOOK FROM
14 MY LOCAL LIBRARY. IS THIS GOING TO PERMIT THIS TO DO THAT AS
15 WELL FOR AUDIO?

16

17 **MARGARET TODD:** YES. AND THE OTHER THING IT WILL ALLOW US IS
18 OUR CUSTOMERS WILL BE ABLE TO MUCH MORE QUICKLY TELL US WHAT
19 WE DON'T HAVE WHAT THEY WANT SO THAT WE CAN ORDER IT AND GET
20 IT TO THEM AND PUT IT INTO OUR COLLECTION.

21

22 **SUP. MOLINA:** AND WILL IT ALSO HAVE THE BOOK REVIEW STUFF, THE
23 THING ABOUT...

24



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1 **MARGARET TODD:** RIGHT, ALL THE BOOK REVIEW. IT WILL ALSO BE
2 MERGING SOME OF OUR ELECTRONIC DATA, OUR DATABASES AND STUFF
3 WITH OUR CATALOG COLLECTIONS, SO THAT, IF YOU WANT A
4 PARTICULAR TOPIC AND YOU PULL IT UP, IT WILL SAY WE ALSO HAVE
5 THIS DATABASE THAT YOU CAN SEARCH FOR INFORMATION ON AS WELL
6 AS THESE BOOKS.

7

8 **SUP. MOLINA:** AND THAT, AGAIN, CAN BE DONE ONLINE?

9

10 **MARGARET TODD:** ONLINE, FROM ANYWHERE.

11

12 **SUP. MOLINA:** ALL RIGHT. THANK YOU. APPRECIATE IT.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** ANY OTHER DISCUSSION? IF NOT, MR.
15 KNABE MOVES, MS. MOLINA SECONDS. UNANIMOUS VOTE ON THE ITEM,
16 42. ITEM 72, IS MS. MCCORMACK HERE? GOOD MORNING.

17

18 **CONNY MCCORMACK:** GOOD MORNING.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** I WANTED TO ASK YOU IF YOU COULD
21 BRIEFLY JUST GIVE US A REPORT ON THE RESULTS OF YOUR 5%
22 SAMPLING AUDIT OF THE ELECTRONIC VOTING DEVICES THAT THE BOARD
23 HAD ASKED YOU TO DO.

24



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1 **CONNY MCCORMACK:** THANK YOU, SUPERVISOR, I'D BE GLAD TO DO
2 THAT.

3
4 **SUP. YAROSLAVSKY, CHAIRMAN:** AND ANYTHING ELSE YOU WANT TO
5 DISCUSS WITH RESPECT TO THE ELECTION COUNT.

6
7 **CONNY MCCORMACK:** I'D LIKE TO JUST BRIEFLY SAY IN THE BEGINNING
8 THAT TODAY IS THE DAY THAT WE WILL-- YOU WILL BE OFFICIALLY, I
9 HOPE, DECLARING THE CERTIFICATION OF THE NOVEMBER 7TH ELECTION
10 AS THE FINAL ELECTION RESULTS AND TO GIVE YOU JUST A LITTLE
11 BRIEF OVERVIEW OF THAT, BECAUSE WE HAD A VERY GOOD TURNOUT,
12 52% OF THE VOTERS, OVER 2 MILLION VOTERS IN LOS ANGELES COUNTY
13 PARTICIPATED, 74% OF THOSE AT OUR PRECINCT VOTING LOCATIONS ON
14 ELECTION DAY, 26% EITHER THROUGH THE ABSENTEE MAIL PROCESS OR
15 IN THE EARLY VOTING PROCESS, ABOUT ONE AND A HALF-- 1.2% IN
16 THE EARLY VOTING AND THE REST OF THEM IN THE MAIL PROCESS.
17 MANY OTHER COUNTIES, AS YOU PROBABLY KNOW AROUND CALIFORNIA,
18 ARE NOW ABOUT 50% OF THEIR VOTE IS THROUGH THE ABSENTEE. OURS
19 IS STILL ABOUT 25% AND IT HAS RAMIFICATIONS ON THE POST
20 ELECTION DAY PROCESS UNTIL CERTIFICATION. WE HAD ABOUT 270,000
21 BALLOTS THAT WE ADDED INTO THE COUNT FROM ELECTION NIGHT
22 THROUGH THIS PAST SUNDAY WITH ALL OF THE ABSENTEES AND
23 PROVISIONALS THAT HAVE TO BE INDIVIDUALLY VERIFIED AND
24 SIGNATURE CHECKED BEFORE THEY CAN BE ADDED INTO THE PROCESS,
25 PLUS ALL OF THE AUDITS THAT YOU REQUESTED AND THAT THE STATE



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1 MANDATES AND OTHER AUDITS, SO IT ACTUALLY TOOK OUR STAFF, 436
2 PEOPLE HAVE BEEN WORKING NONSTOP SINCE THE ELECTION. THEY ONLY
3 HAD THANKSGIVING DAY OFF, THEY'VE BEEN WORKING SATURDAY AND
4 SUNDAY THROUGH FINISHING UP UNTIL TODAY AND, OF COURSE, FOR
5 TWO MONTHS BEFORE THAT. SO, FOR ABOUT THREE MONTHS, OUR STAFF
6 HAS BEEN WORKING 7 DAYS A WEEK TO GET THIS ELECTION FINALIZED.
7 SO I WOULD LIKE TO SAY THANK YOU TO THE STAFF, THANK YOU TO
8 THE POLL WORKERS, 27,000 POLL WORKERS OUT THERE SERVING OUR
9 COMMUNITY IN 5,028 VOTING PRECINCTS, SO IT WAS A VERY
10 SUCCESSFUL ELECTION. ONE OF THE THINGS YOUR BOARD ASKED THAT
11 WE DO AND I THINK IT WAS AN EXCELLENT IDEA, WAS TO DO SOME
12 ADDITIONAL AUDITS, POST-ELECTION AUDITS TO PROVE THE ACCURACY
13 OF OUR VOTE COUNTING SYSTEMS AND ONE OF THEM CAME ON A MOTION
14 FROM YOURSELF, SUPERVISOR YAROSLAVSKY, THAT WE WOULD LOOK AT
15 THE ELECTRONIC VOTES THAT ARE CAST DURING THE EARLY VOTING
16 PERIOD AND, AS YOU KNOW, BUT MAYBE SOME OF THE PUBLIC DOESN'T,
17 EVERY ELECTRONIC VOTING EQUIPMENT IN CALIFORNIA NOW HAS A
18 VOTER VERIFIED PAPER AUDIT TRAIL AND THAT IS BEING LOOKED AT
19 AS A NATIONAL STANDARD NOW AND I BELIEVE WILL BE TAKEN UP BY
20 THE NEW CONGRESS. WE'RE HEARING THAT THAT'S GOING TO BE
21 DISCUSSED. SO CALIFORNIA'S ALREADY AHEAD OF THAT AND, IN 2006,
22 THAT BECAME OUR FIRST YEAR, THIS IS OUR FIRST YEAR OF HAVING
23 THE PAPER TRAIL ALONG WITH THE ELECTRONIC, SO VOTERS COULD
24 LOOK AT IT. SO YOUR MOTION WAS FOR US TO TAKE A LOOK AT 5% OF
25 THOSE IN A RANDOM FASHION AND SEE HOW THE MANUAL TALLY OF



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1 THOSE PAPER AUDIT TRAILS MATCHED UP AGAINST THE ELECTRONIC
2 VOTE TOTALS. I THINK THIS WAS A REALLY GOOD EXERCISE. WE HAD
3 QUITE A FEW CITIZENS COME TO OBSERVE IT ON NOVEMBER 13TH WHEN
4 WE CONDUCTED IT, AS WELL AS YOURSELF, WHICH IT WAS GREAT TO
5 HAVE YOU THERE, AND, DURING THAT PROCESS, WE HAD THE CITIZEN
6 OBSERVERS SELECT RANDOMLY WHICH VOTING MACHINES THEY WOULD
7 LIKE US TO LOOK AT SO IT WASN'T PRESELECTED BY OUR DEPARTMENT
8 AND WHICH CONTESTS TO LOOK AT AND THAT WENT VERY WELL AS WELL.
9 THEY ENJOYED BEING-- PARTICIPATING IN THAT WAY AND HAVING AN
10 OPPORTUNITY TO SEE THAT IT WAS VERY RANDOM AND THEN TO OBSERVE
11 THE MANUAL TALLY, WHICH TOOK US ALMOST TWO FULL DAYS TO GO
12 THROUGH EIGHT SEPARATE RANDOMLY SELECTED UNITS AND COMPARE THE
13 RESULTS. IN THE END, AS THE REPORT THAT WE'VE RELEASED AS OF
14 LAST NIGHT INDICATES, WE HAD A PERFECT MATCH BETWEEN THE VOTER
15 VERIFIED PAPER AUDIT TRAILS AND THE ELECTRONIC VOTE TOTAL,
16 WHICH DOES PROVE THAT THE SYSTEM IS ACCURATE AND COUNTS
17 ACCURATELY AND THE PUBLIC COULD ACTUALLY SEE THAT WITH THE
18 PAPER AUDIT TRAIL. WE DID HAVE A COUPLE GLITCHES, BECAUSE
19 SOMETIMES THE PAPER DOES JAM, IT'S LIKE ANY OTHER PRINTER AND,
20 WHEN THAT OCCURRED, WE ONLY HAD TWO INSTANCES OF THAT, WHEN
21 THAT OCCURRED, WE WERE ABLE TO GO IN AND CAPTURE THE BALLOT
22 IMAGE, BECAUSE THERE'S A BACKUP ON THE ELECTRONIC EQUIPMENT,
23 ACTUALLY A TRIPLE REDUNDANCY, SO WE WERE ABLE TO TAKE THE
24 IMAGES AND COMPARE THEM WITH THE PAPER AND WE DID THAT WITH
25 THE CITIZEN OBSERVERS AND THEY WERE ABLE TO SEE THAT IT--



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1 WHICH ONES, THE ONE OR TWO THAT WERE SLIGHTLY ILLEGIBLE
2 BECAUSE OF THE PAPER JAM. WE WERE ABLE TO MATCH THOSE UP AND
3 SEE. AGAIN, YOU COULDN'T TELL WHOSE BALLOT IT WAS, EACH BALLOT
4 IMAGE IS, OF COURSE, CONFIDENTIAL, THERE'S NO WAY OF KNOWING
5 THAT IT'S "X" PERSON'S BALLOT OR "Y" PERSON'S BALLOT. SO THE
6 REPORT CAME OUT VERY GOOD. IT REALLY DID, I THINK, HELP
7 REASSURE THE PUBLIC THAT OUR VOTING SYSTEMS COUNT ACCURATELY.
8 WE ALSO CONDUCTED, BY STATE LAW, THAT ONE WAS OUTSIDE OF STATE
9 LAW, THAT WAS AN EXTRA AUDIT THAT YOUR BOARD ASKED FOR, BUT,
10 BY STATE LAW, WE ALSO HAVE TO TAKE ONE PERCENT OF OUR 5,028
11 PRECINCTS, A MINIMUM 1%, AND HAND TALLY ALL OF THE VOTES FOR
12 EVERY CONTEST TO SEE IF OUR INKAVOTE PLUS SYSTEM WORKED
13 ACCURATELY. WE DID THAT. WE HAD OVER 25,000 BALLOTS WE HAND
14 COUNTED, MOST OF THEM HAD LIKE 51 RACES ON THEM. WE DID THAT
15 IN 88 PRECINCTS. THAT TOOK US ABOUT THREE WEEKS IN THE LAST
16 COUPLE OF WEEKS TO DO THAT WITH SEVERAL HUNDRED PEOPLE WORKING
17 ON THAT AND THAT ALSO VERIFIED THE ACCURACY OF OUR INKAVOTE
18 PLUS SYSTEM. IS THERE AN OCCASIONAL VARIANCE OF ONE OR TWO
19 VOTES? YES, THERE ARE AND THAT IS FOR NUMEROUS REASONS.
20 SOMETIMES A PERSON, IN HAND TALLYING A VOTE, IT'S A REPETITIVE
21 TASKS AND THEY MAKE ERRORS IN DOING THAT AND HAVE TO GO BACK
22 AND RECOUNT BY HAND. SO-- AND SOMETIMES WE'LL HAVE AN SLIGHT
23 MARK ON AN OPTICAL SCANNED BALLOT THAT ISN'T READABLE BY THE
24 EQUIPMENT, IT MAY OR MAY NOT HAVE BEEN A VOTER'S INTENT, SO
25 THERE IS ALWAYS SOME POTENTIAL TINY DEVIATION. PERFECTION IS



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1 ALWAYS OUR GOAL BUT IT ISN'T REALLY ACHIEVABLE. SO WE HAVE
2 FINALIZED ALL THOSE AUDITS, WE CONDUCTED THREE ADDITIONAL
3 AUDITS IN ADDITION TO THE ONES THAT ARE REQUIRED BY STATE LAW
4 AND WE HAVE FINISHED THE COUNTING. 2,133,119 VOTERS
5 PARTICIPATED IN L.A. COUNTY AND THEY'RE TO BE COMMENDED FOR
6 THAT LEVEL OF ENGAGEMENT IN OUR CITIZEN PROCESS. BE GLAD TO
7 TAKE ANY QUESTIONS YOU MIGHT HAVE.

8

9 **SUP. KNABE:** MR. CHAIRMAN?

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** MR. KNABE.

12

13 **SUP. KNABE:** I JUST WANTED TO SAY TO CONNY AND HER STAFF AS
14 WELL, I HAD THE OPPORTUNITY TO GO OUT AND VISIT, WE WENT FLOOR
15 TO FLOOR JUST PRIOR TO THE ELECTION, IN THE MIDDLE OF THE
16 STRESS AND EVERYTHING IN THE FINAL DAYS PRIOR TO THE ELECTION
17 AND STAFF WAS JUST DOING A MARVELOUS JOB OUT THERE IN
18 PREPARING, IN LONG DAYS AND LONG NIGHTS. BUT I WANTED TO
19 COMMEND YOU AND THE STAFF. I DIDN'T GET OUT THERE AFTERWARDS
20 TO WATCH THE COUNT DUE TO A SCHEDULE CONFLICT BUT THEY
21 CERTAINLY DID A GREAT JOB IN PREPARATION FOR THIS ELECTION. SO
22 I JUST WANT TO SAY THANK YOU. GOOD JOB.

23

24 **CONNY MCCORMACK:** THANK YOU, SUPERVISOR. I KNOW THE STAFF WILL
25 APPRECIATE IT AND THEY LOVED HAVING YOU OUT THERE.



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR BURKE.

3

4 **SUP. BURKE:** I JUST HAD ONE QUESTION ABOUT WHEN THE PAPER JAMS.
5 ALL OF US HAVE HAD THE EXPERIENCE WITH OUR COMPUTERS JAMMING.
6 WHAT HAPPENS? IMMEDIATELY, IS THERE SOME BELL THAT GOES OFF SO
7 SOMEONE KNOWS THAT THERE'S BEEN A PAPER JAM OR WHAT HAPPENS
8 THERE AND HOW DO YOU CORRECT IT RIGHT AWAY?

9

10 **CONNY MCCORMACK:** WELL, I THINK THERE'S-- WHAT WE'VE HAD-- WE
11 HAD-- WE STARTED DOING THE ELECTRONIC VOTING IN THE EARLY
12 VOTING PERIOD IN 2000 AND WITHOUT ANY KIND OF VOTER VERIFIED
13 PAPER, AND THE PUBLIC THAT HAVE USED IT HAVE BEEN VERY
14 CONFIDENT WITH IT, AND SO WE DIDN'T START UNTIL 2006. SO MOST
15 VOTERS, WE'RE FINDING, DON'T EVEN LOOK AT THE VOTER VERIFIED
16 PAPER AUDIT, THEY'RE FEELING VERY COMFORTABLE WITH THE
17 ELECTRONIC INTERFACE BUT THOSE THAT DO TAKE THE TIME TO LOOK
18 AT IT WOULD NOTICE IT IF THERE WAS A PAPER JAM BECAUSE THERE'S
19 PAPER, YOU'D LOOK DOWN AND YOU WOULDN'T BE ABLE TO SEE HOW YOU
20 VOTED, IT TENDS TO OVERPRINT ON TOP OF, LIKE, ANY OTHER JAM,
21 IT'S OVER-PRINTED, SO IT WOULD BE ILLEGIBLE TO THE VOTER IF
22 THEY DID LOOK AT IT. NO, THERE IS NO BELL OR WHISTLE OR
23 ANYTHING LIKE THAT BUT...

24

25 **SUP. BURKE:** IT CORRECTS ITSELF? IS THAT WHAT HAPPENS?



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1

2 **CONNY MCCORMACK:** AS SOON AS THE PERSON HAS FINISHED THEIR
3 VOTE, IT THEN SCROLLS UP INTO THE MACHINE SO THAT THE NEXT
4 PERSON AT THE MACHINE CANNOT SEE WHAT THE LAST PERSON'S VOTE
5 WAS, SO THERE'S ALWAYS A NOISE GOING ON. I VOTED ON THE SYSTEM
6 THIS TIME AND BECAUSE THERE WAS SUCH A LONG BALLOT, AS WE ALL
7 KNOW WITH ALL THE JUDGES AND PROPOSITIONS, IT TOOK THREE TIMES
8 FOR THE PAPER TO GO UP THROUGH THE WINDOW SO YOU COULD SEE IT
9 THROUGH THE WINDOW AND THEN SCROLL UP, SO IT DID MAKE A NOISE
10 AND IT TENDED TO MAKE YOU WANT TO LOOK DOWN AND "WHAT IS THAT
11 NOISE?" MORE THAN ANYTHING ELSE. BUT WE FIND MOST PEOPLE ARE
12 COMFORTABLE WITH THE INTERFACE BUT, IF THEY WANT TO LOOK,
13 THAT'S THEIR RIGHT, IT'S VOTER VERIFIABLE, IT'S NOT REQUIRED
14 TO LOOK AT IT BUT USUALLY LESS THAN 10% OF THE PEOPLE WE'VE
15 NOTICED EVEN TAKE A LOOK AT IT BECAUSE THE ACTUAL VOTE IS
16 INSIDE THE EQUIPMENT.

17

18 **SUP. BURKE:** THANK YOU.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** ANYBODY ELSE? I JUST THANK YOU FOR
21 THE REPORT AND I DID COME DOWN ON THE 13TH AND I WANT TO JUST
22 COMMEND YOUR EMPLOYEES, BOTH THE PERMANENT AND THE TEMPORARY
23 EMPLOYEES. IT'S EXTREMELY MONOTONOUS WORK AND REQUIRES A GREAT
24 DEAL OF CONCENTRATION. YOU'VE GOT TONS OF PEOPLE WORKING IN
25 THE SAME ROOM TRYING TO FOCUS ON THINGS AND I WAS REALLY



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1 IMPRESSED, AS WAS MY STAFF, AT THE QUALITY OF THE WORK AND THE
2 ATTENTION TO DETAIL AND YOURS AS WELL AND YOUR STAFF, YOUR
3 EXECUTIVE STAFF. SO I THOUGHT THE ELECTION THIS YEAR WAS-- IT
4 APPEARED TO ME THAT THE ELECTION RESULTS CAME IN EARLIER THAN
5 THEY HAD IN PRIOR-- IN THE PRIOR SEVERAL ELECTIONS, STATEWIDE
6 ELECTIONS. IS MY PERCEPTION ACCURATE?

7

8 **CONNY MCCORMACK:** I THINK WE WERE ABOUT THE NORMAL SPEED BUT
9 THERE WERE SO MANY COUNTIES WITH NEW EQUIPMENT THEY WERE SO
10 MUCH SLOWER ON NOVEMBER 7TH, AND THEN, IN THE SUBSEQUENT DAYS
11 BECAUSE MANY COUNTIES, OUR NEIGHBORING COUNTIES ONLY GOT IN
12 ABOUT 70% OF THEIR VOTES ELECTION NIGHT, THERE'S SO MUCH IN
13 THE AFTER-- DAYS AND WEEKS AFTER. WE WERE AT 87% ELECTION
14 NIGHT. YOU REPORTED 100% BUT IT'S UNOFFICIAL BECAUSE THERE'S
15 STILL ALL THE ABSENTEES AND PROVISIONALS THAT HAVE TO BE
16 EVALUATED. AND SO WE WERE-- I THINK BY GETTING 87% IN ON
17 ELECTION NIGHT, WE WERE WAY AHEAD OF MOST OTHER COUNTIES IN
18 THE STATE.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** I THOUGHT YOUR COUNT WAS MORE
21 ROBUST EARLIER IN THE EVENING. BY 11:00, YOU HAD SOME REAL
22 SERIOUS NUMBERS AS OPPOSED TO ONE OR 2:00 LIKE IN 2000.

23

24 **CONNY MCCORMACK:** IT'S A TRIBUTE TO OUR POLL WORKERS BECAUSE
25 THEY HAD NEW EQUIPMENT TO DEAL WITH, TOO, AND THEY HAD NEVER



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1 DEALT WITH THAT BEFORE AND THEY STILL WERE ABLE TO GET THEIR
2 POLLS CLOSED WITHIN ABOUT THE NORMAL TIME THAT IT TAKES. AND
3 THEN OF COURSE THERE'S-- I'D LIKE TO COMMEND THE SHERIFF'S
4 DEPARTMENT WHO HELPS FLY IN AND DRIVE IN ALL OF OUR BALLOTS
5 FROM ALL THOSE FAR-OUT REACHES, WHICH, YOU KNOW, ALSO MAKES A
6 BIG DIFFERENCE IN GETTING THE BALLOTS COUNTED AS QUICKLY AS
7 POSSIBLE.

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** DO YOU HAVE INFORMATION, ANECDOTAL
10 OR OTHERWISE, ON HOW THAT DEVICE WORKED THAT WE PUT OUR
11 BALLOTS IN TO SEE IF WE HAD OVERVOTED OR DOUBLE VOTED?

12

13 **CONNY MCCORMACK:** RIGHT. THE PRECINCT BALLOT READER THAT WAS IN
14 THE 5,028 PRECINCTS, WE'RE ACTUALLY GOING TO DO A REPORT ON
15 THAT, WE'RE GOING TO GET THE RESULTS OUT OF THE EQUIPMENT. WE
16 USED IT AS A READER. AS YOU KNOW, WE BROUGHT ALL THE BALLOTS
17 BACK AND COUNTED THEM CENTRALLY AND WE WANTED TO HAVE AN
18 OPPORTUNITY TO SEE HOW MANY TENS OF THOUSANDS OF PEOPLE WERE
19 ABLE TO GET ALERTED THAT THEY'D MADE AN ERROR AND GET A CHANCE
20 TO CORRECT IT. SO WE INTEND TO REPORT. WE HAVEN'T HAD THE
21 OPPORTUNITY. NOW THAT WE'RE FINISHED COUNTING, WE'RE GOING TO
22 GO BACK AND DO AN ANALYSIS AND WE'LL GET YOU A REPORT ON THAT.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** WE DID RECEIVE A NUMBER OF
25 COMPLAINTS FROM PEOPLE WHO SAID THAT THE MACHINES DIDN'T WORK



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1 IN A NUMBER OF POLLING PLACES FOR ONE REASON OR ANOTHER,
2 EITHER FROM POLL WORKERS OR FROM CITIZENS.

3

4 **CONNY MCCORMACK:** WE HAVE A SURVEY OUT TO ALL 5,000 OF OUR
5 PRECINCT INSPECTORS AND IT'S COMING BACK IN NOW, ASKING DID
6 YOU HAVE EQUIPMENT FAILURES? DID YOU HAVE PROBLEMS? THE GOOD
7 THING ABOUT IT, EVEN WHEN IT WASN'T WORKING, EVERYONE KNEW
8 THEY COULD CONTINUE VOTING. VOTING NEVER STOPPED, PEOPLE WERE
9 VOTING ON A PAPER INKAVOTE BALLOT AND COULD JUST PUT IT IN THE
10 BALLOT BOX AND WE WERE GOING TO COUNT ALL THE VOTES CENTRALLY
11 ANYWAY, SO WE HAD A LOW RISK OF CONCERN WHEN IT WASN'T
12 OPERATING, UNLIKE AN ELECTRONIC PIECE OF EQUIPMENT.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** WELL, THAT DEVICE WASN'T VOTE
15 COUNTING MACHINE, ANYWAY, WAS IT?

16

17 **CONNY MCCORMACK:** NO, IT WAS BEING USED AS A READER.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** JUST TO SEE IF THERE WAS A FLAW IN
20 THE...

21

22 **CONNY MCCORMACK:** WHICH ACTUALLY HELPED BECAUSE WE HAD
23 THOUSANDS OF VOTERS SAY THANK YOU THAT THEY ACTUALLY DIDN'T
24 KNOW THEY'D MADE A MISTAKE ON THEIR BALLOT AND SO THAT WAS, I



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1 THINK, A REAL POSITIVE. WE DON'T HAVE ALL THE STATISTICS YET
2 BUT WE PLAN A FULL REPORT.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** WHEN DO YOU EXPECT TO HAVE THAT
5 REPORT?

6

7 **CONNY MCCORMACK:** PROBABLY IN JANUARY.

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** JANUARY. OKAY. THANK YOU. NO OTHER
10 QUESTIONS. THE ITEM BEFORE US?

11

12 **CLERK SACHI HAMAI:** THERE WERE TWO ADDITIONAL MEMBERS OF THE
13 PUBLIC, I BELIEVE.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. DAVID TROY, III. COME ON
16 DOWN. AND SHIRLEY-- IS IT MOORE? MR. TROY, YOU'RE UP FIRST.

17

18 **DAVID TROY III:** THANK YOU. PLEASED TO BE HERE. I'M A CITIZEN,
19 VERY CONCERNED ABOUT THE USE OF COMPUTERS AT ALL IN A
20 DEMOCRACY. I BELIEVE THAT THEY CANNOT FUNCTION TOGETHER, THE
21 TWO. I OBSERVED THE RECOUNT TWO YEARS AGO AND THERE'S MORE
22 THAN ONE ISSUE HERE. IT'S NOT JUST THE NEW EQUIPMENT THAT'S IN
23 THE PRECINCT. WE'RE TALKING ALSO ABOUT THE COMPUTERS THAT ARE
24 USED FOR TABULATION IN NORWALK. COMPUTERS WILL DO WHAT THEY
25 ARE TOLD TO DO BY THEIR PROGRAMMER. WE KNOW THAT THE DIEBOLD



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1 MACHINES THAT GIVE US OUR BANK RECEIPTS, I HAVE NEVER HEARD OF
2 A MISTAKE BY ONE OF THOSE COMPUTERS. THEY WORK WELL BECAUSE
3 THEIR FUNCTION IS TO KEEP THAT BANK'S CUSTOMERS COMING BACK
4 BECAUSE THEY KNOW THEIR MONEY IS THERE. THE PURPOSE OF A
5 COMPUTER, I BELIEVE, IN A DEMOCRACY IS TO PROVIDE A GOOD PLACE
6 TO HIDE CHANGING THE VOTE. I OBSERVED THE RECOUNT TWO YEARS
7 AGO IN NORWALK, THE 1% MANDATORY OF PRECINCTS, I WAS OBSERVING
8 THEM COUNTING, RECOUNTING. I MUST SAY, THE PEOPLE WORKING DOWN
9 IN NORWALK, I AM VERY IMPRESSED WITH THE PERFORMANCE THERE.
10 THE STRUCTURE SETUP FOR PROTECTION IS GREAT. AND, AS THEY
11 COUNTED, AND I WAS NOTICING THEM TAKING BACK WITH
12 DISCREPANCIES TO THE COMPUTER. 72% OF THE COMPUTERS HAD
13 DISCREPANCIES OF THOSE PRECINCTS TWO YEARS AGO. THEY WERE ONLY
14 FROM ONE TO 22, PERHAPS BUT THAT COULD BE A PROGRAM PROVIDING-
15 - IT COULD HAVE BEEN PROGRAMMED IN. THERE IS NO WAY TO KNOW
16 WHAT'S GOING ON INSIDE THOSE COMPUTERS. AS WE KNOW, THERE ARE
17 MANY WAYS THAT THEY HAVE BEEN CHEATED RECENTLY. NOW, THESE
18 AREN'T THE ONLY ISSUES. LET ME GO FURTHER ON THIS. AGAIN, I'M
19 SO IMPRESSED WITH HOW WELL THINGS ARE SET UP TO WORK, THE CARE
20 TAKEN WITH THE CARDS, THE SURVEILLANCE, THE WATCHING BUT
21 HERE'S WHAT DOESN'T KIND OF WORK THERE AND I HAVE A BIG
22 PROBLEM WITH THIS. THE SECRECY ASPECT. NOBODY WAS ALLOWED INTO
23 THAT-- INTO THE TABULATION ROOM AT ALL. I CAME WITH A CAMERA,
24 I VIDEOTAPED AND I DON'T KNOW HOW IT WENT THIS YEAR BUT THE
25 SECRET ROOM IN WHICH THERE WAS A COMPUTER WITH A MODEM, THAT



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1 BEFORE THE ELECTION-- THE TABULATION STARTED, WHEN INSPECTED,
2 HAVE FOUND THAT THEY HAD ALSO A INTERNET HOOK-UP. I MEAN, THIS
3 IS A TOTAL WAY TO CONTROL THAT, THE ELECTION FROM ANYWHERE
4 ELSE. NOW WE HAVE NEW COMPUTERS IN HERE THAT HAVE WIRELESS
5 PORTS-- OH, I'M OVER. OKAY.

6

7 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. APPRECIATE IT. MS.
8 MOORE?

9

10 **SHIRLEY MOORE:** YES. I'M HERE. I'M NOT SO CONCERNED ABOUT THE
11 VOTING. I'M MORE CONCERNED ABOUT THE BUILDINGS, THE
12 COURTHOUSES, THE VOTER REGISTERS, THE JAILS BEING PRIVATELY
13 OWNED BY THIS CORPORATION THAT IS NOW SUSPENDED. MY QUESTION
14 IS HOW DOES A SUSPENDED CORPORATION COLLECT AND COUNT VOTES?
15 HOW DOES A SUSPENDED CORPORATION CONTROL COURT CASES? AND I'D
16 LIKE TO KNOW HOW DOES A SUSPENDED CORPORATION DO BUSINESS WITH
17 A FORFEITED BANK IN GERMANY? RIGHT NOW, WE ARE LOOKING AT VERY
18 SERIOUS EVIDENCE AND THIS PERSON THAT SEEMS TO BE YOUR WEAK
19 LINK IS A BONDY GAMBLE WHO SEEMS TO BE APPOINTED ALL THE TIME
20 BY MS. BURKE. IT APPEARS THAT HE IS BONDY O. GAMBLE IN REALITY
21 BUT ALL ON THE PAPERWORK IS BONDY S. GAMBLE, SO THEREFORE EVEN
22 IF THE CORPORATION WAS NOT SUSPENDED, IT IS STILL FRAUD
23 BECAUSE THIS IS A GHOST PERSON. WE LIKE TO KNOW HOW IS IT THAT
24 THIS SUSPENDED CORPORATION IS CONSTANTLY INDEBTING THE PUBLIC
25 TO THE TUNE OF OVER \$30 MILLION? NUMBER THREE, WE'D LIKE TO



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1 KNOW HOW COME THE PUBLIC HASN'T BEEN AWARE OF THIS
2 CORPORATION? LAST TIME I WAS HERE, I SPOKE TO HONORABLE BOARD
3 YAROSLAVSKY ABOUT THE SAME THING, IN ESSENCE, AND HE AND JUDGE
4 NASH, THEY GOT TOGETHER AND THEY DID, IN FACT, REVIEW THE
5 CHILDREN'S COURT AND REVIEW FOSTER CARE CASES. TODAY, WE'RE
6 ASKING FOR A PUBLIC MEETING ON HOW THIS FOREIGN CORPORATION
7 THAT'S SUSPENDED IS OVER COURT CASES, IT'S INVOLVING CHILDREN,
8 IT'S INVOLVING PROBATE, IT'S INVOLVING CRIMINAL CASES. I THINK
9 IT ALL SHOULD BE REVISITED. YES, MS. BURKE, WE HAVE YOUR
10 LETTERS, YOU'VE BEEN APPOINTING BONDY GAMBLE. ANYWAY, MOVING
11 ON, I BELIEVE THAT THE PUBLIC SHOULD BE AWARE, I BELIEVE THAT
12 EVERYTHING SHOULD BE UP FRONT. NUMBER 4, THIS TYPE OF
13 CORPORATION IS NOT INTENDED TO INDEBT THE PUBLIC, SO THEREFORE
14 I'M LETTING YOU KNOW TODAY, WE DO HAVE PEOPLE IN HIGH PLACES,
15 THEY ARE LISTENING AND I'M GOING TO ASK THAT YOU ALL PERHAPS
16 MEET WITH ME AND A FEW MINISTERS THAT ARE COMING FROM
17 THROUGHOUT THE COUNTRY BECAUSE THE COUNTRY NOW KNOWS ABOUT
18 THIS BECAUSE I'VE BEEN PUTTING IT OUT THERE, IT'S AFFECTING
19 THE WHOLE COUNTRY. EVERY COURT CASE HAS BEEN DEFRAUDED.
20 CHILDREN SERVICES, ALL OF THEM. WE NEED TO COME TO THE TABLE,
21 HAVE A PUBLIC MEETING... [APPLAUSE]

22

23 **SHIRLEY MOORE:** ...TALK TO THESE PEOPLE AND WE NEED TO BEGIN TO
24 HEAL BECAUSE, LET ME TELL YOU, WE HAVE SO MUCH EVIDENCE AND
25 I'M ASKING THE REST OF YOU GUYS, PLEASE DON'T BACK HER. THIS



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1 IS VERY SERIOUS. WE'RE ASKING TO HAVE A MEETING WHERE WE COULD
2 HAVE A PUBLIC MEETING SO WE COULD SET SOME GROUND RULES. WE
3 HAVE GOT TO GET TOGETHER. AND, IN CLOSING, I'D LIKE TO KNOW,
4 MS. BURKE, ARE YOU GOING TO HAVE MR. BONDY PULLED UP ON
5 CHARGES LIKE YOU DID WHEN YOU TRIED TO HAVE ME FRAMED WITH A
6 BOGUS TAPE? YOU ARE OUT OF CONTROL. YOU NEED TO RETURN ALL THE
7 CHILDREN, REVIEW THE...

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. THAT'S...

10

11 **SHIRLEY MOORE:** THE COURSE CASES, BECAUSE IT'S ALL FRAUD. THANK
12 YOU.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. THANK YOU. [APPLAUSE]

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** CAN-- WHERE'S RAY FORTNER? IS THIS
17 THE SAME KIND OF SITUATION WE HAD WITH THE COURTHOUSE WHERE...

18

19 **SHIRLEY MOORE:** YES.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** I'M NOT ASKING YOU. THANK YOU.

22

23 **SHIRLEY MOORE:** [INTERJECTIONS]

24

25 **SUP. BURKE:** COUNTY COUNSEL COULD...



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** THAT'S WHAT I'M LOOKING FOR... [INTERJECTIONS]

4

5 **SHIRLEY MOORE:** [INTERJECTIONS]

6

7 **SUP. YAROSLAVSKY, CHAIRMAN:** MA'AM, I'M GOING TO ASK YOU PLEASE
8 NOT SPEAK. WE'RE CONDUCTING A MEETING. THANK YOU. RAY, IS THIS
9 THE SAME SITUATION THAT WE HAD WITH THE COURTHOUSE WHERE YOU
10 HAVE CORPORATIONS THAT ADMINISTER THE REAL ESTATE, WHATEVER IT
11 IS, THAT'S ALL IN-- WELL, YOU EXPLAIN IT, BECAUSE WE HAD THE
12 SITUATION, ALLEGATIONS WERE MADE, IT WAS NONSENSE. AND YOU
13 CLARIFIED IT AND GAVE US A REPORT ON THAT AND THE PUBLIC A
14 REPORT AND I'M JUST WONDERING WHETHER THIS IS ANALOGOUS TO
15 THAT KIND OF A SITUATION.

16

17 **RAYMOND G. FORTNER, JR.:** YEAH, MR. CHAIRMAN, MEMBERS OF THE
18 BOARD, YES, THIS IS THAT SAME TYPE OF SITUATION WHERE WE USE
19 LEASING CORPORATIONS IN THESE CIRCUMSTANCES AND THERE IS
20 ABSOLUTELY NO BASIS FOR THESE ALLEGATIONS THAT ARE MADE.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. AND THE REASON WE USE
23 LEASING CORPORATIONS, IS IT FOR ECONOMIC REASONS?

24



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1 **RAYMOND G. FORTNER, JR.:** STRICTLY AS A FINANCING VEHICLE. IT'S
2 INVOLVED WITH OUR LEASING POWERS AND HAS NOTHING TO DO WITH
3 THE PROVISION OF THE COURTHOUSES THEMSELVES OR HOW THEY
4 OPERATE.

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** AND THE SAME WOULD BE FOR THIS
7 EQUIPMENT OR WHATEVER WE'RE TALKING ABOUT HERE TODAY?

8

9 **RAYMOND G. FORTNER, JR.:** YES.

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** AND THIS IS THE KIND OF THINGS
12 DONE BY CITIES AND COUNTIES THROUGHOUT AMERICA, CORRECT?

13

14 **RAYMOND G. FORTNER, JR.:** IT'S VERY COMMONLY DONE THROUGHOUT
15 THE UNITED STATES, RIGHT.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** WE BUY VEHICLES THAT WAY, WE DO
18 ALL KINDS OF THINGS.

19

20 **RAYMOND G. FORTNER, JR.:** THAT'S CORRECT.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** COULD YOU PROVIDE US WITH A BRIEF
23 REPORT JUST TO LAY OUT THE FACTS SO THAT INTERESTED PARTIES
24 WHO ARE HERE TODAY AND OTHERS, WE CAN DISTRIBUTE THAT TO THEM?
25 I THINK THEY'RE ENTITLED TO KNOW WHAT THE FACTS ARE.



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1

2 **RAYMOND G. FORTNER, JR.:** CERTAINLY. WE'LL DO THAT AS A PUBLIC
3 REPORT AND PUT IT ON OUR WEB SITE.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** YEAH. ABSOLUTELY. THANK YOU. ALL
6 RIGHT. WE HAVE ITEM 72 BEFORE US. CORRECT?

7

8 **CLERK SACHI HAMAI:** CORRECT.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** IS THERE A MOTION? MS. MOLINA
11 MOVES, MS. BURKE SECONDS, UNANIMOUS VOTE ON ITEM NUMBER 72.
12 OKAY. ALL RIGHT. I'M NOT HOLDING ANYTHING ELSE. OH, ITEM
13 NUMBER 3. I'M SORRY. SUPERVISOR BURKE, YOU HAD HELD THAT. YES.

14

15 **SUP. BURKE:** IS PUBLIC HEALTH HERE SO WE CAN ASK THEM SOME
16 QUESTIONS?

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** PUBLIC HEALTH, PLEASE COME
19 FORWARD.

20

21 **SUP. BURKE:** I JUST WANT TO GET A BETTER UNDERSTANDING. IF YOU
22 HAVE GOOGLE AND IT'S GOING TO BE A DEDICATED GOOGLE SEARCH
23 ENGINE AND-- MY FIRST QUESTION IS, WHO WILL HAVE ACCESS TO IT
24 AND WHAT HAPPENS TO THE INFORMATION THAT IS TIED INTO THAT
25 SEARCH ENGINE?



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1

2 **DR. JONATHAN FIELDING:** THANK YOU, SUPERVISOR. JONATHAN
3 FIELDING FROM PUBLIC HEALTH AND JIM GREEN, THE HEAD OF
4 INFORMATION TECHNOLOGY FOR DEPARTMENT OF PUBLIC HEALTH. THE
5 REASON WE PUT-- WANT TO PUT THIS FORWARD IS SO THAT PEOPLE,
6 WHEN THEY COME TO OUR SITE CAN SEARCH VETTED SITES SO THEY GET
7 ACCURATE, OBJECTIVE EVIDENCE BASED ON HEALTH INFORMATION, NOT
8 JUST EVERYBODY WHO WANTS TO HAVE SOMETHING ON THE WEB. AND,
9 SINCE WE HAVE NO COMMERCIAL INTEREST, WE CAN PROVIDE THAT
10 VETTING SO PEOPLE-- THAT'S WHY WE'RE USING A SELECTIVE SEARCH
11 ENGINE. IN TERMS OF THE PRIVACY ISSUES, WE WOULD PLAN TO LINK
12 TO GOOGLE'S PRIVACY POLICY WHICH BASICALLY STATES THAT THEY
13 CAN, LIKE ANY EMAIL USER OF ANY SEARCH ENGINE, THEY DO TRACK
14 WHAT YOU LOOKED AT BUT THE INFORMATION IS NOT SOLD, IT'S NOT
15 USED-- WE'RE NOT GOING TO HAVE POP-UPS OR OTHER ADVERTISING.
16 NOBODY'S GOING TO SEND ANYBODY TO ANYBODY WHO USED IT, AND
17 THEY USE IT FOR AGGREGATE ANALYSIS AND TO FIGURE OUT WHICH OF
18 THEIR SITES ARE MOST POPULAR. BUT IT WILL BE-- WE WILL
19 DETERMINE EXACTLY WHO YOU CAN SEARCH FOR ON THAT SITE AND THE
20 PRIVACY POLICY WILL BE PROMINENTLY FEATURED WITH A VERY KEY
21 LINK, SO IT WON'T BE ANY DIFFERENT THAN ANY OTHER SEARCH
22 ENGINE.

23

24 **SUP. BURKE:** YOU WOULD NOT BE ABLE TO GET IT THROUGH THE
25 REGULAR GOOGLE. IF I GO INTO GOOGLE ORDINARILY ON MY COMPUTER,



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1 I WOULD THEN NOT BE ABLE TO GET INTO YOUR PUBLIC HEALTH
2 DEDICATED SITE, IS THAT CORRECT?

3

4 **DR. JONATHAN FIELDING:** NO, YOU'D COME INTO PUBLIC HEALTH,
5 RIGHT. YOU'D COME INTO-- YOU COULD SAY PUBLIC HEALTH, YOU
6 COULD PUT IN LOS ANGELES COUNTY PUBLIC HEALTH, IT WOULD GET
7 YOU TO OUR WEB SITE AND THEN, FROM THERE, YOU COULD GO INTO
8 THE SELECTIVE GOOGLE SEARCH ENGINE BUT YOU COULDN'T GET IN
9 DIRECTLY, NO.

10

11 **SUP. BURKE:** AND THERE IS NO CONCERN THAT YOU HAVE IN TERMS OF
12 PRIVACY ISSUES AS IT RELATES TO THE PATTERN THAT SOMEONE
13 UTILIZES THE SITE?

14

15 **DR. JONATHAN FIELDING:** THERE ARE ALWAYS CONCERNS AT SOME LEVEL
16 BUT I THINK WHAT WE-- WE HAVE A PRIVACY POLICY WHICH WE FEEL
17 COMFORTABLE WITH FROM GOOGLE. IT WOULD BE THE SAME IF WE USED
18 YAHOO OR MICROSOFT OR ANY ONE OF THESE ENGINES AND THE
19 INFORMATION CAN'T BE USED FOR ANY PERSONAL ADVERTISING OR
20 USING GIVING THAT NAME, CAN'T BE SOLD TO OTHER VENDORS, CAN'T
21 BE USED TO DELIVER PRODUCTS OR ADVERTISING FOR SPECIFIC
22 PRODUCTS. SO TO THE EXTENT THAT WE EVER GIVE CREDIT CARD
23 INFORMATION OR OUR NAME WHEN WE SEARCH FOR SOMETHING, IF I'M
24 SEARCHING FOR H.I.V. TESTING, WHATEVER, IT'S ALWAYS GOING TO
25 BE A LITTLE BIT IN THE BACK OF MY MIND, THAT'S WHY WE WANT TO



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1 MAKE SURE WE LINK TO THE PRIVACY POLICY. BUT WHAT IS MOST
2 IMPORTANT IS PEOPLE ARE GOING TO BE ABLE TO GET ACCURATE,
3 NONCOMMERCIALY INFLUENCED INFORMATION ON WAYS TO IMPROVE
4 THEIR HEALTH AND THAT'S THE REASON WE WANTED TO GO TO THIS.
5 AND I THINK THAT THOSE CONCERNS, WHICH ARE WIDELY SHARED, YOU
6 KNOW, ARE VERY SMALL IN COMPARISON TO THE BENEFIT, THAT
7 INDIVIDUALS BE ABLE TO MAKE THEIR OWN DECISION. SO, FOR
8 EXAMPLE, IF YOU WANT TO FIND OUT WHERE THE S.T.D. CLINIC IS,
9 YOU DON'T HAVE TO GO THROUGH GOOGLE. THAT WILL BE JUST GOING
10 THROUGH OUR REGULAR SOURCES BUT, IF YOU'RE ASKING, WHAT'S THE
11 LATEST INFORMATION ON TREATMENT FOR LEUKEMIA, YOU'RE NOT TO
12 GET ONLY SITES THAT GIVE YOU HERBS.

13

14 **SUP. BURKE:** SO THE DIFFERENCE WOULD BE, IF YOU GO TO PUBLIC
15 HEALTH FIRST AND THEN YOU GOOGLE A TOPIC, YOU WILL GET
16 PREAPPROVED SITES THAT HAVE BEEN REVIEWED BY WHOM?

17

18 **DR. JONATHAN FIELDING:** BY US. WE HAVE A PROCESS INSIDE THE
19 DEPARTMENT. WE WILL REVIEW THOSE AND APPROVE THOSE AND WE WILL
20 MONITOR THOSE.

21

22 **SUP. BURKE:** AND SO THAT WILL BE REALLY THE DIFFERENCE, YOU
23 WILL GET THOSE THAT HAVE BEEN ACTUALLY APPROVED?

24

25 **DR. JONATHAN FIELDING:** EXACTLY.



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** ANY OTHER QUESTIONS? IF NOT, I'LL
3 MOVE IT. MS. BURKE WILL SECOND. UNANIMOUS VOTE. THANK YOU, DR.
4 FIELDING. ALL RIGHT. THAT'S ALL I HAVE. NEXT, MR. KNABE.

5

6 **SUP. KNABE:** MR. CHAIRMAN, SOME ADJOURNMENTS. FIRST OF ALL, I
7 MOVE THAT WE ADJOURN IN MEMORY OF JEAN MISNER, A LONG TIME
8 LONG BEACH RESIDENT AND A GOOD FRIEND WHO PASSED AWAY ON
9 NOVEMBER 23RD AT THE AGE OF 87. SHE WAS BORN IN MASSACHUSETTS
10 BUT MOVED TO LONG BEACH IN THE LATE '40S. SHE WAS AN
11 OCCUPATIONAL THERAPIST FOR THE CRIPPLED CHILDREN'S SOCIETY IN
12 LOS ANGELES COUNTY DEPARTMENT OF HEALTH SERVICES BEFORE
13 RETIRING. SHE WAS A BOARD MEMBER OF THE INTERNATIONAL CITY
14 THEATRE IN LONG BEACH AND SHE WAS A LONG-TIME MEMBER OF THE
15 LONG BEACH LOS ANGELES AND ORANGE COUNTY REPUBLICAN WOMEN'S
16 GROUPS. SHE WILL BE MISSED BY MANY. SHE IS SURVIVED BY HER
17 DAUGHTER LAURA, A SON, DAVID AND GRANDCHILDREN EMILY, ABBEY
18 AND A NEW GREAT GRANDCHILD, BENJAMIN. ALSO THAT WE ADJOURN IN
19 MEMORY OF RAQUEL RIVERA, MOTHER OF BRENT RIVERA, WHO WORKS IN
20 OUR INFORMATION RESOURCE MANAGEMENT SECTION OF THE EXECUTIVE
21 OFFICE WHO PASSED AWAY ON NOVEMBER 23RD. MRS. RIVERA WAS A
22 VERY ACTIVE MEMBER IN THE ALLIANCE GROUP AND IN THE LEGION OF
23 MARY AT HER CHURCH, WAS BEST KNOWN AS A LOVING MOTHER AND
24 PROUD GRANDMOTHER. SHE IS SURVIVED BY HER HUSBAND, JOE, HER
25 CHILDREN SHERRY, ROMMEL, GILBERT AND BRENT, GRANDCHILDREN,



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1 MEGAN, NOAH AND BETHANY. SHE WILL BE MISSED BY ALL. THOSE ARE
2 MY ADJOURNMENTS.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** UNANIMOUS VOTE.

5

6 **SUP. KNABE:** I DON'T THINK THAT I SPECIFICALLY HELD ANYTHING.
7 OH, OKAY. SUPERVISOR BURKE AND I BOTH HELD THAT, ITEM 15.

8

9 **SUP. BURKE:** WE HAVE AN AMENDMENT THAT'S BEING PASSED OUT.

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY.

12

13 **SUP. KNABE:** I'VE NOT SEEN THE REVISED BUT, OBVIOUSLY, I'M NOT
14 BEGRUDGING ANYONE RECEIVING A PAY INCREASE BUT I THINK WE DO
15 ALSO NEED TO WEIGH SUCH A REQUEST AGAINST OUR FIDUCIARY
16 RESPONSIBILITY TO THE TAXPAYERS OF THIS COUNTY REGARDING THE
17 COST OF A PAY RAISE. I KNOW WE WOULD NEVER INSTRUCT OUR C.A.O.
18 TO NEGOTIATE A NEW CONTRACT WITH OUR COUNTY UNIONS, NOR WOULD
19 WE ACT TO ADOPT A CONTRACT FOR WHICH THERE WAS NO COST IMPACT
20 PRESENTED TO US BY THE C.A.O. THE PROPOSED AMENDMENT,
21 OBVIOUSLY, IS ESSENTIALLY ASKING US TO DO JUST THAT, APPROVE
22 SALARY INCREASES THAT ARE OUR C.A.O. HAS TOLD US HE HAS NO
23 IDEA HOW MUCH IT WILL COST THE COUNTY TO APPROVE AND, TO MY
24 KNOWLEDGE, WE HAVE NEVER BEEN TOLD WHAT IT HAS COST THE COUNTY
25 OVER THE LAST SEVEN YEARS THAT THIS ORDINANCE HAS BEEN IN



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1 EFFECT. SO IT'S A MATTER OF GOOD PUBLIC POLICY. I GUESS THE
2 ONE ITEM IN THE C.A.O. BOARD LETTER CAUGHT MY EYE, IT SAYS WE
3 DO NOT HAVE THE ABILITY TO ACCURATELY CALCULATE THE COST
4 INCREASES ASSOCIATED WITH RAISING THE LIVING WAGE. IN AN
5 EFFORT TO-- WERE UNDERTAKEN TO IDENTIFY THE GENERAL MAGNITUDE
6 OF CHANGES IN CONTRACT COSTS AS A RESULT OF AN INCREASE, IT
7 WOULD BE A GUESSTIMATE. SO FROM OUR CHIEF BUDGET OFFICER,
8 OBVIOUSLY, THAT PARTICULAR STATEMENT BOTHERS ME. I UNDERSTAND
9 THE INCREASES RECOMMENDED BEFORE US TODAY, BUT ONE OF
10 PARTICULAR NOTE IS ITEM 4, WHERE WE ARE IMPLEMENTING AND
11 ESTABLISHING AN AUTOMATIC ANNUAL REVIEW AND INCREASE. AND, AS
12 I READ THAT...

13

14 **SUP. BURKE:** NO, WE TOOK OUT THE AUTOMATIC, WE TOOK OUT, IN THE
15 AMENDMENT, WE TOOK AUTOMATIC OUT.

16

17 **SUP. KNABE:** I'VE NOT SEEN...

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** THAT'S THE ESSENCE OF THE
20 AMENDMENT IS TO TAKE THAT OUT.

21

22 **SUP. BURKE:** YEAH, THE AMENDMENT TAKES OUT "AUTOMATIC" AND IT
23 PROVIDES ANNUAL REVIEW AND REPORT BACK TO THE BOARD WITH ANY
24 FINDINGS AND RECOMMENDATIONS FOR A RATE INCREASE.

25



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** BUT THEN IT'S UP TO THE BOARD
2 WHETHER IT WANTS TO DO ANYTHING AT THAT POINT, RIGHT?

3

4 **SUP. KNABE:** THAT'S THE ONLY-- IS THAT THE CHANGE?

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** THAT IS THE CHANGE.

7

8 **SUP. BURKE:** THERE'S THAT CHANGE, YES. ALSO, IN NUMBER 3, WE DO
9 SET OUT A METHOD OF REVIEWING THE ACTUAL COST OF THE-- OF ANY
10 INCREASES IN THE LIVING WAGE CONTRACT AND ALSO TO TRACK ANY
11 COSTS AND IMPACTS.

12

13 **SUP. KNABE:** SO THEY REALLY STILL DON'T KNOW. I MEAN, THERE'S
14 OBVIOUSLY THE OTHER ISSUE, WE DON'T KNOW HOW MUCH THIS COSTS
15 US.

16

17 **SUP. BURKE:** WELL, ITEM NUMBER 3 IN THAT AMENDMENT DOES ASK FOR
18 C.A.O., DIRECTOR OF INTERNAL SERVICES AND AUDITOR-CONTROLLER
19 AND THE CHIEF INFORMATION OFFICERS TO PREPARE A COMPREHENSIVE
20 PLAN INCLUDING COSTS AND A TIME LINE FOR IMPLEMENTING AN
21 AUTOMATED SOLUTION TO ACCURATELY TRACK AND PROJECT THE IMPACT
22 ASSOCIATED WITH LIVING WAGE CONTRACTS SO THAT WE WOULD KNOW
23 EXACTLY WHAT THEY'RE COSTING.

24



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1 **C.A.O. JANSSEN:** WE ALSO SHOULD POINT OUT THAT THE JANUARY 1ST,
2 2007 DATE CAN'T BE MET BECAUSE THE CHANGE REQUIRES AN
3 ORDINANCE CHANGE, SO IT WILL BE AS SOON AS POSSIBLE AFTER
4 APPROVED BY THE BOARD. SO THE 7TH DAY-- THE CHANGE IN ITEM 4
5 TOOK CARE OF THE CONCERN THAT WE HAD ABOUT ANYTHING HAPPENING
6 AUTOMATICALLY. I WOULD POINT OUT THAT THE DIFFERENCE IN THE
7 LIVING WAGE FOR THE COUNTY VERSUS THE CITY IS THE RELATIONSHIP
8 TO THE HEALTH DEPARTMENT AND WE ARE PROVIDING THE HEALTHCARE
9 FOR PEOPLE AT OUR COST, IN MANY CASES, THAT ARE NOT PROVIDING
10 THE HEALTH BENEFITS, SO THERE IS A NEXUS BETWEEN THE COUNTY'S
11 REQUIRING LIVING WAGE AND OUR PROVISION OF HEALTH SERVICES.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY.

14

15 **SUP. KNABE:** BUT I THINK THAT'S PART OF THE ISSUE HERE. WE
16 DON'T KNOW WHAT IT'S COST US THE LAST SEVERAL YEARS AND
17 THERE'S NO STUDY THAT HAS SHOWN A NEXUS BETWEEN ANY REDUCTION
18 IN COUNTY COSTS BECAUSE OF THIS LIVING WAGE.

19

20 **C.A.O. JANSSEN:** THAT'S WHY NUMBER 3 IS IMPORTANT.

21

22 **SUP. BURKE:** THAT WILL BE CORRECTED, I THINK, BECAUSE FIRST OF
23 ALL, ALL OF THESE ENTITIES WILL BE PUTTING TOGETHER A
24 MECHANISM AND A PLAN TO BE ABLE TO MONITOR WHAT IT HAS COST
25 AND WHAT IT IS COSTING AND WHAT AN INCREASE WOULD COST.



**The Meeting Transcript of
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1

2 **SUP. KNABE:** AND WE'LL KNOW WHAT IT'S COST US THE LAST SEVEN
3 YEARS?

4

5 **SUP. BURKE:** WE WILL PROBABLY...

6

7 **C.A.O. JANSSEN:** WE SHOULD BE ABLE TO EXTRAPOLATE FROM THE
8 DATA.

9

10 **SUP. BURKE:** IF YOU WISH TO HAVE THAT IN IT, WE COULD HAVE--
11 THEY COULD CERTAINLY DO THAT, I THINK, VERY EASILY, AND I
12 WOULD ACCEPT THAT AMENDMENT.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. ANY OTHER DISCUSSION? ON THE
15 AMENDMENT? ACTUALLY PROBABLY WANT TO MAKE THAT A SUBSTITUTE,
16 RIGHT?

17

18 **SUP. BURKE:** I'LL MAKE IT A SUBSTITUTE.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** AND THEN MR. KNABE'S AMENDMENT TO
21 YOUR SUBSTITUTE. SO, WITHOUT OBJECTION...

22

23 **SUP. ANTONOVICH:** I OPPOSE.

24



**The Meeting Transcript of
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1 **SUP. YAROSLAVSKY, CHAIRMAN:** YOU DON'T OBJECT TO THE AMENDMENT,
2 DO YOU?

3

4 **SUP. ANTONOVICH:** NO. OKAY. UNANIMOUS VOTE ON THE AMENDMENT.
5 NOW WE HAVE THE ITEM BEFORE US, THE SUBSTITUTE AS AMENDED, MS.
6 BURKE MOVES, NS, MOLINA SECONDS, MR. ANTONOVICH IS BEING
7 RECORDED AS A "NO" VOTE. AND BE A 4-TO-1 VOTE. OKAY. THANK
8 YOU.

9

10 **SUP. BURKE:** I DON'T THINK I'M UP NEXT.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** NO, MR. KNABE'S STILL UP.

13

14 **SUP. KNABE:** I DON'T HAVE ANY OTHER ITEMS.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. MR. ANTONOVICH.

17

18 **SUP. ANTONOVICH:** I'D LIKE TO MOVE THAT WE ADJOURN IN THE
19 MEMORY OF THE FOLLOWING. LARRY ROSINE WHO PASSED AWAY ON
20 DECEMBER 2ND, LEAVES HIS WIFE MARY, HIS DAUGHTERS, PAULA AND
21 ROBIN AND THEIR FAMILIES AND HIS SON LARRY, JR. LARRY IS ONE
22 OF THE FIRST SUPPORTERS AND ORGANIZERS OF MY CAMPAIGN WHEN I
23 WAS ELECTED TO THE STATE LEGISLATURE AND THE BOARD OF
24 SUPERVISORS. VERY SUCCESSFUL COMMUNITY LEADER, ACTIVE IN HIS
25 CHURCH, FAMILY AND IN BUSINESS. ALSO ANOTHER STRONG SUPPORTER



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1 AND SERVED ON MY FINANCE COMMITTEE WHEN I FIRST RAN THIS, JOE
2 COBERLY, JR., WHO PASSED AWAY THIS PAST WEEK. MARRIED HIS WIFE
3 JEANNE IN 1950, BECAME THE PRESIDENT OF COBERLY FORD IN 1959
4 AFTER HIS FATHER'S PASSING AND WAS INSTRUMENTAL IN MAKING IT
5 THE LARGEST FORD DEALERSHIP IN SOUTHERN CALIFORNIA. JOE
6 RETIRED IN 1964 BUT WAS STILL ACTIVE HERE IN THE SAN GABRIEL
7 VALLEY AND IN RANCHO SANTA FE, WHERE HE WAS AN ACTIVE MEMBER
8 IN THOSE VARIOUS ORGANIZATIONS. HE WAS ALSO QUITE ACTIVE IN
9 THE LIBERTARIAN ECONOMIC MOVEMENT AND A GOOD FRIEND. DR. MAURY
10 BLARNEY, 38 YEARS OLD, WAS TRAGICALLY KILLED IN AN AUTOMOBILE
11 ACCIDENT ON NOVEMBER 27TH, THE DAY HIS DAUGHTER WAS BORN. HE
12 LEAVES HIS WIFE OF EIGHT YEARS AND A DAUGHTER OF 8. HE'S A
13 GRADUATE OF U.C. SAN DIEGO GRADUATE SCHOOL. HE WAS KILLED IN
14 KERN COUNTY WHERE HE WAS UP THERE TO TEACH THE PHYSICIAN
15 STUDENTS. HE WAS A GRADUATE OF U.S.C. SCHOOL OF MEDICINE AND
16 COMPLETED HIS RESIDENCY AT L.A.C./U.S.C.. HE WENT ON TO BECOME
17 A CLINICAL PROFESSOR AND SERVED AS ASSOCIATE MEDICAL DIRECTOR
18 AT THE SHEER INSTITUTE OF MEDICINE SINCE 2003. ALONG WITH HIS
19 WIFE, DR. KERRY PARKS, HE LEAVES A 7-YEAR-OLD DAUGHTER,
20 OLIVIA, A SIX-YEAR-OLD SON, NICOLAS, HIS TWO-YEAR-OLD SON,
21 WILLIAM, AND HIS DAUGHTER, MAURA, WHO WAS JUST BORN AFTER HIS
22 PASSING. ED JUE, COUNTY EMPLOYEE RETIRED FROM THE L.A. COUNTY
23 ROAD DEPARTMENT. HE HELPED DESIGN THE MCBEAN PARKWAY IN
24 VALENCIA, BEVERLY BOULEVARD IN LOS ANGELES AND MUCH OF MARINA
25 DEL REY, SERVED IN WORLD WAR II WITH THE UNITED STATES NAVY,



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1 GRADUATE OF U.S.C., LIVED IN GLENDALE WITH HIS WIFE OF 40
2 YEARS, BEE JUE, AND WAS FATHER OF SIX AND GRANDFATHER OF 12.
3 FRANK BASICH, WHO PASSED AWAY THIS PAST WEEK. HE LEAVES HIS
4 SON, BLAZENKA AND-- HIS WIFE, I SHOULD SAY, BLAZENKA, AND HIS
5 SONS, ANTHONY AND FRANK AND DAUGHTER, ANN-MARIE. EDWIN
6 DELESDESNIER, SERVED IN THE UNITED STATES ARMY FOR 25 YEARS,
7 WAS A VOLUNTEER WITH OUR SHERIFF'S DEPARTMENT IN LANCASTER AND
8 PALMDALE. MARK HANTUSCH, WHO PASSED AWAY AND IS SURVIVED BY
9 HIS BROTHERS, DAVID AND JOHN AND HIS PARENTS LORRETTA KING AND
10 FRED. ANDREW MALAKATES, LOS ANGELES COUNTY REGIONAL PLANNING
11 DEPARTMENT WHO APPEARED BEFORE THIS BOARD MANY TIMES. HE WAS,
12 FOR THE PAST FIVE YEARS, SUPERVISING REGIONAL PLANNER, FOCUSED
13 ON PLANNING ISSUES IN THE FIFTH SUPERVISORIAL DISTRICT AND A
14 RESIDENT OF BURBANK. RAQUEL RIVERA, MOTHER OF OUR COUNTY
15 EMPLOYEE, BRENT RIVERA IN THE INFORMATION RESOURCE SECTION OF
16 THE EXECUTIVE OFFICE. SHE IS SURVIVED BY HER HUSBAND, JOE AND
17 DAUGHTER, SHERRY, AND SONS, ROMMEL, GILBERT AND BRENT. THOSE
18 ARE MY ADJOURNMENT MOTIONS.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** UNANIMOUS VOTE.

21

22 **SUP. ANTONOVICH:** AND I WOULD LIKE TO READ IN FOR NEXT WEEK,
23 FOLLOWING-- THIS IS CO-AUTHORED BY SUPERVISOR BURKE, FOLLOWING
24 SEVERAL CHILD INJURIES AND FATALITIES IN MAY, 2006, THE BOARD
25 ENTERED INTO AN AGREEMENT WITH THE OFFICE OF INDEPENDENT



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1 REVIEW TO PROVIDE INDEPENDENT OVERSIGHT OF THE DEPARTMENT OF
2 CHILDREN AND FAMILY SERVICES' ADMINISTRATIVE INVESTIGATION OF
3 THESE CASES. THE OBJECTIVE WAS TO SUPPORT THE DEPARTMENT BY
4 STREAMLINING D.C.F.S. RISK MANAGEMENT PROCEDURES TO ENSURE
5 THAT THESE CASES WERE REVIEWED IN A TIMELY, THOROUGH AND
6 PARTIAL MANNER AND TO MAKE RECOMMENDATIONS REGARDING
7 INVESTIGATIONS AND NEEDED CHANGES TO IMPROVE THE SAFETY OF
8 CHILDREN KNOWN TO THE DEPARTMENT. O.I.R. D.C.F.S. IS CURRENTLY
9 STAFFED WITH A CHIEF ATTORNEY AND A DEPUTY CHIEF ATTORNEY TO
10 CONDUCT A SPECIALIZED LEGAL SERVICES AS INDICATED IN THE
11 CONTRACT. HOWEVER, SINCE THAT TIME, THE MAJORITY OF THE O.I.R.
12 ATTORNEYS' TIME HAS BEEN SPENT UNDERGOING TRAINING IN CHILD
13 WELFARE, DEPENDENCY LAW POLICY AND PRACTICE. ADDITIONALLY,
14 THOSE O.I.R. REVIEWS ALREADY BEGUN ON A NUMBER OF SELECT CASES
15 ARE BEING CONDUCTED WITHOUT ESTABLISHED PROTOCOLS OR
16 PARAMETERS. THOSE PROTOCOLS ARE ESSENTIAL TO CLARIFY THE
17 SUPPORT THAT THE O.I.R. D.C.F.S. WILL PROVIDE THE DEPARTMENT.
18 SO WE WOULD MOVE THAT THE BOARD DIRECT THE OFFICE OF
19 INDEPENDENT REVIEW IN CONSULTATION WITH THE DEPARTMENT OF
20 CHILDREN AND FAMILY SERVICES AND OFFICE OF COUNTY COUNSEL TO
21 REPORT BACK IN 15 DAYS WITH SPECIFIC PROTOCOLS ON WORKING WITH
22 PUBLIC/PRIVATE ENTITIES, DETAILING PROCEDURES, EXPECTED
23 OUTCOMES, SPECIFIC DELIVERABLES, TIME FRAMES AND MEASURABLE
24 BENCHMARKS OF SUCCESS. FOR NEXT WEEK.

25



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. ANYTHING ELSE? MIKE? THAT'S
2 IT? ALL RIGHT. MR.-- MS. MOLINA.

3

4 **SUP. MOLINA:** MR. CHAIRMAN, I'D LIKE TO CALL UP ITEM NUMBER 73.

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** ITEM 73.

7

8 **SUP. MOLINA:** AND I HAVE A MOTION ON THIS. THIS IS ON THE
9 METROLINK CONTRACT RENEWAL. ARE THEY HERE OR NOT HERE?

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** THE SHERIFF'S PEOPLE?

12

13 **SUP. MOLINA:** THAT'S WHO'S DOING IT.

14

15 **SUP. ANTONOVICH:** MAYBE WHILE THEY'RE COMING UP...

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** YEAH, COMMANDER FINKLESTEIN IS
18 HERE.

19

20 **SUP. ANTONOVICH:** ...ADJOURN IN MEMORY OF KATHERINE "KATIE"
21 MARIE KRAMER OF LA CRESCENTA, WHO WAS ACTIVE AT GETHSEMANE
22 LUTHERAN CHURCH WITH HER FAMILY AT THE CRESCENTA VALLEY YMCA,
23 LEISURE WORLD AND THE PIONEER CLUB AT MONTROSE, WHO IS
24 SURVIVED BY HER DAUGHTER, KAREN, AND HER SONS, BILL AND JACK
25 AND HER GRANDCHILDREN.



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** UNANIMOUS VOTE. OKAY.

3

4 **SUP. MOLINA:** FIRST OF ALL, LET ME EXPRESS MY CONGRATULATIONS.

5 I'M GOING TO THE PRESS CONFERENCE TOMORROW TO CONGRATULATE AND

6 BE A PART OF THANKING THE SHERIFF FOR THE KIND OF RECRUITMENT

7 THAT HE'S DOING. I THINK IT'S VERY IMPRESSIVE. BUT, AS YOU

8 KNOW, I'M VERY CONCERNED ON SOME OF THESE CONTRACTS BECAUSE IT

9 TAKES OUR PERSONNEL OUT OF ON-LINE RESPONSIBILITIES AND

10 SOMEONE WHO REPRESENTS A VERY LARGE UNINCORPORATED AREA, MORE

11 RECENTLY IN THE VALINDA AREA AS WELL, WE HAVE HAD A LOT OF

12 COMPLAINTS ABOUT THE FACT THAT WE DON'T HAVE ENOUGH PATROL.

13 AND I UNDERSTAND THE SHERIFF'S EQUITY PLAN HAS GONE A LONG WAY

14 BUT ALL WE'RE DOING NOW IS PASSING AROUND THE VACANCIES SO IT

15 LISTS THERE'S MORE EQUITY IN THE VACANCIES BUT OBVIOUSLY WE

16 NEED THIS. THIS ONE, THOUGH, IS PARTICULARLY OF CONCERN TO ME

17 AND I WANT TO UNDERSTAND AND I UNDERSTAND REVENUE AND I CAN

18 APPRECIATE IT BUT WE HAVE TWO PORTIONS OF THIS CONTRACT. ONE

19 IS GOING, I DON'T KNOW WHERE IT STARTS BUT IT STARTS AT THE

20 COUNTY LINE AND IT GOES ALL THE WAY OUT TO OCEAN SIDE, INLAND

21 EMPIRE, SAN DIEGO. I MEAN, NOT EVEN OUR JURISDICTION. WE ARE

22 GOING TO HAVE OUR DEPUTIES THAT WE RECRUIT, THAT WE TRAIN,

23 THAT WE PREPARE, GOING OUT AND PROTECTING AND SERVING IN

24 DISTRICTS THAT ARE NOT OURS, NOT EVEN OUR OWN COUNTY. THE

25 OTHER PART OF IT GOES FROM OUR BORDER IN THE COUNTY, FROM SEMI



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1 VALLEY ALL THE WAY OUT TO OXNARD AND THE VENTURA LINE. I WANT
2 TO UNDERSTAND YOUR RATIONALE. I MEAN, IS THIS SOMETHING THAT'S
3 GOING TO BE A STANDARD THAT YOU'RE GOING TO BE PURSUING
4 CONTRACTS OUTSIDE OF THE COUNTY?

5

6 **SANDY HUTCHINS:** SUPERVISOR MOLINA, I'M SANDY HUTCHINS, I'M THE
7 DIVISION CHIEF FOR OFFICE OF HOMELAND SECURITY AND I HAVE WITH
8 ME COMMANDER FINKLESTEIN, WHO IS IN CHARGE OF THE TRANSIT
9 SERVICES BUREAU, WHICH ALSO INCLUDES METROLINK, AND I HAVE
10 CAPTAIN PAT JORDAN, WHO ALSO IS THE CAPTAIN IN CHARGE OF
11 TRANSIT SERVICES BUREAU. FIRST OF ALL, WE'VE BEEN SERVICING
12 THE METROLINK CONTRACT FOR THE PAST 14 YEARS. WE DO-- THERE
13 ARE SEVEN METROLINK ROUTES AND SOME OF THOSE ARE OUTSIDE OF
14 THE COUNTY AND I UNDERSTAND THAT THE-- THE CONCERN THAT YOU
15 MAY HAVE. HOWEVER, WE LOOK AT THE METROLINK AND THE TRANSIT
16 SYSTEM AS A WHOLE, IN AND OUT OF THE COUNTY, IN TERMS OF A
17 HOMELAND SECURITY PRESENCE AND WE THINK THAT IT'S A VERY COST-
18 - BOTH COST EFFICIENT AND LAW ENFORCEMENT-EFFECTIVE WAY OF
19 HANDLING THE INCIDENTS THAT MAY OCCUR ON OUR TRAINS AND THE
20 SAFETY TO OUR PASSENGERS, THE VAST MAJORITY OF WHICH ARE
21 EITHER LIVING IN OR WORKING IN LOS ANGELES COUNTY. I DO WANT
22 TO CLARIFY THAT WE DO VIEW IT AS, IN A SENSE, A SUPPLEMENTAL
23 SERVICE. FOR EXAMPLE, WHEN WE HAD THE TRAIN CRASH, THE TRAIN
24 INCIDENT IN GLENDALE, EVEN THOUGH WE HAD THIS INCIDENT, YOU
25 SAW THAT THE CITY OF GLENDALE HAD THE JURISDICTION. THE SAME



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1 WOULD BE TRUE IF WE HAD AN INCIDENT IN THE INLAND EMPIRE OR IN
2 ORANGE COUNTY. OUR PERSONNEL ARE RESPONSIBLE FOR CRIMES THAT
3 OCCUR ON THE TRAIN ITSELF, THE JURISDICTION, WE WOULD NOT BE
4 SENDING L.A. COUNTY DEPUTY SHERIFFS INTO RIVERSIDE TO HANDLE,
5 YOU KNOW, ANY KIND OF INCIDENT THAT MAY OCCUR THERE. SO I JUST
6 WANTED TO CLARIFY THAT. WE DO HAVE-- WE'RE BUDGETED FOR 30
7 DEPUTY SHERIFFS. THOSE ARE DEPUTY SHERIFF GENERALISTS FOR THE
8 ENTIRE SYSTEM AND ONE BONUS ONE, A DEPUTY, AND FIVE-- RATHER
9 SIX SERGEANTS, FIVE OF THESE ARE FILLED AND ONE LIEUTENANT.

10

11 **SUP. MOLINA:** I KNOW BUT ANSWER MY QUESTION.

12

13 **SANDY HUTCHINS:** OKAY. I'LL TRY.

14

15 **SUP. MOLINA:** THAT'S NOT THE ANSWER TO THE QUESTION.

16

17 **SANDY HUTCHINS:** OKAY.

18

19 **SUP. MOLINA:** THE QUESTION AGAIN IS, ARE WE SEEKING CONTRACTS
20 OUTSIDE OF OUR JURISDICTION?

21

22 **SANDY HUTCHINS:** WE ARE NOT SEEKING CONTRACTS OUTSIDE OF THE
23 JURISDICTION, NO.

24



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1 **SUP. MOLINA:** I AM CONCERNED. I KNOW THAT WE'VE RECRUITED A
2 THOUSAND DEPUTIES AND I'M VERY PROUD OF IT BUT WE HAVE A
3 THOUSAND VACANCIES STILL. AND SO MY CONCERN IS THAT I KNOW
4 IT'S REVENUE AND I UNDERSTAND AND APPRECIATE THAT BUT WHAT MY
5 CONCERN, AS USUAL IS, IS THAT WE HAVE VACANCIES IN OUR OWN
6 DISTRICTS, IN OUR OWN COMMUNITIES, WHERE WE ARE TRULY
7 RESPONSIBLE FOR PROTECTING AND PROVIDING FOR THE SAFETY OF OUR
8 CONSTITUENTS THAT PAY THEIR TAXES FOR THOSE SERVICES. IT IS
9 HARD TO RESPOND TO MANY OF THOSE FOLKS AND SAY, WELL, ALL
10 RIGHT, WE HAVE THIS EQUITY PROGRAM IN AND SO NOW WE'RE JUST
11 MORE EQUITABLE BUT NOW THE VACANCIES ARE JUST MORE EQUITABLE.
12 I DON'T KNOW AND SO MY CONCERN IS, AND I UNDERSTAND IT'S BEEN
13 A LONG RUNNING CONTRACT, BUT I REALLY HOPE THAT WE ARE NOT IN
14 ANY WAY WHATSOEVER PURSUING CONTRACTS OUT OF OUR JURISDICTION
15 IN LIGHT OF THESE VACANCIES. NOW, YOU KNOW, WHEN WE GET ABOVE
16 A THOUSAND AND WE HAVE EXTRA, I THINK THAT IS WONDERFUL TO BE
17 DOING IS TO SEEKING REVENUE IF, IN FACT, THAT'S THE CASE. BUT
18 IS IT REALLY A TOUGH THING TO GO TO A COMMUNITY MEETING AND
19 EXPLAIN TO PEOPLE AS TO WHY THEIR STREETS ARE NOT PROTECTED.

20

21 **SANDY HUTCHINS:** NO, I UNDERSTAND, AND YOU'RE ABSOLUTELY
22 CORRECT. IN TERMS OF THE VACANCIES, WE'VE TRIED TO MAKE IT
23 EQUITABLE AND REDISTRIBUTE THOSE BUT WE STILL HAVE THE
24 VACANCIES. AS YOU KNOW, WE ARE DOING VERY WELL IN OUR



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1 RECRUITMENT EFFORTS AND WE HAVE BEEN ABLE TO FILL AND
2 CONTINUING TO FILL THOSE VACANCIES AS QUICKLY AS POSSIBLE...

3

4 **SUP. MOLINA:** NO, I UNDERSTAND THAT BUT I DO HOPE AND YOU'RE
5 NOT ANSWERING MY QUESTION.

6

7 **SANDY HUTCHINS:** OKAY. I'M SORRY.

8

9 **SUP. MOLINA:** YOU WILL NOT BE SEEKING CONTRACTS OUTSIDE OF OUR
10 COUNTY JURISDICTION. WHY CAN'T YOU SAY THAT TO ME?

11

12 **SANDY HUTCHINS:** I DID.

13

14 **SUP. MOLINA:** OKAY. YOU ARE SAYING THAT TO ME?

15

16 **SANDY HUTCHINS:** WE ARE NOT SEEKING CONTRACTS OUTSIDE OF THE
17 COUNTY JURISDICTION, THAT'S CORRECT.

18

19 **SUP. MOLINA:** BECAUSE, UNTIL WE CAN GET TO A POINT WHERE WE CAN
20 MEET ALL OF OUR VACANCY RESPONSIBILITIES AND ALSO MEET ALL OF
21 OUR RESPONSIBILITIES TO CONSTITUENTS, IT REALLY IS TOUGH TO
22 EXPLAIN THAT THERE IS ONE OF OUR DEPUTIES THAT WE TRAINED,
23 THAT WE PREPARED FOR, THAT WE DID ALL OF THIS, IS ON A CHOO-
24 CHOO TRAIN TO OXNARD, YOU KNOW? WHEN HE SHOULD BE PATROLLING



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1 THE STREETS OF VALINDA, IN WHICH WE'VE HAD 13 HOMICIDES THIS
2 LAST YEAR. SO IT'S A TOUGH ONE TO EXPLAIN.

3

4 **SANDY HUTCHINS:** I UNDERSTAND.

5

6 **SUP. MOLINA:** AND I UNDERSTAND THE REVENUE PART OF IT. AND I DO
7 WANT US TO LOOK AT OTHER OPTIONS AS WE GO THROUGH. SO I'M
8 GOING TO PUT IN THIS MOTION. THE CURRENT CONTRACT WITH
9 METROLINK REQUIRES THAT LOS ANGELES COUNTY SHERIFF DEPUTIES
10 PROVIDE LAW ENFORCEMENT SERVICE TO FIVE COUNTIES. IN FACT, THE
11 METROLINK LINE FROM OCEAN SIDE TO SAN BERNARDINO IS COMPLETELY
12 OUTSIDE OF THE LOS ANGELES COUNTY. AT A TIME WHEN THE
13 SHERIFF'S DEPARTMENT HAS CLOSE TO 1,000 SWORN VACANCIES AND
14 EVERY DEPUTY IS NEEDED TO SERVE COUNTY RESIDENTS WITHIN THE
15 COUNTY BOUNDARIES, THIS IS PARTICULARLY TROUBLESOME. THE
16 COUNTY SHOULD EXPLORE OTHER WAYS TO PROVIDE PATROL SERVICES
17 FOR METROLINK SO THAT OUR DESPERATELY NEEDED DEPUTIES MAY
18 SERVE OUR COUNTY RESIDENTS. I THEREFORE MOVE THAT THE BOARD OF
19 SUPERVISORS APPROVE THE CONTRACT BEFORE US AND INSTRUCT THE
20 C.A.O. AND THE SHERIFF'S DEPARTMENT, AS WELL AS METROLINK, TO
21 CONDUCT A FEASIBILITY STUDY THAT INCLUDES THE BENEFITS AND THE
22 DRAWBACKS OF A POSSIBLE PARTNERSHIP UNDER SOME KIND OF A JOINT
23 POWERS AUTHORITY WITH THE SURROUNDING FOUR COUNTIES TO PROVIDE
24 METROLINK WITH LAW ENFORCEMENT SERVICES AND REPORT BACK TO THE
25 BOARD IN 90 DAYS. I THINK WE NEED TO LOOK AT THESE OPTIONS. I



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1 UNDERSTAND THAT WE NEED TO PROVIDE PROTECTION FOR OUR
2 METROLINK RESIDENTS AND, AS THE CHAIR OF THE M.T.A., I AM
3 CONCERNED ABOUT THOSE SAFETY ISSUES AS WELL. BUT, TRYING TO
4 WEAR BOTH HATS, WE NEED TO FIND A WAY THAT WE CAN SPREAD
5 AROUND AND LOOK AT OTHER OPPORTUNITIES TO MAKE SURE WE PROVIDE
6 LAW ENFORCEMENT. SO THIS IS A STUDY BASICALLY TO REVIEW IT,
7 ASKING THE COUNTIES TO PARTICIPATE WITH US, AS WELL AS
8 METROLINK AND THE SHERIFF'S DEPARTMENT, TO LOOK AT OTHER
9 OPTIONS. IT DOESN'T DO ANYTHING WITH THIS CONTRACT OTHER THAN
10 APPROVE IT.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** I'LL SECOND THAT. MR. KNABE?

13

14 **SUP. KNABE:** JUST A COMMENT. I MEAN, FOR SOMEONE WHO SITS ON
15 METROLINK. I MEAN, I UNDERSTAND THE PURPOSE OF THE STUDY AND
16 WE CAN LOOK AT THAT BUT I MEAN YOU UNDERSTAND, TOO, THAT THESE
17 DEPUTIES ARE ALSO WITHIN THE CONFINES OF LOS ANGELES COUNTY
18 AND THESE TRAINS DON'T NECESSARILY STOP AT A COUNTY BORDER TO
19 HAVE OUR L.A. COUNTY SHERIFFS GET OFF AND THEN PUT ON A
20 VENTURA COUNTY SHERIFF DEPUTY. I MEAN, IT'S A VERY UNIQUE
21 ROUTE AND IT'S, YOU KNOW, ONE OF THE FIRST REAL AND GREAT
22 ATTEMPTS AT REGIONAL TRANSPORTATION AND DOES A GREAT JOB. SO I
23 DON'T WANT THE STUDY TO BE TAINTED BECAUSE, I MEAN, IT'S A
24 UNIQUE KIND OF A CONTRACT BECAUSE OF WHAT METROLINK IS, AND I
25 THINK THE SHERIFF'S DEPARTMENT WOULD AGREE THAT IT WOULD BE



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1 DIFFICULT TO, YOU KNOW, TAKE FOLKS OFF, I'M NOT SURE HOW YOU
2 DO THE J.P.A. I MEAN, DO YOU HAVE A VENTURA COUNTY SHERIFF
3 COMING INTO L.A. COUNTY?

4

5 **SUP. MOLINA:** EXACTLY. IT CAN BE EXACTLY THAT, SO YOU DO IT
6 BOTH WAYS SO THAT THERE'S A SHARING. IT COULD BE LOOKED UPON
7 THAT WAY.

8

9 **SUP. KNABE:** OKAY.

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. IS THERE ANY OBJECTION
12 TO THE MOTION? IF NOT, UNANIMOUS VOTE. MOLINA MOVES, I'LL
13 SECOND IT. THE ITEM BEFORE US AS AMENDED, MOVED BY KNABE,
14 SECONDED BY BURKE. WITHOUT OBJECTION, UNANIMOUS VOTE.

15

16 **SUP. MOLINA:** MR. CHAIRMAN, I HAVE AN EMERGENCY MOTION AND I'D
17 LIKE TO ASK DR. CHERNOF IF HE WOULD JOIN ME. ON FRIDAY
18 EVENING, WE LEARNED FOR THE FIRST TIME THAT THE A.I.D.S.
19 CLINICAL TRIAL GROUP AT L.A. COUNTY U.S.C. MEDICAL CENTER HAD
20 RECEIVED A CALL FROM THE NATIONAL INSTITUTES OF HEALTH
21 INFORMING THEM THAT THE CLINICAL TRIAL UNIT AT THE RANCH
22 RAIDER CLINIC WOULD BE PHASED OUT AT THE END OF DECEMBER. THE
23 CLINICAL TRIAL UNIT AT L.A. COUNTY U.S.C. IS ONE OF THE
24 ORIGINAL 12 UNITS FUNDED BY THE NATIONAL INSTITUTES FOR HEALTH
25 IN 1986 TO EVALUATE NEW THERAPIES FOR H.I.V./A.I.D.S. STUDIES



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1 FROM THESE UNITS HAVE RESULTED IN THERAPIES THAT ARE CURRENTLY
2 THE BASIS FOR THE U.S. PUBLIC SERVICE GUIDELINES. MORE
3 IMPORTANTLY, THIS UNIT HAS CONSISTENTLY RATED AMONG THE TOP
4 PERFORMING UNITS IN THE NATION WITH THE HIGHEST NUMBER OF
5 ENROLLEES, THE HIGHEST NUMBER OF LATINOS AND LATINAS ENROLLED
6 IN THE CONTINENTAL U.S. AND THE SECOND HIGHEST NUMBER OF WOMEN
7 ENROLLED AND LEADS THE NATION IN ENROLLING THE INDIGENT, THE
8 UNINSURED, THE HOMELESS AND OTHER UNDERSERVED POPULATIONS. THE
9 LOSS OF THIS RESOURCE WILL HAVE A RIPPLE EFFECT AMONGST THE
10 COUNTY'S ENTIRE H.I.V./A.I.D.S. SERVICE CARE DELIVERY SYSTEM.
11 SINCE CONGRESS WILL SOON BE OUT OF SESSION, IT IS ESSENTIAL
12 THIS BOARD ACT IMMEDIATELY TO SEEK REINSTATEMENT OF THIS
13 CRUCIAL FUNDING. FOR THIS REASON, I'M INTRODUCING THE
14 FOLLOWING URGENT MOTION. ON NOVEMBER 20TH, AS I SAID, WE
15 RECEIVED NOTIFICATION AND, AS I ALSO MENTIONED, IT IS ONE OF
16 THE 12 ORIGINAL CLINICAL TRIAL GROUPS AND, OF COURSE, IT HAS
17 DONE AN OUTSTANDING JOB. THE LOSS OF THIS FUNDING AT L.A.
18 COUNTY U.S.C. WILL ALSO DRAMATICALLY AFFECT THE SERVICES
19 OFFERED AT THE RANCH RAIDER CLINIC, WHICH SERVES APPROXIMATELY
20 3,000 UNIQUE H.I.V. POSITIVE PATIENTS, OF WHICH 60 TO 70% OF
21 THEM ARE LATINOS AND APPROXIMATELY 50,000 VISITS ANNUALLY.
22 THESE ACTIONS AND THE DECISIONS REGARDING THE A.I.D.S.
23 CLINICAL TRIAL GROUP AT L.A. COUNTY U.S.C. IS CERTAINLY
24 ALARMING. THE LOSS OF FUNDS, COUPLED WITH THE ONGOING
25 REDUCTIONS FROM THE RYAN WHITE CARE ACT AND THE CENTERS FOR



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1 DISEASE CONTROL AND OTHER SOURCES WILL HAVE A RIPPLE EFFECT
2 THROUGHOUT THE COUNTY'S ENTIRE H.I.V./A.I.D.S. SERVICE. SINCE
3 CONGRESS WILL SOON BE OUT OF SESSION, IT IS ESSENTIAL THAT THE
4 BOARD ACT IMMEDIATELY TO SEEK REINSTATEMENT OF THIS CRUCIAL
5 FUNDING. I THEREFORE MOVE THAT THE LOS ANGELES COUNTY BOARD OF
6 SUPERVISORS FIND THAT THE BOARD RECEIVED THE NOTICE OF DE-
7 FUNDING SUBSEQUENT TO THE POSTING OF THE AGENDA AND THAT ANY
8 ACTION TO SEEK REINSTATEMENT OF THE FUNDING MUST OCCUR
9 IMMEDIATELY, PRIOR TO THE CLOSE OF THE CURRENT SESSION OF
10 CONGRESS. SECONDLY, THAT WE DIRECT THE EXECUTIVE OFFICE OF THE
11 BOARD IMMEDIATELY TO SEND A 5-SIGNATURE LETTER TO DR. ANTHONY
12 FAUCI, I THINK THAT'S HIS NAME, DIRECTOR OF THE NATIONAL
13 INSTITUTE OF ALLERGY AND INFECTIOUS DISEASE, EXPRESSING
14 EXTREME CONCERN REGARDING THE IMPACT OF THIS FUNDING LOSS AND
15 REQUESTING AN IMMEDIATE REINSTATEMENT OF FUNDING WITH COPIES
16 TO THE GOVERNOR, AND THE COUNTY, STATE, FEDERAL LEGISLATIVE
17 DELEGATIONS. THIRD OF ALL, TO INSTRUCT THE LOS ANGELES
18 COUNTY'S FEDERAL LEGISLATIVE ADVOCATES TO IMMEDIATELY AND
19 AGGRESSIVELY PURSUE REMEDIES WITH THE APPROPRIATE
20 CONGRESSIONAL MEMBERS AND RESPONSIBLE U.S. DEPARTMENT OF
21 HEALTH SERVICES AND HUMAN SERVICE ENTITIES. AND, FINALLY, TO
22 DIRECT THE DEPARTMENT OF PUBLIC HEALTH, THE OFFICE OF A.I.D.S.
23 PROGRAM AND PLANNING, THE LOS ANGELES COUNTY COMMISSION ON
24 H.I.V. TO EXAMINE THE DISTURBING TREND IN THE REDUCTION OF



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1 FEDERAL H.I.V./A.I.D.S. FUNDING IN L.A. AND REPORT BACK THE
2 IMPACTS AND WHATEVER RECOMMENDATIONS IT WOULD MAKE IN 45 DAYS.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** I'LL SECOND THAT.

5

6 **SUP. MOLINA:** THANK YOU. AND, DR. CHERNOF, MY CONCERN IS, I
7 TOLD MY STAFF, I FIND IT HARD TO BELIEVE THAT WE GOT A PHONE
8 CALL AND SAID, "AT THE END OF DECEMBER, WE CUT OFF YOUR
9 FUNDING." I MEAN, THERE ARE PEOPLE WHO HAVE APPOINTMENTS IN
10 JANUARY AND FEBRUARY THAT ARE COMING IN. IS THAT HOW IT
11 ACTUALLY WENT DOWN?

12

13 **DR. BRUCE CHERNOF:** SUPERVISOR, CHAIRMAN, OTHER SUPERVISORS,
14 THAT IS EXACTLY HOW IT WENT DOWN AND I FIND THAT INCREDIBLY
15 DISTURBING. AS A GENERAL INTERNIST BY TRAINING, AS A
16 PHYSICIAN, THAT IS NOT THE WAY YOU CHANGE THE SIZE AND SHAPE
17 OF A PROGRAM. WE HAVE PATIENTS WHO ARE UNDER CARE AS WE SPEAK,
18 WE HAVE PATIENTS ENROLLED EVERY DAY. FAMILIES WERE LOOKED IN
19 THE EYE AND SAID, "YOUR FAMILY MEMBER, YOUR LOVED ONE
20 QUALIFIES FOR SERVICE IN THIS PROGRAM," AND THESE PROGRAMS
21 WERE STOPPED. COMPLETELY UNACCEPTABLE. COMPLETELY
22 UNACCEPTABLE. WE'VE GOT PEOPLE'S LIVES AT PLAY HERE. WHAT'S
23 MORE IS WE ARE A CITY THAT IS AT THE CUTTING EDGE OF ALL KINDS
24 OF SERIOUS INFECTIOUS DISEASES, NOVEL MEDICAL PROBLEMS AND FOR



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1 US TO NOT BE AT THE CUTTING EDGE OF PROVIDING TREATMENT IS
2 VERY PROBLEMATIC. VERY PROBLEMATIC.

3

4 **SUP. MOLINA:** AGAIN, ARE YOU GOING TO FOLLOW UP AS TO RATIONALE
5 AND THE REASON AS TO HOW WE'RE GOING TO DO THIS? BECAUSE I
6 THINK THAT, AT THE END OF THE DAY, LET'S SAY THIS ALL DOES
7 HAPPEN AND THEY DO CUT US OFF COMPLETELY, THE REALITY IS THOSE
8 FAMILIES ARE GOING TO NEED TO BE SERVED AND WE'RE GOING TO
9 HAVE IT PAY FOR IT OUT OF OUR OWN POCKET, CORRECT?

10

11 **DR. BRUCE CHERNOF:** WHAT'S EVEN MORE CHALLENGING HERE,
12 SUPERVISOR, IS THAT WE WILL NEED TO ADDRESS THE SERVICE NEEDS,
13 THE CARE NEEDS OF THE FAMILIES THAT ARE CURRENTLY GETTING
14 SERVICE AT THE FACILITY. WE WILL NEED TO ADDRESS THE FUTURE
15 HEALTHCARE NEEDS OF THE COMMUNITIES THAT ARE SERVED BY THAT
16 CLINIC BUT WHAT'S EVEN MORE TROUBLING IS THAT THESE ARE FUNDS
17 FOR UNIQUE MEDICAL TRIALS, FOR DRUGS THAT ARE NOT NECESSARILY
18 COMMONLY AVAILABLE THAT NEED TO BE STUDIED PROPERLY. SO WHAT'S
19 AT LOSS HERE IS NOT JUST THE DAY-TO-DAY CARE DELIVERY BUT THE
20 OPPORTUNITY TO BE PART OF NEW AND CUTTING EDGE TREATMENTS THAT
21 ARE NOT CURRENTLY AVAILABLE. SO, TO ME, IT'S MORE THAN JUST
22 THAT DAY-TO-DAY ISSUE BUT THE OPPORTUNITY TO PROVIDE CUTTING
23 EDGE CARE TO TRY TO PREVENT AND MITIGATE H.I.V. DISEASE. WE'VE
24 GOT TO FIGHT FOR THESE FUNDS BECAUSE WE WANT TO BE PART OF
25 THESE TRIALS.



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1

SUP. MOLINA: AND SO I KNOW THAT YOU'VE GOT A LOT ON YOUR PLATE
WITH ALL THAT'S GOING ON WITH THE TRANSITION OF M.L.K. AND SO
ON, SO WHO WILL BE LEADING THIS? BECAUSE IT'S GOING TO REQUIRE
SOMEBODY GETTING ON THE PHONE IMMEDIATELY AND FINDING OUT ARE
WE GOING TO GET A LETTER TO THIS, WHAT ARE WE GOING TO DO,
CORRALLING ALL OF THE RESOURCES, INCLUDING THOSE OF OUR
ADVOCATES THERE TO GET TO THE BOTTOM LINE? I JUST-- AGAIN,
CUTTING OFF THE FUNDING IN, YOU KNOW, WHAT, 25 DAYS IS PRETTY
ASTONISHING.

11

DR. BRUCE CHERNOF: SUPERVISOR, BASED ON THIS MOTION, WE WILL
WORK HARD TO GET THAT LETTER OUT RIGHT AWAY. I'VE ALREADY
TALKED WITH DR. FIELDING AND THE DEPARTMENT OF PUBLIC HEALTH
AND THE DEPARTMENT OF HEALTH SERVICES HAVE EACH IDENTIFIED A
POINT PERSON. WE'VE ALSO ASKED THE FACILITY TO DO SO AND WE
WILL BE ON THIS IMMEDIATELY.

18

SUP. KNABE: DID PUBLIC HEALTH HAVE ANY IDEA PRIOR TO FRIDAY?

20

DR. BRUCE CHERNOF: NO. THEY WERE SHOCKED.

22

SUP. MOLINA: SO IF YOU'D KEEP US INFORMED, WE'D APPRECIATE IT.

24

DR. BRUCE CHERNOF: THANK YOU, SUPERVISOR.

25



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** MS. BURKE WANTS TO BE HEARD AND
3 THEN I HAVE A NUMBER OF PEOPLE WHO WANT TO BE HEARD FROM THE
4 PUBLIC.

5

6 **SUP. BURKE:** THIS IS VERY, VERY URGENT BUT I'D LIKE TO ALSO TO
7 ASK QUESTIONS ABOUT ANOTHER URGENT ISSUE THAT I'M SURE
8 EVERYONE IS AWARE OF AND THAT'S OF COURSE THERE IS SOME
9 LANGUAGE THAT'S BEING PROPOSED IN THE TAX BILL TO TRY TO
10 RESTORE SOME OF THOSE MEDICAID CUTS, THE 13 BILLION THAT WERE
11 IN THE DEFICIT REDUCTION BILL. ARE WE PUTTING TOGETHER
12 LETTERS? I RECEIVED A NOTE THAT THERE'S A NUMBER OF SENATORS
13 WHO MIGHT BE ABLE TO HELP US IN TERMS OF GETTING SOME LANGUAGE
14 TO RESTORE SOME OF THOSE CUTS THAT WERE IN THAT DEBT
15 REDUCTION.

16

17 **DR. BRUCE CHERNOF:** MY DEPARTMENT IS WORKING WITH THE C.A.O.'S
18 OFFICE AND OUR LEGISLATIVE ANALYST STAFF TO RESPOND
19 APPROPRIATELY TO ALL THE VARIOUS THREATS TO OUR FUNDING, THE
20 DEFICIT REACTION ACT THREATS, THREATS TO RYAN WHITE FUNDING.
21 WE ARE ACTIVELY ADDRESSING EACH OF THOSE.

22

23 **SUP. BURKE:** WELL, SINCE THERE IS A POSSIBILITY OF GETTING THIS
24 LANGUAGE IN IN THE NEXT FEW DAYS, IN THIS TAX BILL, I DO THINK
25 THAT WE SHOULD PROBABLY BE PUTTING TOGETHER A 5-SIGNATURE



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1 LETTER ON THAT AND I WILL FORWARD TO YOU THE INFORMATION ON
2 IT.

3

4 **DR. BRUCE CHERNOF:** I WOULD APPRECIATE THAT, SUPERVISOR.

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. WE HAVE A NUMBER OF
7 PEOPLE WHO WANT TO BE HEARD. I'M GOING TO ASK THAT THEY LIMIT
8 THEIR REMARKS TO ONE MINUTE IN THE INTEREST OF TIME. I THINK
9 MOST OF THEM, IF NOT ALL OF THEM, WILL SUPPORT THE ITEM BEFORE
10 US. AL BIASTEROS AND IF YOU CAN COME DOWN TOGETHER, ELLIOTT
11 JOHNSON, MICHAEL SAGE AND HOLLY BOYD. WE HAVE FOUR SEATS HERE,
12 SO-- OKAY, MR. BIASTEROS.

13

14 **AL BIASTEROS:** I WANT TO THANK YOU VERY MUCH, SUPERVISOR
15 MOLINA, FOR INTRODUCING THIS EMERGENCY MOTION. YESTERDAY, THE
16 EXECUTIVE COMMITTEE OF THE COMMISSION ON H.I.V. MET ABOUT THIS
17 AND WE HAD REPRESENTATIVES FROM RANCH RAIDER COME DOWN AND WE
18 WERE DEEPLY DISTURBED AT THE WAY THIS WAS HANDLED. THE PHONE
19 CALL, IT'S OUR UNDERSTANDING THAT PATIENTS WERE SCHEDULED TO
20 COME IN TO BE ENROLLED IN TRIALS AND THAT SCREENS WERE TURNED
21 OFF. YOU KNOW, THAT IS JUST CRUEL AND UNETHICAL. BUT THIS
22 PROPOSED REDUCTION PROPOSES A SERIOUS THREAT, AS INDICATED, TO
23 OUR SYSTEM. NOT ONLY DOES THE PROGRAM ENROLL MORE LATINO
24 CLIENTS THAN ANYWHERE ELSE IN THE COUNTRY BUT THOSE OF US THAT
25 ARE ALIVE TODAY, THE REALITY IS THAT WE'RE ALIVE BECAUSE WE'VE



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1 HAD ACCESS TO CUTTING EDGE MEDICATIONS THAT ARE IN THE
2 PIPELINES. AND SO IT'S DEEPLY CONCERNING THAT A CENTER LIKE
3 L.A.C./U.S.C. THAT SERVES THIS TYPE OF POPULATION THAT IT
4 SERVED WOULD BE ON THE LIST OF THOSE SITES THAT WOULD BE
5 ELIMINATED UNDER ANY CIRCUMSTANCE. SO WANT TO ALSO SAY THAT
6 THERE'S BEEN A DISTURBING TREND OVER THE PAST FEW YEARS OF
7 INCREASED PROPOSED REDUCTIONS TO FEDERAL FUNDING IN LOS
8 ANGELES COUNTY. THAT'S CLEAR. WE KNOW THAT, THROUGH OUR
9 STATISTICS, THROUGH THE E.P.I. DEPARTMENT, THAT WE HAVE A
10 GROWING EPIDEMIC. WE'VE BEEN DOING A GOOD JOB IN GETTING
11 PEOPLE INTO MEDICAL CARE. THE NUMBERS OF IDENTIFIED PEOPLE
12 LIVING WITH THIS DISEASE CONTINUE TO RISE AND SO I THINK THAT
13 WE-- AND I REALLY APPRECIATE THE DIFFERENT COMPONENTS OF THE
14 MOTION BECAUSE I THINK WE REALLY NEED TO FIGHT TO PUT THIS ON
15 THE AGENDA, TO IDENTIFY THESE AREAS.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY.

18

19 **AL BIASTEROS:** AND MOVE FORWARD. THANK YOU.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU, MR. BIASTEROS. ELLIOTT
22 JOHNSON IS NEXT AND THEN IS BRAD LAND-- YOU'LL BE NEXT AFTER
23 THESE FOUR. ELLIOTT?

24



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1 **ELLIOTT JOHNSON:** SUPERVISORS, ELLIOTT JOHNSON. GOOD MORNING
2 AND THANK YOU. I'M THE FOUNDING ADMINISTRATOR FOR THE RANCH
3 RAIDER CLINIC, AND I LED IT FOR A NUMBER OF YEARS AND, AS A
4 RESULT OF YOUR ADVOCACY, WE WERE ABLE TO DEVELOP A SYSTEM OF
5 CARE THAT INCLUDED PRIMARY CARE AND RESEARCH. THE A.C.T.G.
6 SITE IS AN ESSENTIAL COMPONENT OF THE CLINIC. IT'S CRITICAL.
7 IT SERVES ABOUT 200 PLUS PATIENTS DURING THE LAST YEAR AND IT
8 PROVIDES BOTH PRIMARY AND RESEARCH CARE, AS INDICATED
9 INITIALLY. IT ALSO WAS ON THE CUTTING EDGE DOING RESEARCH WITH
10 SUCH DRUGS AS AZT AND DOUBLE AND TRIPLE THERAPIES, SO IT'S AN
11 ESSENTIAL COMPONENT TO THE CARE THAT'S RECEIVED, SO THANK YOU
12 FOR MOVING FORWARD AND PLEASE STAY THE COURSE. THANK YOU.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU, ELLIOTT. MICHAEL SAGE
15 WILL BE NEXT AND LET ME CALL ON NORA GONZALES. YOU'LL BE NEXT
16 IN THE GROUP. MR. SAGE?

17

18 **MICHAEL SAGE:** MY NAME IS MICHAEL SAGE, I'M A PATIENT AT 5P21.
19 I HAVE-- I'M IN THE RESEARCH PROGRAM. I CURRENTLY TAKE
20 APPROXIMATELY FIVE TO 10 MEDICATIONS A DAY, TWICE A DAY. I AM
21 ZERO POSITIVE, SO I BASICALLY HAVE NO-- NONE OF THE DISEASE
22 REOCCURRING. I'VE-- BECAUSE OF THE CARE I'VE RECEIVED WITH
23 5P21 OVER THE YEARS, I NOW AM ABLE TO BE DOCENT AND SIT ON THE
24 BOARD OF FRIENDS OF HOLLY HOCK HOUSE, THE BARNSDALL ART PARK
25 FOUNDATION AND I ALSO SIT ON THE BOARD OF PROJECT ANGEL FOOD



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1 AND IT'S ONLY BECAUSE OF THE CARE AND UNDERSTANDING AND
2 MEDICATIONS THAT I'VE RECEIVED OVER THE YEARS THROUGH 5P21.
3 AND IF I HAD TO GO TO U.C.L.A. TO DO MY RESEARCH INSTEAD OF TO
4 5P21 WHERE BOTH MY DOCTORS AND MY PSYCHIATRIST ARE THERE, IT
5 WOULD BE MUCH MORE DIFFICULT. THANK YOU.

6

7 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. HOLLY BOYD, YOU'LL BE
8 NEXT. MIKI JACKSON. COME ON DOWN. MS. BOYD? IS HOLLY BOYD
9 HERE?

10

11 **HOLLY BOYD:** YES.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. YOU CAN MOVE THAT MIC
14 TOWARDS YOU.

15

16 **HOLLY BOYD:** GOOD MORNING. MY NAME IS HOLLY BOYD. I'M AN
17 A.I.D.S. RESEARCH NURSE AND HAVE DONE THIS FOR ABOUT 18 YEARS.
18 I THINK THAT PRETTY MUCH EVERYTHING'S BEEN SAID BUT I JUST
19 REALLY NEEDED TO BE HERE TO SAY THAT THIS PROGRAM IS VITALLY
20 NEEDED AND I REALLY APPRECIATE ANY HELP THAT YOU ALL CAN GIVE
21 TO HELP US RESTORE THESE FUNDS. THANK YOU.

22

23 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. BRAND LAND, YOU'LL BE
24 NEXT AND THEN HAROLD RAY. IS HAROLD RAY HERE? COME ON DOWN.
25 MR. LAND.



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1

BRAND LAND: YES. THANK YOU, SUPERVISOR. MY CONCERNS TODAY ARE IN REGARD TO THE WELLBEING OF THE CLIENT AND HOW A DRUG RESISTANT STRAIN CAN DEVELOP FROM THE INTERRUPTION OF A TREATMENT REGIME. A THERAPY INTERRUPTION OF A TREATMENT REGIME CAN CREATE A LAYERED RESPONSE AND A DRUG RESISTANT STRAIN, AS WE ALL KNOW AND I THINK WE'VE HEARD THROUGHOUT THE YEARS AND IT'S MY HOPE THAT WE CAN PREVENT THIS IN SOME WAY. I'D LIKE TO THANK GLORIA MOLINA, SUPERVISOR MOLINA, FOR PUTTING THIS MOTION FORWARD. IT'S DESPERATELY NEEDED AND IT COMES AT A TIMELY WAY. I'D LIKE TO THANK SUPERVISOR MICHAEL ANTONOVICH FOR ALLOWING ME THE OPPORTUNITY TO SERVE. THANK YOU VERY MUCH.

13

SUP. YAROSLAVSKY, CHAIRMAN: THANK YOU. NORA, YOU'LL BE NEXT AND LET ME JUST ASK DR. J. SMITH. DR. SMITH HERE? OKAY. MISS GONZALES.

17

NORA GONZALES: OKAY. BUENOS DIAZ.

19

INTERPRETER: GOOD MORNING. THANK YOU FOR LISTENING TO ME TODAY. I COME HERE TO REPRESENT THE CHRISTIAN COMMUNITY. I PARTICIPATE IN ALL THE PROGRAMS DOWNTOWN. I SEE A NECESSITY, AS WE ALL KNOW, ABOUT THE A.I.D.S. EPIDEMIC, HOW IT'S INCREASING AND MY JOB IS TO TAKE THESE INDIVIDUALS TO DIFFERENT PLACES. I'VE BEEN VISITING THIS CLINIC FOR SEVERAL



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1 YEARS AND I'VE SEEN THAT IT'S NECESSARY. AND I'VE SEEN THAT
2 THE STUDY THAT WE HAVE THERE IS VERY NECESSARY. AND THAT THE
3 LOCATION IS VERY NECESSARY FOR THE PEOPLE INVOLVED, THE PEOPLE
4 THAT ARE PRINCIPALLY LOCATED IN SKID ROW DOWNTOWN. THESE
5 PEOPLE THAT ARE IN THESE STUDIES, THEY'VE PLACED THEIR HEART
6 IN FRONT OF THEM. I THINK, IN THE NAME OF OUR FATHER, THAT WE
7 SHOULD SHOW MERCY TO THESE NEEDY FOLK. THANK YOU SO MUCH.

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. MIKI JACKSON.

10

11 **MIKI JACKSON:** HELLO. I HAVE A LOT OF QUESTIONS AND THE FIRST
12 ONE AND I SHARE SOME OF THE QUESTIONS WITH YOU, MS. MOLINA,
13 THE FIRST ONE I HAVE IS WHY DID THE PERSON OR PERSONS WITHIN
14 THE DEPARTMENT WHO RECEIVED THE PHONE CALL ON NOVEMBER 20TH
15 NOT IMMEDIATELY NOTIFY EVERYONE, ESPECIALLY THE BOARD OFFICES,
16 OF THIS? WHY DID THEY WAIT 16 DAYS? THAT, TO ME, THERE'S
17 SOMETHING WRONG, SOMETHING IS GOING ON, AND I DON'T KNOW WHAT
18 IT IS. THIS EMERGENCY WAS NOT TREATED AS AN EMERGENCY, AS YOU
19 ARE TREATING IT. EXACTLY WHAT INTERACTIONS, WHAT CONVERSATIONS
20 HAVE PRECEDED THIS FROM THE FEDERAL GOVERNMENT? I'M NOT
21 CONFIDENT THAT WE KNOW THAT. ONE THING THAT I LEARNED
22 YESTERDAY WAS THAT THEY HAVE RECEIVED A LOW SCORE ON AN
23 APPLICATION REVIEW TO RE-UP THE FUNDING BECAUSE THIS WAS A
24 FUNDING CYCLE. I HAVE OTHER INFORMATION, TOO, BUT MY MINUTE'S
25 UP.



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. IF YOU COULD PROVIDE US OR
3 SUPERVISOR MOLINA WITH THAT INFORMATION, I THINK WE'D LIKE TO
4 KNOW. THANK YOU. HAROLD RAY.

5

6 **HAROLD RAY:** YES. GOOD AFTERNOON, GENTLEMEN AND LADIES. I'M
7 DOWN HERE TODAY BECAUSE OF C.P.S. IN LANCASTER. I WAS THERE
8 AND TALKED TO THE LAWYER THAT WAS THERE AND I TOLD HIM THAT HE
9 WOULD HAVE TO FOLLOW THE CONSTITUTION AND, IF HE DIDN'T, THE
10 PRESIDENT SAID THAT HE COULD BE FIRED. I TURNED AROUND AND
11 TOLD HIM, IF HE DOESN'T FIRE, I WILL FIRE HIM AND HE RAN QUICK
12 BACK INTO THE COURT AND THEN HE CAME BACK OUT AND TOLD A LADY
13 THAT HE WAS NOT GOING TO BE HER LAWYER, THAT HE WAS GOING TO--
14 HE SAID, "I QUIT, I'M NOT GOING TO DO IT," SO WE'RE CONCERNED
15 WITH THE METHODS AND THINGS THAT THEY'RE USING. SOME OF THESE
16 LAWYERS, THEY CLAIM THEY'RE LAWYERS BUT THEY'RE NOT. THIS LADY
17 LOPEZ DOWN HERE IN WILSHIRE BOULEVARD, IT'S ON A COPY OF YOUR
18 SLIP THERE, SHE TURNED AROUND AND THREATENED THE MOTHER. SHE
19 SAID, "IF YOU DON'T GO DOWN AND GET A RESTRAINING ORDER AND GO
20 TAKE HIM OUT OF THE HOUSE AND NOT HAVE HIM THERE, WE WILL COME
21 AND TAKE YOUR CHILDREN." NOW HER NAME IS RIGHT ON THAT SLIP. I
22 SAY THAT THAT LADY SHOULD BE FIRED. THAT'S AN ACT OF TREASON
23 BEFORE THE PEOPLE.

24

25 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY.



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1

2 **HAROLD RAY:** SO I'D JUST LIKE TO HAVE YOU LOOK THAT OVER AND
3 CHECK IT OVER. LOOK UP OUR WEB SITE.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** DO YOU HAVE SOME WRITTEN
6 INFORMATION?

7

8 **HAROLD RAY:** YES.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** WHY DON'T YOU GIVE IT TO SERGEANT-
11 AT-ARMS AND WE'LL GIVE IT TO THE DEPARTMENT.

12

13 **HAROLD RAY:** THANK YOU. MR. ANTONOVICH, HOW WAS-- EXCUSE ME
14 JUST A SECOND. HOW IS THOSE TWO LAWYERS DOING REGARDING C.P.S.
15 THAT YOU WERE SUPPOSED TO HAVE...

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** WE DON'T CARRY ON A CONVERSATION.
18 I'M SORRY.

19

20 **SUP. ANTONOVICH:** I DON'T KNOW AT THIS MOMENT.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** MR. SMITH? DR. SMITH. I'M SORRY.

23

24 **DR. J. SMITH:** YES. I'M DR. SMITH AND I'M REPRESENTING FAMILIES
25 WHO, FOR WHATEVER REASON, ARE HAVING DIFFICULTY WITH MATTERS



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1 INVOLVING THEIR CHILDREN AND THEIR CASES OF CUSTODY. WE ARE
2 VERY CONCERNED, AS I AM A MINISTER AND INVOLVED WITH CRISIS
3 INTERVENTION, WITH THE REPRESENTATION THAT THESE FAMILIES ARE
4 RECEIVING AND WE BELIEVE THAT THEIR CASES NEED TO BE
5 REVISITED, MANY OF WHICH WE BELIEVE THAT THE MATTERS INVOLVED
6 ARE NOT BEING LOOKED AT IN A PROPER WAY. I'M IN AGREEMENT WITH
7 DR. SHIRLEY MOORE AND I'M BRINGING CLERGY TO THE TABLE IN
8 TERMS OF PRIVATE MEETINGS FOR WHAT WE NEED TO DO FROM A PUBLIC
9 STANDPOINT IN TERMS OF BEING ABLE TO REALIZE SOME AFFIRMATIVE
10 MEASURES NECESSARY FOR ISSUES INVOLVING CHILDREN AND THEIR
11 FAMILIES AND ISSUES, OBVIOUSLY, THAT ARE NOT BEING RESOLVED IN
12 COURT.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. ALL RIGHT. WE HAVE ITEM
15 NUMBER-- I'M SORRY. MS. MOLINA'S EMERGENCY MOTION BEFORE US.
16 IT'S MOVED AND SECONDED. IS THERE ANY FURTHER DISCUSSION? IF
17 NOT, UNANIMOUS VOTE, WITHOUT OBJECTION. UNANIMOUS VOTE. THANK
18 YOU ALL FOR COMING DOWN. [APPLAUSE]

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. MS. MOLINA, ANYTHING ELSE?

21

22 **SUP. MOLINA:** I THINK THOSE WERE THE ONLY TWO ITEMS I HAD. I
23 HAVE ONE ADJOURNMENT.

24

25 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY.



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1

SUP. MOLINA: I'D LIKE TO ASK THAT THIS MORNING WE ADJOURN IN THE MEMORY OF MARINE CORPORAL MARIO "DANNY" GONZALEZ OF LA PUENTE. HE WAS KILLED WHILE SERVING OUR COUNTRY IN IRAQ. MARIO WAS IN THE SECOND BATTALION, THE THIRD MARINE REGIMENT, THE THIRD MARINE DIVISION AND THE THIRD MARINE EXPEDITIONARY FORCE. WE WANT TO EXTEND OUR HEARTFELT CONDOLENCES TO HIS PARENTS AND HIS FAMILY AS WELL AS HIS FRIENDS AND HIS FIANCE, ALL OF THEM WHICH WERE IN OUR DISTRICT. I'D ALSO LIKE TO ASK THAT WE ADJOURN IN THE MEMORY OF A THREE-YEAR-OLD, ETHAN ESPARZA, WHO TRAGICALLY PASSED AWAY RECENTLY IN POMONA. WE WANT TO OFFER OUR DEEPEST CONDOLENCES TO EVERYONE AFFECTED BY THIS TERRIBLE LOSS. HE WAS SHOT BY GANG MEMBERS.

14

SUP. YAROSLAVSKY, CHAIRMAN: UNANIMOUS VOTE. MR. ANTONOVICH HAS A SPECIAL PRESENTATION.

17

SUP. ANTONOVICH: MEMBERS, TODAY, WE WELCOME A DELEGATION FROM THE DOMINICAN REPUBLIC WHO ARE HERE HEADED BY THE DEPUTY ATTORNEY GENERAL, OCTAVIA LISTER, WHO IS THE DIRECTOR OF THE DEPARTMENT OF ANTI-CORRUPTION. MEMBERS OF THE DELEGATION INCLUDES THE CONSUL-GENERAL OF THE DOMINICAN REPUBLIC, THE HONORABLE CELESTE JIMENEZ, MS. CECILIA JULIO, THE TECHNICAL GENERAL DIRECTOR OF THE SUPREME COURT, MRS. FINA COTINO, DIRECTOR OF THE PROJECT OF JUSTICE IN GOVERNMENT, MRS. ROSALA



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1 SOSA, COORDINATOR OF THE PROJECT JUSTICE IN GOVERNMENT AND
2 MRS. ALBA CRUZ HACKER, WHO IS THE EXECUTIVE ASSISTANT CONSUL-
3 GENERAL OF THE DOMINICAN REPUBLIC AND THEIR INTERPRETER. THIS
4 IS A TRIP SPONSORED BY THE UNITED STATES AGENCY FOR
5 INTERNATIONAL DEVELOPMENT. IT'S A MISSION TO LEARN AND
6 EXCHANGE IDEAS ABOUT FIGHTING CORRUPTION IN THE CIVIL SERVICE
7 AND IN POLITICS AND TRANSPARENCY IN GOVERNMENT. THE ATTORNEY
8 GENERAL HAS STARTED A CAMPAIGN AGAINST ATTEMPTS BY THE
9 COLOMBIAN DRUG LORDS TO USE THE DOMINICAN REPUBLIC AS A
10 TRANSIT STAGE FOR EXPORTING PRODUCTS INTO THE UNITED STATES.
11 SO, ON BEHALF OF THE COUNTY OF LOS ANGELES, WE WELCOME THE
12 DELEGATION HERE AND WISH THEM A VERY PRODUCTIVE EFFORT AS WE
13 WORK TOGETHER TO FIGHT ILLEGAL DRUGS IN BOTH OF OUR COUNTRIES.
14 SO, THE INTERPRETER? [APPLAUSE]

15

16 **INTERPRETER:** GOOD AFTERNOON. MY NAME IS OCTAVIA LISTER,
17 DIRECTOR OF DEPARTMENT OF PREVENTION AND CORRUPTION-- OF
18 CORRUPTION, OF ADMINISTRATIVE CORRUPTION. IT'S PART OF THE
19 ATTORNEY GENERAL'S OFFICE OF THE DOMINICAN REPUBLIC. WE CAME
20 WITH A COMMISSION FROM THE JUSTICE BRANCH, THE GENERAL
21 ATTORNEY'S OFFICE AND THE DEFENSE-- PUBLIC DEFENDER'S OFFICE
22 TO LEARN FROM THE EXPERIENCE OF THE STATE OF CALIFORNIA. AND
23 TO, IN THIS WAY, INSTALL THE OFFICE OF INSTITUTIONAL
24 INTEGRITY. WE ARE VERY GRATEFUL FOR THE DISTINCTION THAT YOU
25 ARE GIVING US HERE TODAY. THANK YOU.



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1

2 **SUP. ANTONOVICH:** CONSUL-GENERAL, DO YOU WANT TO SAY SOMETHING
3 ON BEHALF OF YOUR COUNTRY? CONSUL-GENERAL JIMENEZ?

4

5 **INTERPRETER:** GOOD MORNING. YOU HAVE SEEN ME ON OTHER
6 OCCASIONS. WE ARE HERE BECAUSE WE WANT TO MAKE OUR DOMINICAN
7 REPUBLIC SIMILAR TO THE UNITED STATES, WHERE THERE IS JUSTICE
8 AND WHERE ALL INSTITUTIONS OF THE STATE WOULD BE MANAGED IN
9 THE SAME MANNER THAT UNITED STATES MANAGES ITS INSTITUTIONS.
10 THANK YOU.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. APPRECIATE IT. WELCOME
13 TO LOS ANGELES TO OUR GUESTS. SUPERVISOR BURKE, YOU'RE UP
14 NEXT.

15

16 **SUP. BURKE:** THANK YOU. I ASK THAT, WHEN WE ADJOURN TODAY, THAT
17 WE ADJOURN IN MEMORY OF ROSHAWN FREEMAN, A LONG TIME CARSON
18 RESIDENT, WHO PASSED AWAY ON NOVEMBER 21ST AFTER A LONG BATTLE
19 WITH CANCER. SHE LEAVES TO CHERISH HER MEMORY HER HUSBAND,
20 JAGADE, AND TWO CHILDREN, AUSTIN AND KENNEDY. AND DR. H.P.
21 RACHAL, PASTOR OF GREATER NEW UNITY BAPTIST CHURCH WHO
22 RECENTLY PASSED AWAY. HE LEAVES TO CHERISH HIS MEMORY HIS WIFE
23 OF 53 YEARS, NORMA JEAN, FIVE CHILDREN, LORRAINE, CATHERINE,
24 GWENDOLYN, JERRY AND RANDY, SR., TWO SISTERS, TWO BROTHERS
25 AND A HOST OF FAMILY AND FRIENDS. AND DR. NUCION S. AVENT,



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1 PASTOR OF MOUNT PLEASANT BAPTIST CHURCH WHO RECENTLY PASSED
2 AWAY. HE LEAVES TO CHERISH HIS MEMORY A HOST OF FAMILY AND
3 FRIENDS. AND YASUO "ACE" FUKAI, THE UNCLE OF JANICE FUKAI,
4 ALTERNATE PUBLIC DEFENDER, WHO PASSED AWAY ON DECEMBER 2ND
5 FROM COMPLICATIONS OF A STROKE. HE WAS A LONG TIME GARDENA
6 RESIDENT LIVING THERE FOR 48 YEARS. HE WORKED FOR THE CITY OF
7 GARDENA FOR 30 YEARS BEFORE BECOMING ILL AND MOVING TO
8 COLORADO. HE LEAVES TO CHERISH HIS MEMORY HIS WIFE, VIOLET,
9 THREE SONS, DENNIS, MICHAEL AND TIM, ONE SISTER, TSUYOKO OTA,
10 AND ONE NIECE, JANICE, AND EIGHT GRANDCHILDREN. I'D LIKE TO
11 ASK ALL MEMBERS.

12
13 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL MEMBERS.

14
15 **SUP. BURKE:** AND FLORA MARGARET SIMMONS CRINER, RESIDENT OF THE
16 COUNTY OF LOS ANGELES SINCE 1923, WHO PASSED AWAY ON NOVEMBER
17 29TH. SHE WAS A SUCCESSFUL BUSINESSWOMAN AND SISTER-IN-LAW OF
18 COMMISSIONERS ON AGING, RAE NELL SIMMONS OF THE SECOND
19 DISTRICT AND EDWARD KUSSMAN OF THE THIRD DISTRICT. SHE LEAVES
20 TO CHERISH HER MEMORY HER SON, JAMES AND A HOST OF FAMILY AND
21 FRIENDS.

22
23 **SUP. YAROSLAVSKY, CHAIRMAN:** UNANIMOUS VOTE.



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1 **SUP. BURKE:** I DON'T THINK I HAVE ANY OTHER ITEMS. IS THERE
2 ANYTHING LEFT? DID WE DO 18?

3

4 **CLERK SACHI HAMAI:** THERE'S TWO PUBLIC HEARINGS AND...

5

6 **SUP. BURKE:** I'LL CALL UP 18, THEN.

7

8 **CLERK SACHI HAMAI:** AND, BEFORE WE START ON THOSE ITEMS, ANYONE
9 WHO IS INTERESTED IN TESTIFYING ON EITHER ITEM 18 OR ITEM 81,
10 PLEASE STAND AND RAISE YOUR RIGHT HAND TO BE SWORN IN. [
11 ADMINISTERING OATH]

12

13 **CLERK SACHI HAMAI:** THANK YOU. YOU MAY BE SEATED. ITEM 18 AND
14 FOR THE RECORD, I'LL READ THE SHORT TITLE IN. THIS IS A
15 HEARING TO ACQUIRE, BY EMINENT DOMAIN, THE LEASEHOLD INTEREST
16 TENANT IMPROVEMENTS PERTAINING TO THE REALTY AND OTHER
17 PROPERTY INTERESTS OWNED BY C.B.S. OUTDOOR, AKA VIACOM OUTDOOR
18 FOR PROPERTY LOCATED AT 2801 THROUGH 2813 FOOTHILL BOULEVARD,
19 LA CRESCENTA IN CONNECTION WITH THE NEW LA CRESCENTA LIBRARY
20 PROJECT.

21

22 **CHRIS MONTANA:** SUPERVISORS, MY NAME IS CHRIS MONTANA AND I
23 WILL BE REPRESENTING THE C.A.O. ON THIS MATTER. I'M JOINED
24 ALSO HERE TODAY WITH A COLLEAGUE, GILL GARCIA, WHO WILL BE



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1 REPRESENTING PUBLIC WORKS IN READING A PREPARED TEXT INTO THE
2 RECORD.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** GO AHEAD.

5

6 **GIL GARCIA:** THIS PROJECT INVOLVES THE CONSTRUCTION OF A NEW
7 LARGER LIBRARY FACILITY TO REPLACE THE EXISTING LA CRESCENTA
8 LIBRARY, WHICH IS SIGNIFICANTLY UNDERSIZED TO MEET THE NEEDS
9 OF THE CURRENT AND PROJECTED POPULATION OF THE SERVICE AREA.
10 THE NEW LIBRARY FACILITY WILL CONSIST OF AN APPROXIMATELY
11 14,800-SQUARE-FOOT BUILDING WITH ASSOCIATED PARKING. BASED ON
12 THE SIZE OF THE NEW FACILITY AND OTHER FACTORS, STAFF HAS
13 DETERMINED THAT THE NEW LIBRARY FACILITY SHOULD BE LOCATED ON
14 A SITE THAT COMBINES THE EXISTING LIBRARY SITE AND THE
15 ADJACENT PROPERTY FRONTING ON FOOTHILL BOULEVARD. THE ADJACENT
16 PROPERTY, WHICH WAS PURCHASED BY THE COUNTY IN OCTOBER 2005,
17 IS SUBJECT TO A LEASE IN FAVOR OF CVS/VIACOM OUTDOOR FOR A
18 BILLBOARD. THE SIZE AND LOCATION OF THE BILLBOARD INTERFERES
19 WITH THE EFFICIENT AND INTEGRATED USE OF THE EXISTING LIBRARY
20 SITE AND THE ADJACENT PROPERTY AND CONFLICTS WITH THE PROPOSED
21 LOCATION OF THE NEW LIBRARY BUILDING. WE HAVE THEREFORE
22 CONCLUDED THAT THE PUBLIC INTEREST AND NECESSITY REQUIRE THIS
23 PROJECT, THE PROJECT IS PLANNED AND LOCATED IN THE MANNER THAT
24 WILL BE MOST COMPATIBLE WITH THE GREATEST PUBLIC GOOD AND THE



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1 LEAST PRIVATE INJURY AND THE PROPERTY DESCRIBED IN THE
2 PROPOSED RESOLUTION IS NECESSARY FOR THIS PROJECT. THANK YOU.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY.

5

6 **CHRIS MONTANA:** IN ACCORDANCE WITH GOVERNMENT CODE 7267.2, THE
7 OFFER, OUR OFFICE HAS OBTAINED AN APPRAISAL OF THE FAIR MARKET
8 VALUE OF THE CBS VIACOM PROPERTY. BASED ON THIS APPRAISAL, WE
9 ESTABLISHED AN AMOUNT WHICH WE BELIEVE TO BE JUST COMPENSATION
10 FOR THE PROPERTY AND MADE AN OFFER TO CBS VIACOM TO ACQUIRE
11 THE PROPERTY FOR THIS AMOUNT. THIS OFFER WAS REJECTED BY CBS
12 VIACOM. WE THEREFORE RECOMMEND THAT YOUR BOARD ADOPT THE
13 RESOLUTION OF NECESSITY FOR THIS PROJECT.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. WE'LL MOVE THAT AS READ INTO
16 THE RECORD AND MR. ANTONOVICH WILL MOVE IT, MS. BURKE SECONDS.
17 ANY DISCUSSION? ANYBODY IN THE AUDIENCE WANT TO BE HEARD ON
18 THIS ITEM? IF NOT, THE PUBLIC HEARING IS CLOSED. UNANIMOUS
19 VOTE. THANK YOU.

20

21 **CHRIS MONTANA:** THANK YOU.

22

23 **GIL GARCIA:** THANK YOU.

24

25 **SUP. BURKE:** ITEM 81.



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1

2 **CLERK SACHI HAMAI:** ON ITEM 81, I'LL READ THE TITLE INTO THE
3 RECORD, THIS IS A HEARING TO CONSIDER REQUEST FOR
4 APPROPRIATION OF SUPPLEMENTAL LAW ENFORCEMENT SERVICES FUNDS
5 ALLOCATED BY THE LEGISLATURE IN SUPPORT OF THE CITIZENS OPTION
6 FOR PUBLIC SAFETY PROGRAM FOR FRONT LINE LAW ENFORCEMENT
7 SERVICES PROVIDED BY THE DISTRICT ATTORNEY AND SHERIFF.

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** COULD WE GET A REPORT ON THIS? IS
10 THERE ANYBODY HERE TO SPEAK TO IT?

11

12 **SUP. BURKE:** WE NEED THE MONEY IN THE SECOND DISTRICT.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** NO, I'M JUST TRYING-- I DON'T KNOW
15 EXACTLY-- IS THIS JUST A GENERIC REQUEST FOR MONEY? OR IS
16 THIS...

17

18 **C.A.O. JANSSEN:** WELL, THIS IS JUST A ROUTINE-- ANY TIME THAT
19 YOU USE THE COPPS MONEY, YOU HAVE TO HAVE A PUBLIC HEARING.

20

21 **SUP. KNABE:** THESE ARE ALL PART OF OUR COPPS TEAMS IN OUR
22 UNINCORPORATED AREAS.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. SO IT'S ALREADY IN PLACE.
25 ALL RIGHT. WE HAVE ONE PERSON WHO WANTS TO BE HEARD. SHIRLEY



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1 MOORE. IS MISS MOORE HERE? APPARENTLY-- SHE TESTIFIED EARLIER,
2 THAT'S CORRECT. OKAY. THE PUBLIC HEARING IS CLOSED. MS. MOLINA
3 MOVES, MS. BURKE SECONDS. WITHOUT OBJECTION, UNANIMOUS VOTE ON
4 ITEM 81.

5

6 **CLERK SACHI HAMAI:** AND THE PUBLIC HEARINGS ARE CLOSED.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** YES. ALL RIGHT. MS. BURKE, IS THAT
9 IT?

10

11 **SUP. BURKE:** THAT'S ALL I HAVE.

12

13 **C.A.O. JANSSEN:** I THINK 82 IS STILL-- METROCARE REPORT FROM
14 THE DIRECTOR, IF HE HAS A REPORT.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. ITEM 82, WHICH? A?

17

18 **CLERK SACHI HAMAI:** A. DR. CHERNOF.

19

20 **SUP. KNABE:** A WAS TO PUT IT BACK ON THE AGENDA BECAUSE WE DID
21 HAVE THE TRANSITION HERE AROUND THE 1ST.

22

23 **DR. BRUCE CHERNOF:** CHAIRMAN, SUPERVISORS, IT'S JUST A BRIEF
24 UPDATE AT THE LATE HOUR. I WANT TO GIVE YOU AN UPDATE ON WHAT
25 HAPPENED ON DECEMBER 1ST. DECEMBER 1ST IS THE DATE THAT ALL



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1 250 RESIDENTS STOPPED PROVIDING INPATIENT SERVICES AT
2 KING/DREW MEDICAL CENTER. WITH THE SUPPORT OF THIS BOARD, YOUR
3 STAFF, COUNTY COUNSEL, THE C.A.O., AS WELL AS MANY, MANY
4 INDIVIDUALS IN MY DEPARTMENT, WE WERE ABLE TO GET CONTRACTORS
5 IN PLACE ON THE GROUND AND OPERATING IN TIME FOR THAT
6 TRANSITION. I'M PLEASED TO SHARE WITH YOU THE CALIFORNIA
7 EMERGENCY PHYSICIANS WAS THERE TO TAKE OVER THE MANAGEMENT OF
8 THE EMERGENCY ROOM. THIS IS A WONDERFUL THING BECAUSE, WITHOUT
9 THEM BEING ON BOARD, I MIGHT HAVE HAD TO SERIOUSLY CURTAIL
10 SERVICES FOR A PERIOD OF TIME WHILE WE STAFFED UP. WE HAD A
11 SMOOTH TRANSITION ON FRIDAY. PRIMARY CRITICAL CARE MEDICAL
12 GROUP WILL BE TAKING OVER THE HOSPITALISTS AND INTENSIVIST
13 RESPONSIBILITIES. WE HAVE A TRANSITION OVER THE COURSE OF THIS
14 MONTH AS THEY BUILD UP THEIR STAFF BUT THAT'S GOING VERY
15 SUCCESSFULLY. WE HAVE, AS PROMISED IN THE METROCARE PLAN, PUT
16 AN ACLS AMBULANCE ON SITE. AMR HAS PUT THAT AMBULANCE ON SITE
17 TO MAKE SURE THAT WE MOVE PATIENTS SAFELY AND EXPEDITIOUSLY TO
18 LOCAL CARE. WE HAVE-- WE'RE WELL UNDER WAY IN THE PROCESS OF
19 DEVELOPING AS NEEDED BEDS THAT WE CAN USE ONLY IF WE DON'T
20 HAVE A BED ELSEWHERE IN THE SYSTEM. ST. FRANCIS AND ST.
21 VINCENT'S WAS THE FIRST SYSTEM, THE DAUGHTERS OF CHARITY
22 SYSTEM WAS GOOD ENOUGH TO MAKE SURE THAT WE HAD BEDS AVAILABLE
23 TO US OVER THE WEEKEND IN THE TRANSITION. FRIDAY WENT
24 SMOOTHLY, THE WEEKEND WENT VERY SMOOTHLY. YESTERDAY WENT VERY
25 SMOOTHLY, AND I AM JUST INCREDIBLY THANKFUL TO ALL THOSE WHO



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1 WERE INVOLVED IN THIS VERY IMPORTANT TRANSITION FOR US. THIS
2 MOVES US WELL DOWN THE ROAD OF IMPLEMENTING METRO CARE,
3 PARTICULARLY ON THE PHYSICIAN SERVICES SIDE. WE ARE
4 SIGNIFICANTLY AHEAD OF SCHEDULE AND WE'RE PROVIDING
5 OUTSTANDING CARE IN THE TRANSITION. I JUST WANT TO MAKE THE
6 OBSERVATION THAT REALLY INCREDIBLE WORK HAS GONE ON IN MY
7 DEPARTMENT AND FOLKS DON'T OFTEN GET RECOGNIZED FOR THAT WORK,
8 SO BEYOND THE OUTSTANDING LEADERSHIP OF THE FOLKS ARE AT
9 HARBOR-U.C.L.A. MEDICAL CENTER, OUR C.E.O., DR. STRINGER AND
10 DR. HOCBERGER, WHO SPENT A LOT OF TIME HELPING US IDENTIFY
11 APPROPRIATE CONTRACTORS FOR THESE CLINICAL SERVICES, THE
12 OUTSTANDING LEADERSHIP OF ANTOINETTE SMITH-EPPS AND HER TEAM
13 IN DEVELOPING A TRANSITION PLAN THAT WENT INTO PLACE WITHOUT A
14 HITCH OVER A WEEKEND. ONE WOULD NEVER DO A TRANSITION LIKE
15 THIS OVER A WEEKEND IF ONE COULD AVOID IT. AND, FINALLY, I
16 REALLY WANT TO ACKNOWLEDGE THE REST OF MY DEPARTMENT. YOU ALL
17 NEED TO KNOW THAT RANCHO LOS AMIGOS HOSPITAL, OUR C.E.O. THERE
18 HAS STEPPED WAY UP TO HELP US ON THE CLINICAL SIDE AND THIS
19 WILL BE IMPORTANT FOR RANCHO LOS AMIGOS GOING FORWARD. THEY'VE
20 DONE A FINE, FINE JOB IN A VERY SHORT PERIOD OF TIME AND THE
21 LEADERSHIP BROUGHT TO THE TABLE AS WELL BY OLIVE VIEW-U.C.L.A.
22 MEDICAL CENTER AND L.A.C./U.S.C. AS WE LOOK AT VARIOUS
23 ELEMENTS OF THE TRANSITION. THE TRANSPORTATION PIECE HAS
24 BEGUN. WE HAVE REGULAR SHUTTLE SERVICE AT THIS POINT BETWEEN
25 THE NEW M.L.K. HARBOR HOSPITAL AND HARBOR REGIONAL MEDICAL



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1 CENTER. WE DEFINITELY INTEND TO BUILD ON THAT AND LOOK AT
2 OTHER PATIENT TRANSPORTATION NEEDS AS WE GET THESE NEW BEDS UP
3 AND IN PLACE AND AS WE WORK WITH RANCHO. I'M PLEASED TO SHARE
4 WITH YOU THAT, ON DECEMBER 1ST, AT THEIR FRIDAY BOARD MEETING,
5 THE CITY HAS OFFERED TO BE HELPFUL IN A FORMAL WAY. THEY
6 PASSED A MOTION TO THAT EFFECT AND MY STAFF IS FOLLOWING UP
7 WITH THEM ON THAT MOTION. WE SEE SOME OPPORTUNITIES AROUND
8 TRANSPORTATION THAT MIGHT BE VERY HELPFUL. FINALLY, WE HAVE
9 THE 2-1-1 LINE UP AND RUNNING SO THAT, IN ENGLISH AND SPANISH,
10 SO WE CAN PROVIDE INFORMATION TO FAMILIES WHEN THEY HAVE
11 QUESTIONS AND IT LINKS THEM TO ALL THE APPROPRIATE PLACES AT
12 THE FACILITY AND AT HARBOR WHEN THERE ARE ADDITIONAL
13 QUESTIONS. WE WILL BE BUILDING OUT THAT COMMUNICATION PLAN AS
14 WELL. I'M SURE THERE WILL BE TWISTS AND TURNS IN THIS BUT WE
15 ARE MAKING GREAT PROGRESS AND I THANK YOU FOR YOUR SUPPORT.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU.

18

19 **SUP. KNABE:** CAN I JUST ASK A QUESTION?

20

21 **SUP. ANTONOVICH:** I HAVE A QUESTION, TOO.

22

23 **SUP. KNABE:** DR. CHERNOF, WAS THERE ANY GAP IN SERVICE IN THE
24 EMERGENCY ROOM AT ALL OR ANY OF THE OTHER SERVICES?

25



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1 **DR. BRUCE CHERNOF:** THERE WAS NO GAP IN SERVICE WHATSOEVER IN
2 THE EMERGENCY ROOM.

3

4 **SUP. KNABE:** HOW ABOUT, HAVE WE RECEIVED ANY RESPONSE FROM
5 C.M.S. ABOUT OUR IMPLEMENTATION OF METROCARE?

6

7 **DR. BRUCE CHERNOF:** FROM BOTH-- WITH MY LEADERSHIP TEAM ARE ON
8 THE PHONE WITH C.M.S. AND LEADERSHIP FROM THE STATE ON A
9 WEEKLY BASIS, THEY ARE INCREDIBLY IMPRESSED WITH THE PROGRESS
10 WE'VE MADE, WITH THE CLINICAL EFFECTIVENESS OF THESE
11 TRANSITIONS. THEY UNDERSTAND THE ENORMITY OF THIS CHALLENGE
12 AND THE FACT THAT WE ARE AHEAD OF SCHEDULE AND HAVE BEEN SO
13 FROM THE DAY THAT THIS BOARD VOTED IS VERY IMPORTANT TO THEM
14 AND HAS NOT GONE UNRECOGNIZED.

15

16 **SUP. KNABE:** THANK YOU.

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** MR. ANTONOVICH.

19

20 **SUP. ANTONOVICH:** FIRST, I WANT TO COMMEND YOU FOR THE
21 PROFESSIONAL LEADERSHIP THAT YOU'VE GIVEN IN BRINGING ORDER
22 OUT OF CHAOS AND PROVIDING A MANAGERIAL PLAN THAT'S WORKING TO
23 MEET THE NEEDS OF THE PATIENTS WHO ARE BEING SERVED THERE AND
24 BEING CLEAR AND CONCISE AND DECISIVE AND THE PEOPLE IN YOUR
25 DEPARTMENT WHO FOLLOW YOUR EXAMPLE. BY FOLLOWING YOUR EXAMPLE,



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1 WE NOW HAVE POSITIVE REPORTS COMING FORWARD EACH WEEK INSTEAD
2 OF TRAGEDIES. BUT LET ME ASK, WHAT STEPS HAS THE DEPARTMENT
3 TAKEN TO BRING CURRENTLY LOOSELY AFFILIATED COUNTY RUN
4 OPERATIONS AND PRIVATE SERVICE PROVIDERS UNDER A SINGLE
5 UNIFIED MANAGEMENT PLAN?

6

7 **DR. BRUCE CHERNOF:** COULD YOU GIVE ME A LITTLE MORE DETAIL,
8 SUPERVISOR ANTONOVICH, ON THE QUESTION?

9

10 **SUP. ANTONOVICH:** WELL, YOU HAVE SOME VARIOUS, AT HARBOR AND
11 M.L.K., OF CONTRACTS THAT WERE OPERATED IN THE PAST. NOW THAT
12 WE'RE CONSOLIDATING HOW WE UNIFIED THAT TEAM...

13

14 **DR. BRUCE CHERNOF:** I UNDERSTAND THE QUESTION NOW, SUPERVISOR.
15 THANK YOU. WE ARE-- THOSE SERVICES ARE NOW BEING REVIEWED BY
16 THE HARBOR REGIONAL MEDICAL CENTER LEADERSHIP STAFF. WE ARE
17 DEVELOPING A COMPREHENSIVE APPROACH ACROSS THE NETWORK, NOT
18 JUST FOR M.L.K. HARBOR AND HARBOR REGIONAL BUT ALSO THE COMP
19 CENTERS AND OUR OTHER RELATED SERVICES SO THAT WE DO THINGS
20 ONE WAY, THE RIGHT WAY. WE'RE LOOKING AT THE MOST EFFECTIVE
21 WAY TO DELIVER THOSE SERVICES, DOING THE SERVICES OURSELVES
22 WHERE APPROPRIATE AND THEN BEING THOUGHTFUL ABOUT OUR
23 CONTRACTORS. SO WE'RE TRYING TO SIMPLIFY AND CONSOLIDATE THAT.

24



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1 **SUP. ANTONOVICH:** WHAT HAS BEEN THE STATUS TO RECONFIGURATE BUS
2 ROUTES BETWEEN SOUTH LOS ANGELES AND TORRANCE TO FACILITATE
3 THE PATIENT TRANSPORTATION ISSUE?

4

5 **DR. BRUCE CHERNOF:** SUPERVISOR, WE'VE JUST BEGUN THAT PROCESS
6 OF WORKING WITH THE VARIOUS TRANSPORTATION ENTITIES TO-- WITH
7 RESPECT TO BUS ROUTES, REDUCED RATE FARES AND OTHER KINDS OF
8 SERVICES, SO I'LL HAVE MORE FOR YOU ON THAT IN THE FUTURE.

9

10 **SUP. ANTONOVICH:** ON DECEMBER 1ST, CABLE MSNBC TELEVISION
11 FALSELY HAD STATED THAT THE M.L.K. HARBOR HAD STOPPED TREATING
12 PATIENTS. WERE WE ABLE TO GET A RETRACTION FROM THEM?

13

14 **DR. BRUCE CHERNOF:** WE WERE ABLE TO GET A RETRACTION AND AN
15 APOLOGY FROM THEM THAT WAS PUT UP ON THEIR WEB SITE. IT WAS
16 NEVER AIRED ON ANY OF THEIR TELEVISION SHOWS AS AN ACTUAL
17 REPORT AND THEY APOLOGIZED FOR THE ERROR.

18

19 **SUP. ANTONOVICH:** OKAY. GOOD. CONGRATULATIONS.

20

21 **DR. BRUCE CHERNOF:** THANK YOU.

22

23 **SUP. YAROSLAVSKY, CHAIRMAN:** MS. BURKE.

24



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1 **SUP. BURKE:** I WOULD LIKE TO ALSO CONGRATULATE YOU AND THE
2 DEPARTMENT. IT WAS AN INCREDIBLY COMPLEX THING YOU'RE TRYING
3 TO DO AND SO MANY DEPARTMENTS THAT HAVE TO BE COORDINATED. I
4 JUST WONDERED HOW MANY PEOPLE CAME INTO THE EMERGENCY ROOM
5 OVER THE WEEKEND?

6

7 **DR. BRUCE CHERNOF:** SUPERVISOR, I DON'T HAVE THE EXACT NUMBERS
8 WITH ME BUT I CAN TELL YOU WE SAW THE NORMAL, IT WAS SORT OF
9 NORMAL VOLUME. WE, ON AVERAGE, SEE ABOUT 90 INDIVIDUALS IN
10 THAT EMERGENCY ROOM AND, WHILE I DON'T HAVE THE SPECIFIC DATA,
11 HAVING TALKED WITH THE FACILITY DAILY THROUGH THE TRANSITION,
12 WE SAW NO DROP OFF OR CHANGE IN SERVICE.

13

14 **SUP. BURKE:** SO PEOPLE DID NOT GET THE IMPRESSION IT WAS
15 CLOSED? THEY CONTINUED TO COME ON A REGULAR BASIS?

16

17 **DR. BRUCE CHERNOF:** THAT'S NOT MY UNDERSTANDING, SUPERVISOR.
18 CORRECT.

19

20 **SUP. BURKE:** THERE WAS ONE OTHER QUESTION I WANTED TO ASK YOU
21 ABOUT THE CONTINUUM BUT I'LL ASK IT LATER BECAUSE...

22

23 **DR. BRUCE CHERNOF:** JUST IN FOLLOW-UP TO THAT LAST QUESTION,
24 YOU KNOW, WE ARE WORKING VERY HARD TO GET THE MESSAGE OUT TO
25 OUR PATIENTS AND OUR COMMUNITIES THAT WE'RE OPEN FOR SERVICE,



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1 THAT OUR OUTPATIENT CLINICS ARE OPEN FOR SERVICE, AND I JUST
2 WANT TO TAKE THIS MOMENT AS ANOTHER MOMENT TO REINFORCE THAT.
3 WE-- TO THE EXTENT THAT WE'VE HAD TO RESCHEDULE SOME PATIENTS
4 BECAUSE WE'RE NOW OFFERING SERVICES MORE TIMES PER WEEK, MORE
5 HOURS PER DAY, WE'VE NOTIFIED THOSE PATIENTS BUT ANYBODY WHO'S
6 NOT BEEN NOTIFIED, THEIR APPOINTMENT IS AT THE SAME TIME AND
7 DATE THAT IT WAS SCHEDULED FOR AND WE'RE WORKING REAL HARD TO
8 TRY TO GET THAT MESSAGE OUT.

9

10 **SUP. BURKE:** WHAT ABOUT THE TRANSPORTATION? WERE THERE PEOPLE
11 WHO ACTUALLY UTILIZED SOME OF THE SHUTTLE SERVICES?

12

13 **DR. BRUCE CHERNOF:** WE'VE JUST STARTED TO SEE THE FIRST
14 UTILIZATION THERE. AND I THINK WE-- WE ARE GOING TO LOOK HARD
15 AT WHERE FOLKS NEED TO GO. ONE OF THE THINGS THAT'S CLEAR TO
16 ME IS THAT THE FOLKS AT RANCHO HAVE REALLY STEPPED UP TO
17 PROVIDE SERVICE. WE MAY NEED TO CONSIDER SOME ALTERNATE
18 TRANSPORTATION BETWEEN MLK HARBOR AND RANCHO DURING THE
19 TRANSITION AND WE'RE DOING THAT ANALYSIS NOW.

20

21 **SUP. BURKE:** THANK YOU.

22

23 **DR. BRUCE CHERNOF:** YOU'RE WELCOME.

24



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1 **SUP. KNABE:** COULD I JUST ASK? WHEN WE CHECKED, I MEAN, LIKE,
2 SUPERVISOR BURKE ASKED ABOUT THE NUMBER OF PATIENTS BEING
3 SERVED. WHAT ABOUT, IS THERE ANY WAY TO VALIDATE OR TO MONITOR
4 POTENTIAL BYPASS, YOU KNOW, AN E.R. BYPASS BY A PARAMEDIC UNIT
5 OR AMBULANCE, WHETHER THEY'RE GOING TO HARBOR OR DOWNEY OR...

6

7 **DR. BRUCE CHERNOF:** E.M.S. TRACKS THAT DATA FOR US AND WE ALSO
8 HAVE BASELINE DATA THAT WE CAN COMPARE TO.

9

10 **SUP. KNABE:** AND WHAT ABOUT THE POTENTIAL IMPACT ON THAT REPORT
11 THAT WE JUST RECEIVED IN REGARDS TO CENTINELA AGREEMENT.

12

13 **DR. BRUCE CHERNOF:** I'M NOT AWARE OF THE REPORT.

14

15 **SUP. KNABE:** WELL, THE CLOSURE.

16

17 **DR. BRUCE CHERNOF:** THE CLOSURE. YOU KNOW, THAT WILL ADD
18 ADDITIONAL BURDEN ON BOTH THE PRIVATE AND PUBLIC SYSTEMS IN
19 THE SOUTH LOS ANGELES AND SOUTH BAY REGIONS. IT'S NOT A GOOD
20 THING FOR THE DELIVERY COMMUNITY, PUBLIC OR PRIVATE.

21

22 **SUP. KNABE:** THANK YOU.

23

24 **DR. BRUCE CHERNOF:** WELCOME.

25



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1 **SUP. YAROSLAVSKY, CHAIRMAN:** ANY OTHER COMMENTS? IF NOT, THANK
2 YOU, DR. CHERNOF, FOR THE GREAT JOB OVER THE LAST FEW DAYS ON
3 THE SEAMLESS TRANSITION. WE HAVE PUBLIC COMMENT?

4

5 **CLERK SACHI HAMAI:** EXCUSE ME. ON THAT ITEM, I THINK WE NEED A
6 MOTION TO PLACE IT ON THE-- AS THE "A" ITEM.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. MR. KNABE MOVES, I'LL
9 SECOND, AND IT'S UNANIMOUS VOTE.

10

11 **CLERK SACHI HAMAI:** THANK YOU.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** BEFORE WE GO TO PUBLIC COMMENT, I
14 JUST WANT TO READ A MOTION TO TAKE INTO CLOSED SESSION. A
15 PERSONNEL MATTER WHICH PRESENTS THE NEED-- CAN SOMEBODY ON MY
16 STAFF CIRCULATE THIS? JOEL, WAKE UP. A PERSONNEL MATTER WHICH
17 PRESENTS THE NEED TO TAKE IMMEDIATE ACTION HAS COME TO THE
18 BOARD'S ATTENTION SUBSEQUENT TO THE POSTING OF THE AGENDA FOR
19 THIS MEETING. I THEREFORE MOVE THAT THE BOARD DETERMINE,
20 PURSUANT TO GOVERNMENT CODE SECTION 594.54.2(B)(2), THAT
21 THERE'S A NEED TO TAKE IMMEDIATE ACTION, THAT THE NEED FOR
22 ACTION CAME TO THE ATTENTION OF THE BOARD BEFORE POSTING THE
23 AGENDA FOR THIS MEETING AND THAT A CLOSED SESSION ITEM FOR
24 EVALUATION OF PERFORMANCE OF A PUBLIC EMPLOYEE BE PLACED ON
25 TODAY'S AGENDA FOR CONSIDERATION TAKEN INTO CLOSED SESSION.



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1

2 **SUP. ANTONOVICH:** SECOND.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. WITHOUT OBJECTION, THAT
5 WILL BE THE ORDER. AND PUBLIC COMMENT, I HAVE THE CARDS. I'M
6 GOING TO CALL YOU FOUR AT A TIME. DION LEVAR, META MASRESHA,
7 MICHAEL MCNELLIS AND MR. OR MRS. DAVID DICKEY. HAVE A SEAT.
8 ARE YOU MS. LEVAR?

9

10 **DION LEVAR:** YES, I AM.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. PROCEED.

13

14 **DION LEVAR:** OKAY. I WANT TO ADDRESS THE ISSUES ALSO CONCERNING
15 ABOUT CHILD PROTECTIVE SERVICES, NOT JUST IN LOS ANGELES
16 COUNTY BUT ALL OVER CALIFORNIA AND ALL OVER THE UNITED STATES.
17 I'M FROM SAN BERNARDINO COUNTY. I HAVE EVIDENCE HERE THAT I
18 WANT TO SUBMIT TO YOU ON THEIR ABUSE OF POWER. I WANT TO ALSO
19 LET YOU KNOW THAT I WANT TO LET-- I'M SORRY. I'M VERY NERVOUS.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** DON'T BE NERVOUS. TAKE YOUR TIME.

22

23 **DION LEVAR:** JUDGE PATRICK MORRIS, WHEN I WENT TO COURT LAST
24 YEAR, I SUBMITTED SOME PAPERWORK THAT MY DAUGHTER WAS GIVEN
25 ILLEGAL DRUGS IN A GROUP HOME AND, INSTEAD OF ADDRESSING THESE



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1 ISSUES, HE SUSPENDED MY VISIT WITH MY CHILDREN FOR NINE
2 MONTHS. THEY HAVE VIOLATED MY CONSTITUTIONAL RIGHT TO SPEAK,
3 MY CHRISTIANITY AND MY BELIEF IN JESUS CHRIST, MY-- I'M SORRY.
4 THEY'VE ISOLATED ME FROM MY CHILDREN. THE SOCIAL WORKERS HAVE
5 LIED TO MY CHILDREN, PUT MY CHILDREN IN HARM'S WAY. MY 16-
6 YEAR-OLD, SHE'S BEEN ON THE STREETS FOR ALMOST A YEAR. HER
7 EDUCATION IS HER-- HER GPA AVERAGE IS 1.5 AND, WHEN SHE GETS
8 18, SHE HAS NO FUTURE. AND I'M ASKING YOU TO PLEASE NOT IGNORE
9 THIS PROBLEM. THE FUNDING THAT IS BEING GIVEN TO THESE PEOPLE
10 TO KEEP OUR KIDS IS NOT FOR KEEPING THE FAMILIES TOGETHER BUT
11 THEY ARE DESTROYING THE FAMILIES AND I HAVE A LETTER HERE FROM
12 MY DAUGHTER PERSONALLY THAT ADDRESSES THE SOCIAL WORKER
13 TELLING HER THAT HER MOMMY AND HER DADDY DIDN'T WANT ANYTHING
14 TO DO WITH HER AND, IN REGARDS TO THAT, MY DAUGHTER TRIED TO
15 TAKE HER LIFE AT 13 YEARS OLD. SHE CUT HER WRISTS AND SHE BLED
16 AND THEY TOOK HER TO ONE OF THE COUNTY FACILITIES IN SAN
17 BERNARDINO-- OR IN COLTON, EXCUSE ME. THEY GAVE HER MULTITUDE
18 OF DEPRESSION DRUGS TO TRY AND ALLEVIATE THE PROBLEM BUT IT
19 WORSENERD THE PROBLEM. MY DAUGHTER IS VERY VIOLENT NOW AND I
20 HAVEN'T SEEN HER IN ALMOST A YEAR. I DON'T KNOW WHERE SHE IS.
21 I CRY EVERY DAY BECAUSE I WANT MY CHILDREN TO COME HOME.
22 (VOICE WAVERING) ...AND THEY WON'T LET MY KIDS COME HOME
23 BECAUSE THEY SAY IT'S BECAUSE OF MY HUSBAND, BECAUSE HE'S
24 REGISTERED AS A CHILD MOLESTER. THEY HAVE TRIED TO DESTROY MY
25 FAMILY. THEY'VE TRIED TO DESTROY ME AND I'M ASKING YOU PLEASE



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1 DO NOT IGNORE THESE THINGS. BRING EVERY CHILD HOME, BRING THE
2 FAMILIES TOGETHER. THANK YOU.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. META MASRESHA. PULL THE
5 MICROPHONE TOWARDS YOU, IF YOU CAN.

6

7 **META MASRESHA:** I'M ALSO SPEAKING ON THE DEPARTMENT OF CHILDREN
8 AND FAMILY SERVICES MISCONDUCT AND ILLEGAL ACTIONS AGAINST
9 FAMILIES. THE D.C.F.S. AND THE COUNTY COUNSEL AND THE
10 DEPENDENCY COURT WORK HARD TO SEVER RELATIONSHIPS BETWEEN
11 CHILDREN AND PARENTS AND THE COUNTY COUNSEL MAKES FALSE
12 ALLEGATIONS IN DEPENDENCY COURT AGAINST THE PARENTS AND
13 D.C.F.S. ADMITS TO THE ALLEGATIONS TO BE FALSE. FROM WHAT I
14 KNOW, COUNTY SUPERVISORS ARE OVER COUNTY COUNSEL AND PUT THEIR
15 STAMP OF APPROVAL ON ANYTHING COUNTY COUNSEL DOES. D.C.F.S.
16 PSYCHOLOGICALLY AND PHYSICALLY BREAKS DOWN FAMILIES, USING THE
17 DEPENDENCY COURT AND COUNTY COUNSEL AND IT'S D.C.F.S. GOAL,
18 FROM WHAT I SEE AND THERE'S PLENTY OF RESEARCH, TO ACQUIRE
19 CHILDREN THROUGH DEPENDENCY COURT AND, BY HAVING POSSESSION OF
20 THESE CHILDREN, D.C.F.S. IS ELIGIBLE FOR GOVERNMENT GRANTS.
21 WITHOUT THESE CHILDREN, D.C.F.S. CANNOT GET THEIR HANDS ON
22 THIS MONEY AND SO IT'S IN D.C.F.S.'S BEST INTEREST, IT IS
23 THEIR GOAL TO ACQUIRE THESE CHILDREN BECAUSE, WITHOUT THEM,
24 THEY CANNOT OPERATE, WHICH MEANS THAT D.C.F.S. ACTS AS A
25 BUSINESS. THE GOAL OF A BUSINESS IS TO MAKE MONEY. CHILDREN



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1 ARE NOT MERCHANDISE TO BE BOUGHT AND SOLD AND CHILDREN ARE NOT
2 COLLATERAL FOR GRANTS AND LOANS. ALSO, IT CAME TO MY ATTENTION
3 THAT THE CHILDREN'S COURT IS OWNED BY A PRIVATE CORPORATION.
4 I'M DEALING WITH D.C.F.S. SO THIS PRIVATE CORPORATION HAS
5 TAKEN JURISDICTION OVER MY CHILDREN AND SO THE PRACTICES OF
6 THIS-- OF THE D.C.F.S. AND COUNTY COUNSEL AND THE DEPENDENCY
7 COURT ARE ACTS AGAINST HUMANITY. THERE'S PLENTY OF RESEARCH
8 AVAILABLE, I'M NOT THE ONLY ONE SAYING THIS. I HAVE SPOKEN TO
9 SUPERVISOR YAROSLAVSKY'S OFFICE, TO SUPERVISOR ANTONOVICH
10 ASKING FOR AN INVESTIGATION INTO D.C.F.S. MISCONDUCT AND I WAS
11 TOLD D.C.F.S. DIDN'T DO ANYTHING WRONG. THERE IS SO MUCH
12 RESEARCH AVAILABLE. HOW IS IT THAT THE COUNTY SUPERVISORS,
13 FROM WHAT I UNDERSTAND, THE COUNTY SUPERVISORS SUPERVISE
14 COUNTY DEPARTMENTS AND D.C.F.S. IS A COUNTY DEPARTMENT, HOW
15 CAN THEY NOT SEE THIS? I DON'T-- YOU KNOW, THIS SYSTEM SHOULD
16 NOT BE ALLOWED TO OPERATE IN THIS WAY. IT'S ILLEGAL, IT'S A
17 FRAUD AND IT'S A HUMAN RIGHTS VIOLATION.

18
19 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. MICHAEL MCNELLIS. YES,
20 MS. BURKE?

21
22 **SUP. BURKE:** I DO THINK THAT IT'S REALLY IMPORTANT FOR THERE TO
23 BE SOME KIND OF INFORMATION GIVEN TO HER IN TERMS OF HOW
24 CHILDREN'S COURT WAS ESTABLISHED BY THE STATE AND I DO THINK
25 THAT THE-- I'D LIKE TO ASK THE COUNTY COUNSEL, I REALLY THINK



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1 THERE NEEDS TO BE, JUST-- BECAUSE THIS IS VERY UNFORTUNATE
2 THAT THE INFORMATION THAT-- I KNOW ON THE INTERNET EVERYTHING
3 GOES OUT BUT THERE REALLY NEEDS TO BE A CLARIFICATION. I THINK
4 THAT YOU SHOULD TELL HER HOW CHILDREN'S COURT CAME ABOUT AND
5 ALSO THE AUTHORIZATION FOR IT AND WHERE-- AND ALL OF THE-- ALL
6 OF THE STEPS IN ESTABLISHING IT AND ALSO IT'S INDEPENDENCE AND
7 SOME OF THIS INFORMATION SHOULD BE MADE AVAILABLE. YOU MAY
8 WANT TO DO IT PUBLICLY OR YOU MIGHT WANT TO DO IT PRIVATELY
9 BUT I THINK IT NEEDS TO BE PROVIDED.

10

11 **RAYMOND G. FORTNER, JR.:** MR. CHAIRMAN, SUPERVISOR BURKE, I
12 THINK WE COULD INCLUDE A HISTORY OF THE CONSTRUCTION OF THE
13 CHILDREN'S COURT AND HOW IT CAME INTO BEING AND WHAT THE
14 FINANCING VEHICLE WAS IN THE REPORT THAT WE'RE GOING TO DO IN
15 GENERAL ABOUT THIS FINANCING.

16

17 **SUP. BURKE:** ALL RIGHT. I SEE. WHERE ALL THIS CONFUSION COMING
18 ABOUT FROM THE BUILDING WHEN IT WAS CONSTRUCTED, THE FINANCING
19 THAT THERE WAS THE REGULAR LEASE FINANCING THAT WE USE IN
20 OTHER CONSTRUCTION? IS THAT WHERE ALL THE CONFUSION CAME?

21

22 **RAYMOND G. FORTNER, JR.:** IT APPEARS TO BE THE CASE. IT IS VERY
23 HARD TO FOLLOW THE ARGUMENT BUT THAT SEEMS TO BE WHERE IT
24 COMES FROM.

25



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1 **SUP. BURKE:** I THINK WHEN THIS IS PREPARED, IF ALL OF THE
2 PEOPLE, IF WE HAVE THEIR ADDRESSES, WE MAKE IT AVAILABLE TO
3 THEM.

4
5 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. MR. MCNELLIS.

6
7 **MICHAEL MCNELLIS:** GOOD AFTERNOON. MY NAME IS MICHAEL MCNELLIS,
8 AND I LIVE IN DOWNTOWN L.A. TWO YEARS AGO, THE CALIFORNIA
9 VOTERS, IN THEIR WISDOM, PASSED PROPOSITION 63. 11 MONTHS AGO,
10 I WAS WITH SUPERVISOR YAROSLAVSKY WHEN DR. SOUTHARD WAS GIVEN
11 A CHECK FOR \$91 MILLION AS THE FIRST PAYMENT FOR MENTAL HEALTH
12 SERVICES FOR THE HOMELESS MENTALLY ILL AND FOR PEOPLE LIVING
13 WITH MENTAL ILLNESS. NOTHING HAS BEEN DONE WITH THAT MONEY, AS
14 FAR AS ANYONE WHO USES MENTAL HEALTH SERVICES CAN SEE AND I
15 JUST WANTED TO BRING THAT TO YOUR ATTENTION. THANK YOU.

16
17 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU, MR. MCNELLIS. IF I CAN
18 ASK DR. LINDA LOUCIF. IS SHE HERE? COME DOWN. SHE'S NOT HERE.
19 BYRON BOBBITT. IS BYRON BOBBITT HERE? NOT HERE. VIOLA ELL,
20 COME ON DOWN. MR. OR MRS. DICKEY.

21
22 **MRS. DICKEY:** MY HUSBAND IS SITTING OVER THERE.

23
24 **SUP. YAROSLAVSKY, CHAIRMAN:** SO YOU'RE SPEAKING FOR YOUR
25 HUSBAND AND YOURSELF?



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1

2 **MRS. DICKEY:** PARDON ME?

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** BECAUSE YOU'RE BOTH ON THIS CARD.

5 SO, MRS. DICKEY, WHY DON'T YOU GO AHEAD.

6

7 **MRS. DICKEY:** OKAY, DAVID?

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** NO, NO. IT'S YOUR-- START

10 SPEAKING. OH, I'M SORRY.

11

12 **MRS. DICKEY:** OKAY. I DO HAVE HARD OF HEARING. I'VE BEEN
13 FIGHTING THE DEPARTMENT OF SOCIAL SERVICES FOR FIVE YEARS. ON
14 THE FOURTH YEAR, I FOUND OUT, BECAUSE I WAS TRYING TO GET BACK
15 MONEY THAT THEY OWED ME FOR RETROACTIVE. WELL, I CALLED AN
16 INVESTIGATION IN AND THEY FOUND OUT THEY WERE CHEATING THE
17 CHILDREN THAT I HAVE THAT ARE DISABLED OF THEIR RIGHT
18 BENEFITS. THEN THEY TRANSFERRED THEM TO ANOTHER COUNTY AND
19 FOUND OUT THEY WERE CHEATING THEM OF THEIR F.A.P.E. WELL, AS I
20 STARTED DIGGING INTO THE CASE, I FOUND CORRUPTION, WHITE-
21 COLLAR CRIME, I FOUND CRIMES PUNISHABLE BY LAW. THEY'VE BEEN
22 STEALING THESE KIDS' MONEY AND NOW WE HAVE ALL THE PROOF.
23 WE'RE GETTING EVERYTHING SET UP NOW, WE'VE GOT ATTORNEYS AND
24 EVERYTHING BUT THEY, FROM THE TIME I STARTED TAKING CARE OF
25 BOTH OF THEM, THEY BLINDED ONE LITTLE BOY IN THE HOSPITAL,



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1 HE'S LEGALLY BLIND ALREADY. THE ADVOCATE FOR THE COURT WAS
2 INVOLVED. THEY DESTROYED THE OTHER BOY'S EDUCATION, THEY
3 DESTROYED ALL HIS RECORDS. HE ENDED UP HAVING-- HE HAD-- THEY
4 HAVE A RARE DISORDER AND IT'S PAPER SKIN, WE HAVE THEM ON
5 TELEVISION LAST DECEMBER, AND THEY DESTROYED HIS EDUCATION--
6 WELL, HE ENDED UP RUNNING AWAY AND HE FINISHED SCHOOL AND THEY
7 JUST TOOK ALL HIS RECORDS AND EVERYTHING, THEY PUT MICHAEL'S
8 ON HIS RECORDS AND THEY PUT HIS RECORDS ON MICHAEL'S. THEY
9 JUST, YOU KNOW, AND WE'RE FIGHTING THEM STILL. THEY DON'T
10 WANT-- IT'S CORRUPT, THE OFFICE IS CORRUPT, AND WE FOUND
11 THERE'S, LIKE, THREE OFFICES INVOLVED ALREADY: SAN BERNARDINO
12 COUNTY, RIVERSIDE COUNTY AND LOS ANGELES COUNTY. THEY ARE L.A.
13 COUNTY CHILDREN. THEY ARE FOSTER CARE, ALSO.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. THANK YOU. THANK YOU VERY
16 MUCH. VIOLA?

17

18 **VIOLA ELL:** YES, I'M HERE ALSO...

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** WHAT'S YOUR LAST NAME?

21

22 **VIOLA ELL:** ELL. IT'S PRONOUNCED LIKE THE LETTER "L".

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** AND HOW DO YOU SPELL IT?

25



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1 **VIOLA ELL:** E-L-L.

2

3 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. THAT'S WHAT I COULDN'T READ.
4 THANK YOU. GO AHEAD.

5

6 **VIOLA ELL:** I'M ALSO HERE TO TALK AGAINST THE C.P.S., WHICH IS
7 THE CHILDREN'S PROTECTIVE SERVICES. WE KNOW THAT THEY'RE NOT
8 DOING RIGHT. I AM A RESEARCHER FOR THIS AS WELL AND I KNOW
9 MANY PEOPLE THAT HAVE HAD THEIR CHILDREN TAKEN AWAY FROM THEM.
10 SOME OF THEM, THE CHILDREN HAVE BEEN KILLED BY FOSTER PARENTS,
11 BY ADOPTED PARENTS AND THEY HAVE-- THEY TOOK-- WHEN THEY TOOK
12 MY CHILDREN, MY GRANDCHILDREN, RATHER, THEY TOLD ME TO MY FACE
13 THE FIRST DAY, MS. MOLINA... (SPEAKING SPANISH)... AND I-- WE
14 USED TO WORK WITH-- MY HUSBAND USED TO WORK WITH MICHAEL
15 ANTONOVICH. WE'RE GOOD, DECENT, HONEST PEOPLE. THEY WOULD NOT
16 GIVE ME MY GRANDCHILDREN. THEY TOLD ME TO MY FACE THAT I WAS
17 NO LONGER, MS. BURKE, THEIR GRANDMOTHER, THAT THEY WERE NOW
18 CHILDREN OF THE STATE. THEY WERE ORPHANS OF THE STATE. I WAS
19 NOT ALLOWED TO VISIT WITH THEM EXCEPT FOR ONCE OR TWICE. THEY
20 DID NOT INSPECT MY HOME. I'M TOOK FOSTER PARENTING. I HAVE AN
21 ADOPTED CHILD. BEFORE THAT, I FOSTERED, BUT YET I WAS NOT GOOD
22 ENOUGH TO TAKE MY GRANDCHILDREN. THEY'RE GONE TODAY. THEY
23 WON'T LET ME TALK TO THEM, THEY WON'T LET ME SEE THEM, THEY'RE
24 SCARING MY CHILDREN BY TELLING THEM THEY'LL PUT ME IN JAIL IF
25 I COME INTO CONTACT WITH THEM, THAT I AM DETRIMENTAL TO MY



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1 GRANDCHILDREN. I COULD NEVER BE DETRIMENTAL TO MY
2 GRANDCHILDREN. I HAVE CHILDREN THAT ARE IN COLLEGE, I HAVE
3 CHILDREN THAT ARE WORKING FOR DOCTORS, I HAVE CHILDREN THAT
4 ARE WORKING FOR THE BOARD, THE SCHOOL DISTRICT, BUT YET I AM
5 DETRIMENTAL TO MY GRANDCHILDREN. THE SYSTEM IS CORRUPT. IT
6 NEEDS TO BE REFORMED AND I MEAN REALLY REFORMED AND THE ONE
7 WAY TO DO IT IS TAKE THE FEDERAL FUNDING AWAY FROM THESE
8 ADOPTIVE PARENTS. [APPLAUSE]

9

10 **VIOLA ELL:** THEY ARE ADOPTING OUR CHILDREN FOR NOT FOR THE LOVE
11 OF OUR CHILDREN BUT FOR THE MONEY. THIS IS BIG BUSINESS. OUR
12 CHILDREN ARE BIG BUSINESS. STOP THE CAPITA, STOP THE FEDERAL
13 FUNDING. AND WATCH, JUST AS SOON AS YOU DO THAT, THEY WON'T
14 ADOPT THE CHILDREN ANY MORE, SENORA MOLINA, BECAUSE THEY WANT
15 THE MONEY IN THEIR POCKET. I ADOPTED MY DAUGHTER. I PAID FOR
16 THE ADOPTION. NOW THE FEDERAL GOVERNMENT PAYS FOR THE
17 ADOPTIONS. WHEN I FOSTERED HER, WE GOT NO MONEYS FOR HER. WE
18 SUPPORTED HER BECAUSE SHE NOW BECAME OUR DAUGHTER. SHE NOW
19 WORKS FOR A DOCTOR. PLEASE, WE IMPLORE THAT YOU TRY AND
20 SENORA, I'VE WORKED WITH A LOT OF LATINS, TOO, A LOT OF THEM
21 CAN'T SPEAK ENGLISH TOO WELL. THEY'RE TAKING THEIR CHILDREN
22 FROM THEM BECAUSE THEY CAN'T SPEAK ENGLISH.

23

24 **SUP. MOLINA:** AND WHEN YOU WENT TO THE COURT, WHAT DID THE
25 JUDGE TELL YOU?



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1

2 **VIOLA ELL:** SAME THING. I WAS DETRIMENTAL...

3

4 **SUP. MOLINA:** WHAT DID HE TELL YOU, I ASKED.

5

6 **VIOLA ELL:** VERY LITTLE. I WAS NOT-- THEY DIDN'T--

7

8 **SUP. MOLINA:** WHAT WAS THE ORDER?

9

10 **VIOLA ELL:** LISTEN TO ME, MOLINA. I'M TELLING YOU. HE TOLD ME,
11 MY HUSBAND, THAT WE COULD NOT SPEAK IN THE COURT.

12

13 **SUP. MOLINA:** DID YOU PETITION THE COURT? DID YOU PETITION THE
14 COURT TO PROTECT-- TO GET GUARDIANSHIP OF YOUR CHILDREN?

15

16 **VIOLA ELL:** YES, WE DID.

17

18 **SUP. MOLINA:** AND IT WAS DENIED?

19

20 **VIOLA ELL:** IT WAS DENIED.

21

22 **SUP. MOLINA:** ALL RIGHT. I WILL LOOK UP THE RECORD.

23

24 **VIOLA ELL:** THANK YOU VERY MUCH. AND THEY ALSO LIED AND THEY
25 FALSIFIED RECORDS ABOUT US. THEY DIDN'T COME TO OUR HOUSE, TO



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1 INSPECT OUR HOUSE. NOTHING. ALL THEY DID WAS SAY THE CHILDREN
2 CANNOT-- AND YET I HAVE A BIG, BEAUTIFUL, FIVE-BEDROOM HOUSE
3 IN THE COUNTRY. ON 2-1/2 ACRES. BUT WHAT YOU'RE GOING TO HEAR,
4 MRS. MOLINA AND MRS. BURKE, ARE THE LIES THAT THE SOCIAL
5 WORKERS TELL. WE HAVE CAUGHT THEM IN MANY, MANY LIES. THEY
6 ARE-- THEY'RE FALSIFYING RECORDS AND THERE'S NO WAY THAT WE
7 CAN PROVE.

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY.

10

11 **VIOLA ELL:** WE HIRED A LAWYER. HE WENT ALONG WITH THEM. HE
12 DIDN'T TELL US ANYTHING. THAT'S ANOTHER BIG ISSUE HERE, THE
13 LAWYERS DON'T KNOW WHAT THEY'RE DOING.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU, MRS. ELL. MRS. MOLINA
16 IS GOING TO LOOK INTO IT AND-- OKAY. JUST TAKE A FEW SECONDS,
17 OKAY? AND THEN WE'RE GOING TO GO INTO CLOSED SESSION.

18

19 **SPEAKER:** WHAT I JUST WANT TO SAY IN REGARDS TO WHAT'S
20 HAPPENING, WE'RE DEFINITELY HERE TO SUPPORT THE FAMILIES. I AM
21 A REPRESENTATIVE, FIRST, I COME ON BEHALF OF JESUS CHRIST
22 BECAUSE I KNOW WHAT HE DID IN MY LIFE. I HAD MY CHILDREN TAKEN
23 AWAY FROM ME MANY YEARS AGO AND BECAUSE OF THE FAITH THAT I
24 HAVE NOW, I HAVE THEM BROUGHT BACK INTO THE HOME AND I'M
25 SUPPORTIVE FOR THE FAMILIES, AND I JUST WANT TO SAY TO EACH



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1 ONE THAT IS SITTING HERE, THAT IT'S NOT ABOUT THE PEOPLE BUT
2 ANYONE WHO IS A PARENT WHO CAN RELATE WITH ANYTHING, WHETHER
3 YOU'RE A GRANDMOTHER, MOTHER, OR NOT I HAVE ASKED YOU TO TAKE
4 THE TIME TODAY TO REALLY CONSIDER WHAT IS GOING ON HERE AND
5 JUST PUT THE SHOE ON THE OTHER FOOT, BECAUSE YOU NEVER KNOW
6 WHAT MAY HAPPEN TO YOU IN YOUR LIVES.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. THANK YOU VERY MUCH. SACHI,
9 WILL YOU...

10

11 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
12 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
13 CONVENE IN CLOSED SESSION TO DISCUSS THE FOLLOWING ITEMS AS
14 INDICATED ON THE POSTED AGENDA. ITEMS CS-2 AND CS-4,
15 CONFERENCES WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION,
16 ITEM CS-7, CONSIDERATION OF CANDIDATE FOR APPOINTMENT TO THE
17 POSITION OF ATTORNEY, OFFICE OF INDEPENDENT REVIEW FOR THE
18 DEPARTMENT OF CHILDREN AND FAMILY SERVICES AND CONFERENCE WITH
19 LABOR NEGOTIATOR, MICHAEL J. HENRY, DIRECTOR OF PERSONNEL,
20 ITEM CS-8, CONSIDERATION OF DEPARTMENT HEAD PERFORMANCE
21 EVALUATIONS, ITEM CS-9, CONFERENCE WITH LABOR NEGOTIATORS,
22 DAVID E. JANSSEN AND DESIGNATED STAFF. ALSO DUE TO A FINDING
23 MADE IN OPEN SESSION TODAY, THE BOARD WILL EVALUATE
24 PERFORMANCE OF PUBLIC EMPLOYEES PURSUANT TO GOVERNMENT CODE
25 SECTION 54957. ITEMS CS-1 AND CS-5 WILL BE CONTINUED TWO WEEKS



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1 TO DECEMBER 19TH, 2006. ITEM CS-3 WILL BE CONTINUED ONE WEEK
2 TO DECEMBER 12TH, 2006, AND ITEM CS-6 WILL BE TAKEN OFF
3 CALENDAR. THANK YOU.

4

5

6

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**The Meeting Transcript of
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1 **REPORT OF ACTION TAKEN IN CLOSED SESSION ON DECEMBER 5, 2006**

2

3

4

5 CS-1. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

6 (Subdivision (a) of Government Code Section 54956.9) Joe

7 Oronoz, et al. v. County of Los Angeles, Los Angeles Superior

8 Court Case No. BC 334027

9

10 This lawsuit challenges the constitutionality of the County's

11 Utility User Tax ordinance. In Open Session, the Board

12 continued this item two weeks to December 19, 2006.

13

14 CS-2. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

15 (Subdivision (a) of Government Code Section 54956.9) County of

16 Los Angeles v. California Regional Water Quality Control

17 Board, et al., Los Angeles Superior Court Case No. BS 080 758;

18 Court of Appeal Case No. B184034

19

20 This lawsuit challenges the Los Angeles County Municipal Storm

21 Water Permit issued by the Los Angeles County Regional Water

22 Quality Control Board.

23

24 Action Taken:

25



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1 The Board authorized County Counsel to seek California Supreme
2 Court review of the Court of Appeal's recent decision in the
3 County's stormwater permit litigation.

4

5 The vote of the Board was 3 to 2 with Supervisor Molina and
6 Supervisor Yaroslavsky voting No

7

8 CS-3 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

9 (Subdivision (a) of Government Code Section 54956.9) Jose
10 Beas, et al. v. County of Los Angeles, U.S. District Court
11 Case No. BC 325013

12

13 This lawsuit concerns injuries sustained by an inmate at the
14 Men's Central Jail. In Open Session, the Board continued this
15 item one week to December 12, 2006.

16

17 CS-4. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

18 (Subdivision (a) of Government Code Section 54956.9) Patricia
19 Gavira, et al. v. County of Los Angeles, Los Angeles Superior
20 Court Case No. BC 295053

21

22 This lawsuit concerns the death of an inmate at the Men's
23 Central Jail. No reportable action was taken.

24



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1 CS-5. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
2 (Subdivision (b) of Government Code Section 54956.9)
3 Significant exposure to litigation (one case) In Open Session,
4 the Board continued this item two weeks to December 19, 2006.

5

6 CS-6. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
7 (Subdivision (b) of Government Code Section 54956.9)
8 Significant exposure to litigation (one case)

9

10 No reportable action was taken.

11

12 CS-7. PUBLIC EMPLOYMENT (Government Code Section 54957)
13 Consider candidate for appointment to the position of
14 Attorney, Office of Independent Review for the Department of
15 Children and Family Services. CONFERENCE WITH LABOR
16 NEGOTIATORS (Government Code Section 54957.6) Agency
17 Representative: Michael J. Henry, Director of Personnel;
18 Unrepresented Employee: Candidate for position of Attorney,
19 Office of Independent Review for the Department of Children
20 and Family Services.

21

22 No reportable action was taken.

23

24 CS-8. DEPARTMENT HEAD PERFORMANCE EVALUATIONS (Government Code
25 Section 54957) Department Head performance evaluations.



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1 No reportable action was taken.

2

3 CS-9. CONFERENCE WITH LABOR NEGOTIATORS (Government Code
4 Section 54957.6) Agency designated representatives: David E.
5 Janssen, Chief Administrative Officer, and designated staff;
6 Employee Organization(s) for represented employees: The
7 Coalition of County Unions, AFL-CIO; Local 660, SEIU; Union of
8 American Physicians and Dentists; Guild For Professional
9 Pharmacists; Peace Officers Council of California; Association
10 of Public Defender Investigators; and Los Angeles County
11 Association of Environmental Health Specialists; and
12 Unrepresented employees (all).

13

14 No reportable action was taken.

15

16 CS-10. EVALUATION OF PERFORMANCE OF PUBLIC EMPLOYEES
17 (Government Code Section 54957)

18

19 Action Taken:

20

21 The Board instructed the County Counsel to give written notice
22 of termination of Contract Nos. 75666 and 75815, relating
23 exclusively to legal services agreements for the Department of
24 Children and Family Services, Office of Independent Review ,
25 and instructed the County Counsel, Chief Administrative



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1 Officer and the Director of Children and Family Services to
2 immediately seek replacement contracts for such services for
3 Board approval.

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5 The vote of the Board was unanimous with all Supervisors being
6 present.

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**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter
2 Number 6029/RPR/CRR qualified in and for the State of
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the
5 Los Angeles County Board of Supervisors December 5, 2006,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as
9 archived in the office of the reporter and which
10 have been provided to the Los Angeles County Board of
11 Supervisors as certified by me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 12th day of December 2006 for the County records to be used
17 only for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

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